



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Works and Services Committee

*Chair Mollie Jones  
Alder Land  
Alder Amanda Paffrath  
Alder Cory Sebastian  
Alder Henry Perez*

---

Tuesday, April 11, 2023

5:30 PM

City Hall, Room 303

---

Call To Order

### Approval of Minutes for the February 28, 2023 and March 14, 2023 Meetings.

[0331-23](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of Cheryl McCrary proposing that the City of Racine sponsor the National Day of Prayer commemoration and celebration on May 4, 2023.

**Staff Recommendation to the Public Works and Services Committee on 04.11.23:** That on May 4, 2023, the City of Racine sponsor the National Day of Prayer commemoration.

**Fiscal Note:** N/A

**Attachments:**

[City Hall Letter April 2, 2023](#)

[0333-23](#)

**Subject:** Communication sponsored by Alder Land, on behalf of Jose Felix, from Gato's Enterprize, requesting to use North Beach Oasis parking lot for carnival rides and Barker St. parking lot for staff parking overnight on May 26-28, 2023, request includes temporarily suspending ordinance section 70-101 *Closing Hours*.

**Staff Recommendation to the Public Works and Services Committee on 04.11.23:** Recommend that the request from Gato's Enterprize, to use North Beach Oasis parking lot for carnival rides and Barker St. parking lot for staff parking overnight on May 26-28, 2023, including temporarily suspending ordinance section 70-101 *Closing Hours*, be approved. Provided approval is also granted by other impacted departments.

**Fiscal Note:** Applicable fees to be determined by PRCS Administration

[0309-23](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of Angela Zimmermann, Executive Director, Racine Public Library, to close off Lake Avenue from 7th to 8th street and a parking lot from 9:00 a.m. to 7:00 p.m. on September 9, 2023 for the Health and Business Expo.

**Staff Recommendation to the Public Works and Services Committee on 04.11.23:** That the closure be approved as per the Racine Public Library request, per the attached stipulations

**Fiscal Note:** Loss revenue for the Parking Meters is \$330.

**Attachments:** [09.09.23 Library Event](#)  
[Parking lot 9.9.23](#)  
[Stipulations-Health and Business Expo-Racine Public Library](#)

**0310-23** **Subject:** Communication sponsored by Alder Jones, on behalf of Lakeview Pharmacy, requesting a stationary projecting sign overhang encroachment on the west side of the building, for a business located at 516 Monument Square.

**Staff Recommendation of the Public Works and Services Committee on 04.11.23:** That the property owner at 516 Monument Square be granted permission to install a stationary sign over the City right-of-way with the stipulation that a hold harmless agreement be executed and a \$150.00 processing fee paid, in accordance with State Statute 66.0425, Privileges in Streets.

**Fiscal Note:** There will be no cost to the City of Racine

**Attachments:** [pws-applicant-submittal](#)

**0311-23** **Subject:** Communication sponsored by Alder Jones, on behalf of Lakeview Pharmacy, requesting a stationary projecting sign overhang encroachment on the east side of the building, for a business located at 516 Monument Square.

**Staff Recommendation of the Public Works and Services Committee on 04.11.23:** That the property owner at 516 Monument Square be granted permission to install a stationary sign over the City right-of-way with the stipulation that a hold harmless agreement be executed and a \$150.00 processing fee paid, in accordance with State Statute 66.0425, Privileges in Streets.

**Fiscal Note:** There will be no cost to the City of Racine

**Attachments:** [pws-applicant-submittal](#)

**0312-23** **Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works, submitting bid results for Contract 2023044 - Mt. Pleasant Resurfacing.

**Staff Recommendation to the Public Works and Services Committee on 04.11.23:** Receive and file.

**Fiscal Note:** N/A

**Attachments:** [2023044 -Award Funding Memo](#)

[0313-23](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works, submitting bid results for Contract 2023052- Concrete Pavement Rehabilitation.

**Staff Recommendation to the Public Works and Services Committee on 04.11.23:** That Contract 2023052- Concrete Pavement Rehabilitation, be awarded to Beardsley Concrete in the amount of \$140,787,00, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Objects:

\$136,879.00 45040 57500 DPW Paving  
\$2,308.00 60484 57570 Storm Sewers  
\$1,600.00 22640 57560 Sanitary Sewers  
\$140,787.00 Total

**Attachments:** [Award Memo 2023052](#)  
[Full Bid 2023052](#)

[0314-23](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works, submitting bid results for Contract 2023029 - Racine Public Works Transfer Station.

**Staff Recommendation to the Public Works and Services Committee on 04.11.23:** That Contract 2023029 - Racine Public Works Transfer Station, be awarded to Bukacek Construction, in the amount of \$4,331,555.00 and their alternate bid 3 of \$130,000.00 for a total of \$4,461,555.00, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Objects:

\$3,300,000.00 45040 57110  
\$1,161,555.00 45050 57110  
\$4,461,555.00 Total

**Attachments:** [Public Works Transfer Station Bukacek Award](#)  
[Full Bid 2023029](#)

[0315-23](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works, submitting bid results for Contract 2023022 - 2023 City Resurfacing.

**Staff Recommendation to the Public Works and Services Committee**

**on 04.11.23:** That Contract 2023022 - 2023 City Resurfacing, be awarded to Payne & Dolan, Inc., in the amount of \$873,228.63, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Objects:

\$44,500.00 22640 57560 Sanitary Sewers  
\$238,200.00 60484 57570 Storm Sewers  
\$5,400.00 45040 57515 Sidewalk Replacement  
\$3,885.00 45040 57515 Crosswalk Ramps  
\$104,100.00 45040 57520 Replace City Circuits  
\$150,000.00 45040 57500 Pavement - SSM Asphalt  
\$150,000.00 45040 57500 Pavement - SSM Asphalt  
\$177,143.63 45040 57500 DPW Paving - Asphalt  
\$873,228.63 Total

**Attachments:**      [Award Memo 2023022](#)  
                                 [Full Bid 2023022](#)

[0321-23](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the City Engineer, submitting Change Order No. 2 to Contract 2021003 - Sidewalk Replacement Phase I, Forward Equipment, LLC, Contractors.

**Staff Recommendation to the Public Works and Services Committee**

**on 04.11.23:** That Change Order No. 2 to Contract 2021003 - Sidewalk Replacement Phase I, Forward Equipment, LLC., Contractors, be approved in the deduct amount of (\$143,485.10).

**Fiscal Note:** Funding for this change order is credited in the following Org-Object:

(\$375.81) 45040 57515 - Sidewalks  
(\$137,053.79) 40104 57515 - Sidewalk Assessments  
(\$6,055.50) Net Penalties  
(\$143,485.10) Total

**Attachments:**      [CCO 2 2021003 Memo](#)  
                                 [CCO 2 2021003 Signed](#)

[0320-23](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works, submitting final payment for Contract 2021003 - Sidewalk Replacement Phase I, Forward Equipment, LLC, Contractors.

**Staff Recommendation to the Public Works and Services**

**Committee on 04.11.23:** That the work completed by Forward Equipment, LLC, on Contract 2021003 - Sidewalk Reconstruction

Phase I, be accepted and final payment authorized for a total contract amount of \$534,809.50. Final payment to include retainage.

**Fiscal Note:** Contract 2021003 was authorized under Resolution No. 0083-21 on February 17, 2021.

**Attachments:** [Contract 2021003 Final](#)

[0342-23](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Commissioner of Public Works, submitting Amendment No. 7 to the State/Municipal Agreement for State Project 2703-00-02, West 6th Street Bridge over Root River.

**Staff Recommendation to the Public Works and Services Committee on 04.11.23:** That Amendment No.7 to State Project ID: 2703-00-02, West 6th Street Bridge , as submitted, be approved.

**Fiscal Note:** There will be no cost to the City of Racine.

**Attachments:** [Amendment No.7 2703-00-02 Memo](#)  
[Amendment 7 - Racine W6](#)

## Adjournment

**All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.**

**This meeting will be streaming live to City of Racine, On the Lake Facebook page.**