



# City of Racine Meeting Minutes

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Public Safety and Licensing Committee

*Chairman Q.A. Shakoor, II, Vice Chair Gregory Holding  
Alderman David L. Maack, Alderman Jim Kaplan, Alderman Robert Mozol*

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Monday, July 9, 2007

5:00 PM

City Hall, Room 205

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### Call To Order

**PRESENT:** 5 - Q.A. Shakoor II, Gregory Holding, David L. Maack, Jim Kaplan and Robert Mozol

### Approval of Minutes for the June 25, 2007 Meeting.

*Minutes of the previous meeting were approved as printed on motion of Alderman Holding.*

**to Approve the Minutes**

### PUBLIC COMMENT

*Juan Rocha  
Russelle Laycock  
Joe Munoz  
Alfonzo Berry  
Kristin Niemiec  
Todd A. Rattle  
Ala Jones  
Jag Patel  
Roger Rodriguez  
Bill Willington  
Tarelle Warren  
Tawana Anderson  
Doug Hamilton  
Rory Howell*

### 07-0861

**Subject:** Communication from Chief Wahlen, requesting to accept the 2007 Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant (JAG), grant control #2007-001, to be split equally with Racine County Sheriff's Department. The City's share of the award will be \$36,884.50, with no City match required.

### **Recommendation of the Finance & Personnel Committee on 7-9-07:**

The Mayor and City Clerk be authorized and directed to enter into a \$73,769.00 agreement with the 2007 Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant (JAG) (Grant Control #2007-001) to be split equally with Racine County Sheriff's Department.

### **Recommendation of Public Safety and Licensing Committee of**

**7-9-07:** That permission be granted for Chief Wahlen to accept the 2007

Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant (JAG), grant control #2007-001, to be split equally with Racine County Sheriff's Department. The City's share of the award will be \$36,884.50,

**Fiscal Note:** The City's portion will be \$36,884.50 with no match required by the City.

*Dan DeMatthew appeared on behalf of Chief Wahlen and requested permission to accept the grant to purchase mobile vision cameras to install in the squad cars.*

**Recommended For Approval**

[07-0844](#)

**Subject:** Communication from Chief Wahlen, requesting to discuss extension of a lease agreement, for the period of two years, with Racine Harley Davidson for two motorcycles.

**Recommendation of the Finance & Personnel Committee on 7-9-07:**

The City of Racine Police Department be authorized extension of a lease agreement, for the period of two years, with Racine Harley Davidson for two motorcycles and appropriate letter of thanks be sent.

**Recommendation of Public Safety and Licensing Committee of**

**7-9-07:** That permission be granted to Chief Wahlen to extend the lease agreement for the period of two years, with Racine Harley Davidson for two motorcycles.

**Fiscal Note:** Lease rate of \$1.00 per motorcycle.

**Recommended For Approval**

[07-0881](#)

**Subject: Direct Referral,** Final Payment on Contract 28-06 (K6-029), New Grandstand Bleachers at Horlick Athletic Field by Carroll Seating Co.

**Recommendation of Public Safety and Licensing Committee of**

**7-9-07:** That permission be granted for the Director of Parks and Recreation Services for Final Payment on Contract 28-06 (K6-029), New Grandstand Bleachers at Horlick Athletic Field by Carroll Seating Co. in the amount of \$247,958.00

**Fiscal Note:** Funds are available in account 985.710.5070.

*Donnie Snow appeared and requested final payment for Eastside bleachers at Horlick Field.*

**Recommended For Approval**

[07-0880](#)

**Subject: Direct Referral,** Final Payment on Contract 35-06 (K6-037), Bridge Rehabilitation at Johnson Park Golf Course by Bane Nelson, Inc. of

Kenosha.

**Recommendation of Public Safety and Licensing Committee of**

**7-9-07:** That permission be granted for the Director of Parks and Recreational Services for final payment on Contract 35-06 (K6-037), Bridge Rehabilitation at Johnson Park Golf Course by Bane Nelson, Inc. of Kenosha, in the amount of \$3,000.00.

**Fiscal Note:** Funds are available in account 107.000.5750, Golf, Replace 18th Hole Bridge.

*Donnie Snow appeared and requested final payment of \$3,000.00*

**Recommended For Approval**

[07-0842](#)

**Subject:** Request of the Director of Parks, Recreation & Cultural Services to waive bidding for Flex Court Installation.

**Recommendation of Public Safety and Licensing Committee of**

**7-9-07:** That permission be granted to the Director of Parks and Recreational Services to waive bidding for Flex Court Installation of tennis court surface at Lakeview Park, in the amount of \$43,016.00.

**Fiscal Note:** Funds are available in account 987.710.5080.

*Donnie Snow appeared and stated that utilizing Flex Court Installation was in the best interest of the City and the product is maintenance free.*

**Recommended For Approval**

[07-0618](#)

**Subject:** Communication from Wayne Clingman wishing to discuss the renewal of the liquor license at Neighborhood Pantry, 1511 West Sixth St.

**Recommendation of Public Safety and Licensing Committee of**

**5-21-07:** That the neighbors and the business owner meet with the Sustainable Neighborhood Listening Committee on May 31, 2007, and come up with a resolution to the problems and the police department provide a 12 month history report and bring back before the committee at the next meeting.

**Recommendation of Public Safety and Licensing Committee of**

**6-11-07:** That the item be deferred until June 25, 2007 and the police department be prepared to provide the committee with a 12 month history report of the establishment.

**Recommendation of Public Safety and Licensing Committee of**

**06-25-07:** That the item be deferred until the July 9, 2007 meeting.

**Recommendation of Public Safety and Licensing Committee of**

**7-9-07:** That the City Council issue written orders to the Neighborhood Pantry to install security cameras to completely cover the exterior of the property, and the counter and entrance of the interior be compliant with the technical specifications as stated in ordinance 41-06.

**Fiscal Note:** N/A

*Cynthia Aiello block captain of the Sixth Street Association appeared and presented a history of negative activity surrounding the establishment for the past two months.*

*Martin Defatte presented the committee with a list of actions the establishment plans to execute.*

*Sarabjit RandHawa appeared and stated as the owner they cannot prevent patrons from loitering on the premises after store hours. She informed the committee that the interior and exterior of their establishment is well maintained.*

*Alderman Holding stated the establishment was in violation of Ord. 41-06 paragraph (b) Section C.*

*Alderman Holding made a motion to approve the license with the following stipulation:*

1. *That the owner install cameras to cover the entire exterior of the establishment.*

*Alderman Maack amended the motion to include digital security cameras which cover the exterior and the interior entrance that retains images, and the records be kept for a minimum of seven days.*

**Recommended For Approval**

[07-0765](#)

**Subject: (New)** Application of Taylor Mart, Harinder Kaur, Agent for a Class "A" Retail Fermented Malt Beverage for 1813 Taylor Avenue. (3rd District) (City Watch)

**Recommendation of Public Safety and Licensing Committee of**

**06-25-07:** That the item be deferred until the July 9, 2007 meeting.

**Recommendation of Public Safety and Licensing Committee of**

**07-09-07:** That the license be granted with the following stipulations:

1. There will be no individual/single container sales of beer.

**Fiscal Note:** N/A

*Attorney John Bjelajac appeared on behalf of Harinder Kaur and noted the quality of the owners is very high. The Kaur's have invested \$1.2 million dollars in the establishment and plan to add 1300 sq. foot addition which has been approved by the City Plan Commission.*

**Recommended For Approval**

[07-0864](#)

**Subject: (New)** Application of Club La Pantera, Pedro Cruz, Agent, for a "Class B" Fermented Malt and Intoxicating Liquor License at 1240 Washington Avenue. ( 3rd District)

**Recommendation of Public Safety and Licensing Committee of 07-09-07:** That the license be granted pending the results of the background check.

*Guadalupe Villarreal appeared on behalf of Pedro Cruz. He informed the committee Mr. Cruz has been a resident of Racine for 15 years and is a family man. He noted the establishment is small and he will operate as a sole proprietor.*

*Mr. Villarreal stated that Alderman Shields is in support of granting the license.*

*Motion made by Alderman Maack to grant the license pending the result of background check.*

**Recommended For Approval**

Alderman Kaplan was excused at 6:30pm

[07-0803](#)

**Subject: (Change of Agent)** Application of Sam's Club, Inc. 6200 Regency West Drive, Dana Topple, Agent, for a "Class A" Retail Fermented Malt Beverage License.

**Recommendation of the Public Safety & Licensing Committee of 6-11-07:** The Change of Agent for Sam's East, Inc., 6200 Regency West Drive be deferred until the June 25, 2007 meeting as the agent did not appear.

**Recommendation of Public Safety and Licensing Committee of 06-25-07:** The Change of Agent for Sam's East, Inc., 6200 Regency West Drive be deferred until the July 9, 2007 meeting as the agent did not appear.

**Recommendation of Public Safety and Licensing Committee of 07-09-07:** That the application of Sam's Club, Inc. 6200 Regency West Drive, Dana Topple, Agent, for a "Class A" Retail Fermented Malt Beverage License be granted.

**Fiscal Note:** N/A

*Dana Topple appeared and informed the committee he had been the Agent in prior years. He stated he has taken the responsible beverage course.*

**Recommended For Approval**

[07-0835](#)

**Subject: (Change of Agent)** Application of Evelyn's Club Main, Catherine R. Kett, Agent, for a Change of Agent for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 331 Main Street. (1st District)

**Recommendation of Public Safety and Licensing Committee of**

**07-09-07:** The Change of Agent for Evelyn's Club Main be deferred until the July 23, 2007 meeting as the agent did not appear.

*No one appeared and the committee requested that the item be deferred until July 23, 2007 and the City Clerk contact Catherine R. Kett.*

**Deferred**

[07-0849](#)

**Subject:** Communication from Timothy York's Bistro, requesting to amend the premises description at 600 6th Street.

**Recommendation of Public Safety and Licensing Committee of**

**07-09-07:** That the premise description for Timohty York's Bistro, 600 6th Street, be amended to include the outdoor patio area.

**Fiscal Note:** N/A

*Lory L. Patin appeared and stated she would like to add the outdoor patio to her premise description.*

**Recommended For Approval**

[07-0886](#)

**Subject: (Direct Referral)** Request of the Committee for the appearance of Knowlege Brown, regarding his application for an Operator's (Bartender's) License.

**Recommendation of Public Safety and Licensing Committee of**

**07-09-07:** That the Renewal license be granted.

**Fiscal Note:** N/A

*Knowledge Brown appeared and stated the policy for private banquets and their guests has been revised.*

**Granted**

[07-0887](#)

**Subject: Direct Referral)** Request of the Committee for the appearance of Said Ali, regarding his application for an Operator's (Bartender's) License.

**Recommendation of Public Safety and Licensing Committee of**

**07-09-07:** That the renewal license be granted.

*Said Ali appeared and informed the committee he made a mistake and will check everyone for identification. He noted he paid (2) \$250.00 citations.*

*Motion passed by the following voice vote:*

*AYES: Maack, Mozol*

*NOES: Holding*

*Non Voting: Q.A. Shakoor II*

*Excused: Kaplan*

**Granted**

**07-0888**

**Subject: Direct Referral)** Request of the Committee for the appearance of Alvin J. Wilhelmi, regarding his application for an Operator's (Bartender's) License.

**Recommendation of Public Safety and Licensing Committee of 07-09-07:** That the renewal license be granted.

**Fiscal Note:** N/A

**Granted**

**07-0889**

**Subject: Direct Referral)** Request of the Committee for the appearance of Terrence Redding, regarding his application for an Operator's (Bartender's) License.

**Recommendation of Public Safety and Licensing Committee of 07-09-07:** That the renewal license be granted.

**Fiscal Note:** N/A

*Motion passed by the following vote:*

*AYES: Maack, Mozol*

*NOES: Holding*

*Non- Voting: Q.A. Shakoor II*

*Excused: Kaplan*

**Granted**

**07-0758**

**Subject:** Renewal application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2007-2008:

Mr. Kool's Sports Bar, LLC - 1330 Washington Avenue

**Recommendation of the Public Safety & Licensing Committee on**

**6-11-07:** That the renewal of the license extension be granted until an agreement has been met with the City Attorney's Office and the matter has been resolved.

**Recommendation of the Public Safety & Licensing Committee on**

**7-9-07:** That the renewal application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Mr. Kool's Sports Bar, LLC - 1330 Washington Avenue for 2007-2008 be granted.

**Fiscal Note:** N/A

*Attorney Rob Weber informed the committee that Mr. Oliver signed the agreement and has been very cooperative with the City.*

*Alderman Maack suggested that a copy of the agreement be sent to the police department.*

**A motion was made by Alderman David L. Maack that this be Recommended For Approval. The motion PASSED.**

**AYES:** 2 - David L. Maack and Robert Mozol

**NOES:** 1 - Gregory Holding

**EXCUSED:** 1 - Jim Kaplan

**NON VOTING:** 1 - Q.A. Shakoor II

[07-0761](#)

**Subject:** Renewal application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2007-2008:

Jack J. Moreno - 3620 Northwestern Avenue

**Recommendation of the Public Safety & Licensing Committee on**

**6-11-07:** The extension be granted for the the renewal of the license and the City Attorney review the police reports to determine if any of the latest incidents are in violation of the current agreement.

**Recommendation of the Public Safety & Licensing Committee on**

**7-9-07:** That the item be deferred and an extension be granted for the renewal of the license.

*Motion made by Alderman Maack that the item be deferred to July 23, 2007 meeting and to extend the current 2007 license.*

**Deferred**

[07-0874](#)

**Subject:** The following **renewal** application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2007-2008.



Bhupinder Kaur Bhatti  
(Sam's Liquor)

965 Dr. M.L. King, Jr. Drive

**Recommendation of the Public Safety & Licensing Committee on**

**7-9-07:** That the **renewal** application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2007-2008, Sam's Liquor be deferred until July 23, 2007.

*Motion made by Alderman Maack that the item of Sam's liquor be referred to the City Attorney for resolution and the owner be requested to appear at the July 23, 2007, meeting.*

**Deferred**

07-0915

**Subject:** The following renewal application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2007-2008.

The Ice Box Bar & Grill            2328 Douglas Avenue  
Richard J. Tempesta, Agent

**Recommendation of the Public Safety and Licensing Committee on**

**7-9-07:** That the renewal application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2007-2008, The Ice Box Bar & Grill be granted.

**Recommended For Approval**

07-0837

**Subject:** The **renewal** application for Sidewalk Cafe for 2007-2008.

Yellow Rose Restaurant Holdings LLC            340 Main Street  
Scott Sebastian, Agent

**Recommendation of the Public Safety & Licensing Committee on**

**7-9-07:** That the renewal application for Sidewalk Cafe 2007-2008 for the Yellow Rose Restaurant Holdings LLC, be granted.

**Granted**

07-0870

**Subject:** (Direct Referral) Application for Gasoline Service Station Owner's License & Managers License, for Three Mile Petro Mart, Parminder Kaleka, at 600 3 Mile Road.

**Recommendation of the Public Safety & Licensing Committee on**

**7-9-07:** That the application for Gasoline Service Station Owner's License & Managers License, for Three Mile Petro Mart, Parminder Kaleka, at 600 3 Mile Road, be granted.

Granted

[07-0871](#)

**Subject:**(Direct Referral) Application for Gasoline Service Station Owner's License & Managers License, for Lathrop Petro Mart, Parminder Kaleka, at 2500 Lathrop Avenue.

**Recommendation of the Public Safety & Licensing Committee on**

**7-9-07:** That the application for Gasoline Service Station Owner's License & Managers License, for Lathrop Petro Mart, Parminder Kaleka, at 2500 Lathrop Avenue, be granted.

Granted

[07-0862](#)

**Subject:** Ordinance No. 13-07

To create Sec. 98-157 of the Municipal Code of the City of Racine, Wisconsin relating to Utilities; Amalgam Management at Dental Offices.

**Recommendation of the Wastewater Commission on June 26, 2007:**

Refer to the Public Safety and Licensing Committee and the Public Works and Services Committee.

**Recommendation of the Public Works and Services Committee on**

**July 10, 2007:** That Ordinance No. 13-07, to create Sec. 98-157 of the Municipal Code of the City of Racine, Wisconsin relating to Utilities; Amalgam Management at Dental Offices, be adopted.

**Recommendation of the Public Safety and Licensing Committee on**

**July 9, 2007:** That Ordinance 13-07 be adopted.

**Fiscal Note:** Not applicable.

*General Manager Keith has appeared and informed the committee that the city is non-compliant in the level of it's mercury limit. Dental facilities are required to purchase vacuum filters. Twenty-five of the Thirty-two dental offices are in compliance at this time.*

**Recommended For Approval**

[07-0843](#)

**Subject: (Direct Referral)** May 2007 Licensed Premise Report.

**Recommendation of the Public Safety & Licensing Committee on**

**7-9-07:** That the agents for the following establishments appear at the July 23, 2007 meeting for non-compliance for Tobacco or Alcohol sales.

**Incident on 6-4-07**

Moody's                      1711 N. Main Street

**Tobacco Compliance Checks 5-31-07**

A&D Petroleum     1917 Sixteenth Street  
S & F Food Mart   1347 Lathrop Avenue

**Alcohol Compliance Checks 5-31-07**

Piggly Wiggly     3900 Erie Street

*Motion made by Alderman Maack to call in agents for the May 2007 Licensed Premise report.*

**Received and Filed**

[07-0890](#)

**Subject: (Direct Referral)** June 2007 Licensed Premise Report.

**Recommendation of the Public Safety & Licensing Committee on 7-9-07:** That the agents for the following establishments appear at the July 23, 2007 meeting for non-compliance for Tobacco or Alcohol sales.

**Tobacco Compliance Checks 6-7-07**

Citgo/Open Pantry	3441 Spring Street	James Schutz
Speedway	620 Washington Avenue	Vicky Huska
Mobil	3700 Spring Street	Chandra S. R. Pula
Marathon	3024 Rapids Drive	Surinder Kalra
Speedway	2110 S. Greenbay Road	Vitalia Koch

**Alcohol Compliance Checks 6-11-07**

Dandee Liquor	3700 Meachem Road	Vishnu Patel
Piggly Wiggly	4011 Durand Avenue	David Losiniecki
Racine Produce	3701 Durand Avenue	James Gregory
Sunshine Supermarket	1559 Taylor Avenue	Mohammad D. Al-Abed

*Motion made by Alderman Maack to call in agents for the June 2007 Licensed Premise report.*

*Requested the City Attorney bring a draft of the Ordinance of who can be cited; the agent or the clerk.*

**Received and Filed**

[07-0891](#)

**Subject: (Direct Referral)** June 30, 2007 License Checks for establishments whose licenses have not been renewed for July 1, 2007.

**Received and Filed**

[07-0885](#)

**Subject: (Direct Referral)** Applications for Operator's (Bartender's) Licenses for 2007-2009.

Granted

### Miscellaneous Business

[07-0802](#)

**Subject: (Direct Referral)** Request of the Committee for the appearance of Naimishkukmar J. Joshi, regarding his application for an Operator's (Bartender's) License.

**Recommendation of Public Safety and Licensing Committee of 06-25-07:** That the item be deferred until further information is obtained.

**Recommendation of Public Safety and Licensing Committee of 07-09-07:** That the item be deferred until further information is obtained.

**Fiscal Note:** N/A

*That the item be deferred until further information is obtained.*

**Deferred**

Attorney Weber stated he is still in negotiation with 5 Corners regarding security cameras.

### Adjournment

*The meeting was adjourned at 7:45 pm by Alderman Holding. The next scheduled meeting of the Public Safety and Licensing Committee is July 23, 2007.*

ATTEST: Gigi Oliver  
Customer Service Specialist