



# City of Racine

## Meeting Agenda

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

### Public Works and Services Committee

*Chairman Ronald D. Hart, Vice Chair Thomas M. Sollman,  
Alderman Robert Anderson, Alderman Raymond DeHahn,  
Alderman Keith Fair*

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Tuesday, December 12, 2006

5:30 PM

City Hall, Room 301

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#### Call To Order

#### Approval of Minutes for the November 28, 2006 Meeting.

1. [06-2875](#)      **Subject:** Communication from George Popoff requesting permission to close the 300 block of Hamilton Street on July 1, 2007 for the 2nd Annual Eagle's Club/George's Tavern Classic Car Show.  
*David Popoff, Chief of Police and Transit Planner invited to meeting.*
  
2. [06-2858](#)      **Subject:** Communication from the Alderman of the 6th District wishing to amend Sec. 94-145 of the Municipal Code relating to alternate street side parking and handicap parking.  
*Alderman of the 6th District invited to meeting.*
  
3. [06-2796](#)      **Subject:** Communication from Commissioner of Public Works/City Engineer informing the Council that the City of Racine has been awarded a Brownfield Green Space and Public Facilities Grant for the Pointe Blue development.
  
4. [06-2929](#)      **Subject:** Ordinance No. 45-06, to amend Sec. 46-41(d) of the Municipal Code of the City of Racine, Wisconsin relating to Finance - Racine First Program.
  
5. [06-2924](#)      **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting bid results on Contract 46-06 (K6-049), City Hall Data Center Improvements.
  
6. [06-2930](#)      **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting a proposal for professional engineering services to study and detail structural deficiencies in the railroad bridges located at 6th Street, Mound Avenue and 9th Street.

7. [06-2931](#)      **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Operations submitting a proposal for professional engineering services to determine the extent of defective conditions and develop a repair strategy for elements of the Central Heating Plant.
  
8. [06-1822](#)      **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Operations submitting a proposal from Arnold and O'Sheridan for professional services for Railing Replacement at Memorial Hall and the Safety Building.
  
9. [06-2913](#)      **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Engineering submitting Amendment No. 1 for State Project ID: 2703-03-05, Ohio Street, 16th Street to 21st Street.
  
10. [06-2928](#)      **Subject:** Direct Referral. Presentation by the Commissioner of Public Works/City Engineer entitled "Public Works, the Heart of the Community".

**Miscellaneous Business**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works at 262.636.9121 at least 48 hours prior to this meeting.**