

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

# Meeting Minutes - Final Loan Board of Review

David Brown Marcia Fernholz Robert Weber Brian O'Connell Alderman Dennis Wiser Ken Plaski

Friday, September 6, 2013

9:00 AM

City Hall Room 106

Call to Order

PRESENT: 5 - David Brown, Marcia Fernholz, Robert Weber, Brian O'Connell and Ken

Plaski

EXCUSED: 1 - Dennis Wiser

Others Present:

Dora Garcia, Consumer Lending Specialist Joy Hansche, Accountant April Jacobs, Community Development Program Assistant Michael Lechner, Housing Technician

Approval of the minutes of August 15, 2013 meeting

13-9340

Subject: Reports

(Reports were not available; no action taken.)

- A. Delinquency
- B. Attorney's Report
- C. Financial Report
- 1. Available Loan Fund
- 2. Program Loan Fund
- D. Monthly Activity Report
- E. Property Disposition Report

**Old Business** 

#### **New Business**

#### **OFFER TO PURCHASE**

13-9338

**Subject:** (Direct Referral) Request of the Director of City Development to accept an offer from Darren Wricks to purchase 630 Hagerer Street an NSP-1 property.

Recommendation of the Loan Board of Review on September 6,

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City of Racine

**2013:** To approve the request of the Director of City Development to accept the offer of Darren Wricks to purchase 630 Hagerer Street, an NSP-1 property.

**Fiscal Note:** The property was acquired and renovated through the NSP-1 program. The City will receive \$60,000 in proceeds, minus commissions and closing costs.

Attachments: 630 Hagerer Street purchase details

A motion was made by David Brown, seconded by Ken Plaski, that this file be recommended for approval. The motion passed by a voice vote.

#### **CLOSED SESSION**

IT IS INTENDED THAT THE LOAN BOARD OF REVIEW WILL CONVENE IN CLOSED SESSION PURSUANT TO WISCONSIN STATUTES §19.85(1)(f), TO DELIBERATE OR NEGOTIATE REGARDING THE PERSONAL NON-PUBLIC FINANCIAL AND CREDIT INFORMATION OF HOMEOWNERS REQUESTING HOME IMPROVEMENT LOANS BECAUSE PRIVACY REASONS REQUIRE A CLOSED SESSION.CLOSED SESSION

A motion was made by David Brown, seconded by Ken Plaski, to declare this meeting closed. The motion passed by a roll call.

AYES: 4 - David Brown, Marcia Fernholz, Brian O'Connell and Ken Plaski

EXCUSED: 1 - Dennis Wiser

NON VOTING: 1 - Robert Weber

The following items were discussed in closed session:

13-9274

13-9330

13-9332

13-9334

13-9339

#### **OPEN SESSION**

A motion was made by David Brown, seconded by Ken Plaski, to convene into open session. The motion passed by a roll call.

AYES: 4 - David Brown, Marcia Fernholz, Brian O'Connell and Ken Plaski

**EXCUSED:** 1 - Dennis Wiser

NON VOTING: 1 - Robert Weber

#### **RENTAL ASSISTANCE LOAN**

**Subject:** Request from Robert Chumbley of 1633-1635 Rapids Drive for a Rental Assistance loan increase.

A motion was made by Ken Plaski, seconded by David Brown, that this file be approved. The motion passed by a voice vote.

### **REEP LOANS**

13-9330	<b>Subject</b> : Request from Mary Partl of 3341 & 3343 10th Avenue for a Racine Energy Efficiency (REEP) Loan.
	A motion was made by Marcia Fernholz, seconded by Ken Plaski, that this file be approved. The motion passed by a voice vote.
<u>13-9332</u>	<b>Subject:</b> Request from Daniel & Sarah Smith of 3143 Debra Lane for a Racine Energy Efficiency (REEP) Loan.
	A motion was made by Marcia Fernholz, seconded by Ken Plaski, that this file be approved. The motion passed by a voice vote.
<u>13-9334</u>	<b>Subject:</b> Request from Nancy and Timothy Gename of 807 Crab Tree Lane for a Racine Energy Efficiency (REEP) Loan.
	A motion was made by Ken Plaski, seconded by Marcia Fernholz, that this file be approved. The motion passed by a voice vote.
<u>13-9339</u>	<b>Subject:</b> Request from Marc & Linda Murphy of 920 West Lawn Avenue for a Racine Energy Efficiency (REEP) loan.
	A motion was made by Marcia Fernholz, seconded by David Brown, that this

#### Announcement:

October is Lead Poisoning Prevention month.

The Health Dept. will be showing "MisLead" at the Golden Rondell on Thursday, October 17th at 6 p.m.

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file be deferred. The motion passed by a voice vote.

Everyone is welcome to attend, flyers will be forth coming.

#### Adjournment