



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda

### Public Works and Services Committee

*Chairman Sandy Weidner*  
*Vice Chairman Raymond DeHahn*  
*Michael Shields*  
*Jim Kaplan*  
*James Morgenroth*

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Tuesday, November 13, 2012

5:30 PM

City Hall, Room 301

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#### Call To Order

#### Approval of Minutes for the October 31, 2012 Meeting.

1. [12-8303](#) **Subject:** Communication from Patrick Flynn requesting the use of the Lake Michigan Pathway and temporary closure of Christopher Columbus Causeway & Sam Johnson Parkway on Saturday, December 8, 2012 for Stuff the Sleigh 5k Run in support of the Racine County Food Bank.

Also, to be referred to Public Works & Services Committee.

*Patrick Flynn, Chief of Police and Transit & Parking Manager invited to meeting.*

2. [12-8307](#) **Subject:** Communication from Kara Kading requesting to use City right-of-way for the St. John's Lutheran School Bunny Hop on Saturday, April 27, 2013 from 10:00 A.M. until 12 noon.

(Also refer to the Board of Parks, Recreation and Cultural Services)

*Kara Kading, Chief of Police and Transit & Parking Manager invited to meeting.*

3. [12-8329](#) **Subject:** (Direct Referral) Communication from Chris Sklba, Art Metals Studio, submitting a request to use Monument Square and to close 5th Street on Saturday and Sunday, June 1-2, 2013, for the Monument Square Art Fair.

*Chris Sklba, Chief of Police and Transit & Parking Manager invited to meeting.*

4. [12-8293](#) **Subject:** Communication from Envi ultra lounge, 316 Main Street, requesting permission to hang a flag mounted sign over city right-of-way.

*Douglas E. Nicholson and Chief Building Inspector invited to meeting.*

5. [12-8345](#) **Subject:** (Direct Referral) Communication from the Chief Building Inspector regarding Building Code Revisions to Chapter 18 of the Municipal Code.  
*Chief Building Inspector invited to meeting.*
6. [12-8316](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/City Engineer submitting an inter-governmental agreement with the Village of Mt. Pleasant, the Village of Mt. Pleasant acting as fiscal agent for Southeast Wisconsin Clean Water Network for stormwater information and education programs for 2013 and 2014.
7. [12-8292](#) **Subject:** Communication from the Assistant Commissioner of Public Works/Operations submitting the 2013 lease agreements for office space.
8. [12-8325](#) **Subject:** Communication from the Assistant Commissioner of Public Works submitting a lease amendment from the Wisconsin Department of Administration covering office space at 800 Center Street occupied by the Department of Corrections.
9. [12-8335](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting Change Order No. 1 to Contract 36-12 (K2-041), Salt Brine Facility, Absolute Construction Enterprises, Inc., contractor.
10. [12-8336](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works submitting a request for final payment on Contract 36-12 (K2-041), Salt Brine Facility, Absolute Construction Enterprises, Inc., contractor.
11. [12-8342](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/City Engineer submitting Change Order No. 1 for Contract 39-12 (K2-044) Sanitary Sewer Relay, A.W. Oakes, contractor.
12. [12-8343](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works submitting final payment on Contract 39-12 (K2-044) Sanitary Sewer Relay, A.W. Oakes, contractor.
13. [12-8344](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting Amendment No. 1 to Contract 26-12 (K2-028), Professional Services - Main Street Bridge Painting, Ayres Associates, consultant.

14. [12-8330](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/City Engineer submitting the 2012 Pavement Management System Summary Report.
15. [12-8331](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/City Engineer submitting the 2012 Sanitary and Storm Sewer Assessment Management Report.

### Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works at 262.636.9121 at least 48 hours prior to this meeting.**