



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final

Board of Park, Recreation and Cultural Services

*Chairman Robert Hayes, Alderman Aron Wisneski, Alderman
Terry McCarthy, Kelli Stein, Darryl Carter, Joey LeGath, Gaynell
Dyess, Michael Frontier, Debbi Embry, Amanda DeSonia,
Pamala Handrow*

Wednesday, May 12, 2010

5:15 PM

City Hall Annex, Room 130

Call To Order

Approval of Minutes for the April 14, 2010, Meeting

Public Input

Director's Report

Zoological Society Report

1. [10-4749](#)

Subject: Communication from the President of ATM Financial requesting to place an ATM machine at Horlick Field.

Recommendation of the Board of Parks, Recreation & Cultural Services 3-10-10: Defer

Fiscal note: N/A

Attachments: [ATM Financial](#)

2. [10-4974](#)

Subject: Communication from the Racine Rotary Clubs requesting permission to utilize various parks for the 6th annual Great Midwest Dragon Boat Festival, on July 9 and 10, 2010, for the use of selling beverages, beer, food items and providing live entertainment, to close city streets and parking lanes for a parade and race administration and to utilize the parking lot at the south end of Pershing Drive. Also, sponsoring organizations request permission to place posters on or about city streets and parks regarding this free event.

Recommendation of the Public Works and Services Committee on 4-27-10: Permission be granted to the Racine West Rotary Club to use the City-owned parking lot east of Gateway Technical College and the gravel area immediately east of the Gateway parking lot between Pershing Park Drive and Lake Michigan for the sixth annual Great Midwest Dragon Boat Festival, to be held July 9-10, 2010.

Further recommends that the parking lane along the east side of Main Street from 11th Street to 14th Street be closed during the event.

Further recommends that no parking be allowed along the west side of Main Street from 14th Street to 16th Street during the event and that traffic be shifted to the west half of the roadway.

Further recommends that permission be granted to the sponsor to use certain city streets on Friday, July 9, 2010, and to close the following streets:

6th Street from Library Drive to Pershing Park Drive
Pershing Park Drive from 6th Street to 11th Street
11th Street from Main Street to Pershing Park Drive

Further recommends, that permission be granted with the following stipulations:

- A. A hold harmless agreement be executed;
- B. A liability insurance certificate be filed prior to the event;
- C. Any overtime costs incurred by any City department be charged to the sponsor;
- D. The sponsor shall pay a \$350.00 special event fee.

Further recommends that the Commissioner of Public Works/City Engineer, Chief of Police, and Director of Parks, Recreation and Cultural Services provide limited assistance, in the interest of public safety, to implement this event.

Attachments: [Dragon Boat Festival.pdf](#)

3. [10-4999](#) **Subject:** Communication from the Relay Director of the Madison-Chicago 200 Relay requesting the use of the parking lots at North Beach Park from 2:00 a.m. - 9:00 a.m. on June 12, 2010.

Attachments: [Madison - Chicago 2010](#)

4. [10-5003](#) **Subject:** Communication from Racine Habitat for Humanity requesting to transfer ownership of 1221 Highland Avenue, a former park, to Habitat for Humanity.

(Also refer to the Board of Parks, Recreation & Cultural Services)

Recommendation of the Finance & Personnel Committee on

04-26-10: That ownership of 1221 Highland Avenue, a former park, be transferred to Habitat for Humanity pending approval of the Board of Parks, Recreation and Cultural Services.

Fiscal Note: N/A

Attachments: [Habitat transfer](#)

5. [10-5133](#) **Subject:** Direct referral to the Board of Parks, Recreation and Cultural Services from the City Administrator on behalf of Salmon Unlimited requesting use of a portion of the 5th St. boat launch parking lot from July 7th through July 19th to provide entertainment during the Salmon Unlimited fishing contest.

Attachments: [Direct referral to the Board of Parks.docx](#)

Discussion about getting the word out about programming

Adjournment

If you are disabled and have accessible needs or need information interpreted for you please call the Parks, Recreation and Cultural Services at 262-636-9121 at least 48 hours prior to this meeting.