



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Agenda - Final Common Council

*Alder Malik Frazier*  
*Alder Tyler Townsend*  
*Alder Olivia Turquoise-Davis*  
*Alder David Maack*  
*Alder Jens Jorgensen*  
*Alder Sandy Weidner*  
*Alder Maurice Horton*  
*Alder Cinthia Esqueda*  
*Alder Grace Allen*  
*Alder Sam Peete*  
*Alder Mary Land*  
*Alder Henry Perez*  
*Alder Renee Kelly*  
*Alder Marlo Harmon*  
*Alder Nathan Pabon*

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Tuesday, July 15, 2025

6:00 PM

Racine Public Library, Community Room

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### A. Call To Order

### B. Pledge of Allegiance To The Flag

### C. Approval of Journal of Council Proceedings (Minutes) July 1st, 2025

### D. Proclamations National Night Out

### E. Public Comments

### F. Communications Introduced to Council

#### Referred to Finance and Personnel Committee by Ald. Land

[0702-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Acuity, A Mutual Insurance Company on behalf of its insured Rany and Karen Kong, for consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:**      [Disallowance Memo - Acuity \(Kong\)](#)  
                                 [ABM - Acuity \(Kong\)](#)

[0704-25](#)      **Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of the Estate of Joseph Lee for consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:**      [Disallowance Memo - Lee, Estate of](#)  
                                 [ABM- Lee, Estate of](#)

[0703-25](#)      **Subject:** Communication sponsored by Alder Land, on behalf of the Department of Parks, Recreation and Cultural Services Department, submitting bid results of Official Notice #11-2025, Tree Stump Removal & Restoration.

**Recommendation:** That the contract for Official Notice #11-2025 Tree Stump Removal & Restoration be awarded to the lowest, responsive bidder: Four Seasons Lawncare & Landscaping in the amount of \$26,570.

**Fiscal Note:** Funding is available in the following Org-Object 6048401 52200-Contracted Services

**Attachments:**      [Official Notice 11-2025](#)  
                                 [Official Notice 11-2025 Bid Letter](#)

[0710-25](#)      **Subject:** Communication sponsored by Mayor Mason & Alder Maack, on behalf of the Downtown Racine Corporation, requesting permission to close Main Street from State Street to 7th Street, 6th Street from Lake Avenue to Grand Avenue, and Wisconsin Avenue from 4th Street to 7th Street, for Party on the Pavement on September 20, 2025, from 12:00pm-7:00pm.

**Staff Recommendation of the Public Works and Services Committee on 07.29.25:** That permission be granted to the Downtown Racine Corporation to close Main Street from State Street to 7th Street, 6th Street from Lake Avenue to Grand Avenue, and Wisconsin Avenue from 4th Street to 7th Street, for Party on the Pavement on September 20, 2025, from 12:00pm-7:00pm, for Party on the Pavement, per the attached stipulations.

**Fiscal Note:** There will be nominal costs for the various City Departments, on a regular shift basis, to assist in implementing this event.

**Attachments:**      [Party on the Pavement Stipulations 2025](#)  
[Road Closure Request for POP 2025](#)

[0711-25](#)

**Subject:** Communication sponsored by Mayor Mason authorizing the Assistant Executive Director of the Community Development Authority of the City of Racine (CDA) to access funds from the City of Racine Brownfield Cleanup Revolving Loan Fund (BC-RLF) in the form of a 0% interest loan to the CDA for the environmental remediation at 526 Marquette Street..

**Staff Recommendation:** Staff recommends that the Assistant Executive Director of the CDA, or his designee(s), be authorized to prepare and execute a loan with RCEDC BLP for up to \$125,000 of the City of Racine's USEPA Brownfield Cleanup to the CDA to aid in the remediation of 526 Marquette Street. Further, that the Director of City Development, Mayor, City Clerk, or their designee(s), or other required parties be authorized to sign all forms and documents necessary, and take necessary action to execute and facilitate the loan and undertake, direct and complete cleanup activities

**Fiscal Note:** The BC-RLF loan of up to \$125,000.00 will be made from a grant received from the USEPA. The City will not incur any fees for allowing the CDA to apply for the loan and the required 20% match would be repaid upon property transfer.

**Attachments:**      [abm-526 marquette](#)

#### **Referred to Public Works and Services by Ald. Maack**

[0699-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2024165 - 2024 Sidewalks Replacement, A.W. Oakes & Son, Inc., Contractors.

**Staff Recommendation to the Public Works and Services Committee on 09.29.25:** That the work completed by A.W. Oakes & Son, Inc., Contractors, on Contract 2024165 - 2024 Sidewalks Replacement, be accepted and final payment authorized for a total contract amount of \$762,777.24. Final payment to include retainage.

**Fiscal Note:** Contract 2024165 was authorized under Resolution No. 0572-24, dated July 16, 2024.

**Attachments:**      [2024165 Final Payment Package 6](#)  
[Final Payment Memo 2024165](#)

[0700-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the

Department of Public Works, submitting Change Order No. 2 to Contract 2024165, 2024 Sidewalk Replacement, A.W. Oakes & Son, Inc., Contractors.

**Staff Recommendation to the Public Works and Services Committee**

**on 07.29.25:** That Change Order No. 2 to Contract 204165, 2024 Sidewalk Replacement, A.W. Oakes & Son, Inc., Contractors be approved in the deduct amount of (\$46,306.12).

**Fiscal Note:** Funding for this change order is credited in Org-Objects:

(\$23,622.12) 40104 57515 Sidewalk Assessment

(\$22,684.00) 45040 57515 DPW Sidewalk Replacement

(\$46,306.12) Total

**Attachments:** [CCO 2 2024165\\_001](#)

[CCO 2 2024165](#)

[0701-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of Jonathan Schopp, Corporate Facilities, CNH, requesting permission for a private utility (electric) in the city right-of-way from 700 State Street to 705 State Street.

**Staff Recommendation to the Public Works and Services Committee**

**on 07.29.25:** Permission be granted to CNH for private electric utility in city right-of-way.

**Fiscal Note:** N/A

**Attachments:** [chaputmainnew](#)

[0705-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Contract 2025385 - 2025 Sidewalk Replacement.

**Staff Recommendation to the Public Works and Services Committee**

**on 07.29.25:** That Contract 2025185 - 2025 Sidewalk Replacement, be awarded to Tiger Restoration Tuckpointing LLC., in the amount of \$761,377.00, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Objects:

\$394,514.00 40104 57515 Sidewalk Assessment

\$366,863.00 45040 57515 Sidewalks

\$761,377.00 Total

**Attachments:** [Full Bid 2025385](#)  
[2025385 Funding Memo](#)

[0707-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of Delores Williams, A&S Unlimited Solutions, requesting to close the intersections of

Quincy Avenue, Grange Avenue and 19th Street from 4:00 p.m. to 9:00 p.m., on Friday, August 22, 2025, for the annual Back-To-School and Vacation Bible School celebration.

**Staff Recommendation to the Public Works and Services Committee**

**on 07.29.25:** That permission be granted to A&S Unlimited Solutions to close the intersections of Quincy Avenue, Grange Avenue and 19th Street from 4:00 p.m. to 9:00 p.m., on Friday, August 22, 2025, for the annual Back-To-School and Vacation Bible School celebration, per the attached stipulations.

**Fiscal Note:** There will be nominal costs to various departments, on a regular shift basis, to assist in implementing this event.

**Attachments:**

[Stipulations-A&S Solutions 2025](#)

[A&S Solutions Street Closure Request 001](#)

**0708-25**

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Contract 2025125 - CDBG Rapids Dr. Lighting.

**Staff Recommendation to the Public Works and Services Committee**

**on 07.29.25:** That Contract 2025125 - CDBG Rapids Dr. Lighting, be awarded to Pro Electric, Inc., in the amount of \$151,197.62, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Objects:

\$46,388.82 45040 57520 GOB Street Lights

\$104,808.20 60000039.Brks&MRtr.St Lights 20055 57520 CDBG

\$151,197.62 Total

**Attachments:**

[2025125 - Award Funding Memo](#)

[Full Bid 2025125](#)

**0709-25**

**Subject:** Communication sponsored by Alder Maack, on behalf of the Transit Department, submitting Change Order No. 2 on Contract #2024109, Transit Center Renovations, KPH Construction Corporation, Contractor.

**Staff Recommendation to the Public Works and Services**

**Committee:** That Change Order No. 2 to Contract #2024109 - Transit Center Renovations, KPH Construction Corporation, Contractors, be approved in the amount of \$78,264.00.

**Fiscal Note:** Funding for this change order is available in the following Org-Object: 60282011 57200 - Building Improvements.

[0710-25](#)

**Subject:** Communication sponsored by Mayor Mason & Alder Maack, on behalf of the Downtown Racine Corporation, requesting permission to close Main Street from State Street to 7th Street, 6th Street from Lake Avenue to Grand Avenue, and Wisconsin Avenue from 4th Street to 7th Street, for Party on the Pavement on September 20, 2025, from 12:00pm-7:00pm.

**Staff Recommendation of the Public Works and Services Committee**

**on 07.29.25:** That permission be granted to the Downtown Racine Corporation to close Main Street from State Street to 7th Street, 6th Street from Lake Avenue to Grand Avenue, and Wisconsin Avenue from 4th Street to 7th Street, for Party on the Pavement on September 20, 2025, from 12:00pm-7:00pm, for Party on the Pavement, per the attached stipulations.

**Fiscal Note:** There will be nominal costs for the various City Departments, on a regular shift basis, to assist in implementing this event.

**Attachments:**

[Party on the Pavement Stipulations 2025](#)

[Road Closure Request for POP 2025](#)

**Referred to Public Safety and Licensing Committee by Ald. Weidner**

[0672-25](#)

**Subject:** Communication sponsored by Alder Harmon, on behalf of the City Clerk's Office, for a new application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License, and Cigarette, Tobacco, and Electronic Vaping Device Retail License for Woodmans Food Market INC DBA Woodmans Food Market INC #45 located at 5430 Durand Ave, Clinton Woodman, Agent.

**Staff Recommendation:** That the committee discuss and take action upon the license.

**Fiscal Note:** N/A

**Attachments:**

[Woodmans Application](#)

[0673-25](#)

**Subject:** Communication sponsored by Alder Harmon, on behalf of the City Clerk's Office, for a new application for Gas Service Station, and Cigarette, Tobacco, and Electronic Vaping Device Retail License for Woodmans Food Market INC DBA Woodmans Food Market INC #45 located at 5900 Durand Ave, Clinton Woodman, Agent.

**Staff Recommendation:** That the committee discuss and take action upon the license.

**Fiscal Note:** N/A

**Attachments:**      [Woodmans Gas Station Application](#)

[0674-25](#)

**Subject:** Communication sponsored by Alder Harmon, on behalf of the City Clerk's Office, for a new Petition to exceed geographical and quota restrictions for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Woodmans Food Market INC DBA Woodmans Food Market INC #45, located at 5430 Durand Ave, Clinton Woodman, Agent.

**Staff Recommendation:** That the committee discuss and take action upon the license.

**Fiscal Note:** N/A

**Attachments:**      [Petition to Exceed Quota](#)

[0687-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Fiscal Note:** N / A

[0688-25](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Fiscal Note:** N/A

[0713-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Kayla M. Dibble, agent for Kayla's Neighborhood Bar LLC, DBA Kayla's located at 2054 Lathrop Ave, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern.

**Staff Recommendation:** N/A

**Fiscal Note:** N/A

[0714-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of

Rebecca A. McCray, agent for Taste Of Soul Bar & Grill LLC, DBA Taste Of Soul, located at 501 6th St, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern.

**Staff Recommendation:** N/A

**Fiscal Note:** N/A

[0689-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Jesus Cortez for a new operator's license. (4th District)

**Staff Recommendation:** To approve the operator's license

**Fiscal Note:** N / A

**Attachments:**

[Jesus Cortez Operator's License](#)

[Cortez, Jesus](#)

[0691-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Peter Marcotte for a new operator's license. (10th District)

**Staff Recommendation:** To approve the operator's license

**Fiscal Note:** N / A

**Attachments:**

[Peter Marcotte Operator's License](#)

[Marcotte, Peter Appearance Letter](#)

[0693-25](#)

**Subject:** Communication sponsored by Alder Weidner submitting an application for a Premise Description Change, for Twenty Grand Lux LLC DBA Twenty Gran Lux LLC located at 1307 Douglas Ave Racine, WI 53402, Cortney Marshall (4th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:**

[Twenty Grand Lux LLC Application](#)

[0696-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a renewal application for a 2025-2026 Motor Vehicle Towing License, Jensen Towing DBA Jensen Towing, located at 2625 N Greenbay rd. (6th District)

**Staff Recommendation:** That the Committee review the application.



**Fiscal Note:** N/A

**Attachments:** [Jensen Towing Renewal Application](#)

[0695-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting an application for a New "Class B" Fermented Malt Beverage and Intoxicating Liquor License, for Parlays on Main LLC DBA Parlays on Main LLC located at 240 Main Street Racine, WI 53403, Alexia Gates, Agent. (1st District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Parlays on Main LLC Application](#)

[0697-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new Cigarette, Tobacco, and Electronic Vaping Device Retail License application for Zaks Vape & Smoke LLC DBA ZaksVape & Smoke located at 1405 1743 State St. Hamday Farag Agent.

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Zaks Vape & Smoke License App](#)

[0698-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a renewal application for a 2025-2026 Motor Vehicle Towing License, Racine Recovery LLC DBA Racine Recovery, located at 2817 Eaton Lane. (7th District)

**Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Racine Recovery Renewal Application](#)

## G. Committee Reports

### Finance and Personnel Committee Report, by Ald. Land

#### Employee Health Care Plan Design Presentation by Human Resource Department

[0543-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Human Resources Benefits Manager, requesting to appear before the Finance and Personnel Committee to discuss employee healthcare and

plan design options.

**Recommendation of the Finance and Personnel Committee on**

**06-09-2025:** To Defer until the next Finance & Personnel meeting on July 7, 2025.

**Recommendation of the Finance and Personnel Committee on**

**07-07-2025:** To approve the healthcare program as presented.

**Fiscal Note:** N/A

**Attachments:**

[#0543-25 Resolution](#)

[0631-25](#)

**Subject:** Communication sponsored by Mayor Mason and Alder Harmon, on behalf of the Waterworks Commission, requesting approval of a resolution regarding declaration of official intent to reimburse costs attributed to the 2026 Lead Service Line Replacement Project.

**Recommendation of the Waterworks Commission on 06/18/25:** To approve with a referral to the Finance & Personnel Committee.

**Recommendation of the Finance and Personnel Committee on**

**07-07-2025:** That the Waterworks Commission request for approval of a resolution regarding declaration of official intent to reimburse costs attributed to the 2026 Lead Service Line Replacement Project be approved.

**Fiscal Note:** The aggregate principal amount of debt for the project is expected not to exceed \$40,000,000.00, of which 49% may be allocated as Principal Forgiveness for homeowner side lead service replacement. Funding for the project to be financed through the FY 2026 WDNR Safe Drinking Water Loan Program.

**Attachments:**

[draft comfort resolution LSL replacement project](#)

[#0631-25 Resolution](#)

[0632-25](#)

**Subject:** Communication Sponsored by Mayor Mason and Alder Harmon, on behalf of the Waterworks Commission, requesting approval of a resolution regarding declaration of official intent to reimburse costs attributed to 2026 Water Main Replacement Project.

**Recommendation of the Waterworks Commission on 06/18/25:** To Approve with a Referral to the Finance & Personnel Committee.

**Recommendation of the Finance and Personnel Committee on**

**07-07-2025:** That the Waterworks Commission request for approval of a

resolution regarding declaration of official intent to reimburse costs attributed to the 2026 Water Main Replacement Project be approved.

**Fiscal Note:** The aggregate principal amount of debt for the project is expected not to exceed \$10,000,000.00, with the balance reduced by eligible Principal Forgiveness earned. Funding for the Project to be financed through the FY 2026 WDNR Safe Drinking Water Loan Program.

**Attachments:** [draft comfort resolution\\_wtr main replcement proj](#)  
[#0632-25 Resolution](#)

[0651-25](#)

**Subject:** Communication sponsored by Mayor Mason, on behalf of the City Administrator, requesting authorization to commence collective bargaining with the four public safety employees collective bargaining units for successor agreements.

**Recommendation of the Finance and Personnel Committee on**

**07-07-2025:** That the City Administrator be authorized to commence collective bargaining with the four public safety employees collective bargaining units for successor agreements.

**Fiscal Note:** N/A

[0654-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Kevin Pirelli for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on**

**07-07-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [Disallowance Memo - Pirelli](#)  
[ABM - Pirelli](#)

[0655-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Cedric Foster for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on**

**07-07-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [Disallowance Memo - Foster](#)  
[ABM - Foster](#)

[0658-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Assistant Fire Chief, requesting permission to accept the Operations and Safety Acquisition Assistance to Firefighters Grant for the Diesel Exhaust Capture System awarded by FEMA and the AFG program, Control #00563.

**Recommendation of the Finance and Personnel Committee on**

**07-07-2025:** That the Assistant Fire Chief be granted permission to accept the Operations and Safety Acquisition Assistance to Firefighters Grant for the Diesel Exhaust Capture System awarded by FEMA and the AFG program, Control #00563.

**Fiscal Note:** Grant is for \$275,000 with a City match of 10% which will be budgeted in the 2026 GO Debt program.

**Attachments:**

[#0658-25 Resolution](#)

[0659-25](#)

**Subject:** Communication sponsored by Mayor Mason, on behalf of the Human Resources Department, requesting permission to accept the Wisconsin Fast Forward (WFF) grant for the Fire Cadet and CDL Trainee programs.

**Recommendation of the Finance and Personnel Committee on**

**07-07-2025:** That the Human Resources Department be granted permission to accept the Wisconsin Fast Forward (WFF) grant for the Fire Cadet Control #00628 and CDL Trainee programs Control #00629.

**Fiscal Note:** In-kind match is 50% of the amount of the grant award, which will be covered by budgeted salaries (Fire Cadet & CDL Trainee).

**Attachments:**

[ABM Human Resources WFF Grant Acceptance \(002\)](#)

[#0659-25 Resolution](#)

[0667-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Financial Empowerment Center, requesting permission to apply for and accept a \$2,500 donation from Landmark Credit Union for the purpose of funding a kid's calendar art contest administered by the Financial Empowerment Center (FEC) Control #00644.

**Recommendation of the Finance and Personnel Committee on**

**07-07-2025:** That the Financial Empowerment Center be granted permission to apply for and accept a \$2,500 donation from Landmark Credit Union for the purpose of funding a kid's calendar contest administered by the Financial Empowerment Center (FEC) Control

#00644.

**Fiscal Note:** Landmark Credit Union Donation of \$2,500. No match required.

**Attachments:** [ABM LandmarkCU -2026 calendar project](#)  
[#0667-25 Resolution](#)

[0671-25](#)

**Subject:** Communication sponsored by Mayor Mason, requesting permission to establish a Sister City relationship with Brantford, ON.

**Recommendation of the Finance and Personnel Committee on**

**07-07-2025:** That the Mayor be granted permission to establish a Sister City relationship with Brantford, ON.

**Fiscal Note:** N/A

**Attachments:** [Brantford Sister City Resolution Draft](#)  
[Canada resolution final](#)

**Public Works and Services Committee Report, by Ald. Maack**

[0652-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2022033, West Lawn Avenue Reconstruction, A.W. Oakes & Son, Inc., Contractors.

**Recommendation of the Public Works and Services Committee on**

**07.08.25** That Change Order No. 1 to Contract 2022033, West Lawn Avenue Reconstruction, A.W. Oakes & Son, Inc., Contractors be approved in the deduct amount of (\$50,054.60).

**Fiscal Note:** Funding for this change order is credited in Org-Objects:  
(\$737.19) 45040 57500 DPW Paving  
(\$1,437.40) 60484 57570 Storm Sewers  
(\$47,880.01) 22640 57560 Sanitary Sewers  
(\$50,054.60) Total

**Attachments:** [CO 1 2022033 Executed](#)  
[CCO 1 2022033](#)  
[#0652-25 Resolution](#)

[0653-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2022033, West Lawn Avenue Reconstruction, A.W. Oakes & Son, Inc., Contractors.

**Recommendation of the Public Works and Services Committee on**

**07.08.25:** That the work completed by A.W. Oakes & Son, Inc., Contractors, on Contract 2022033, West Lawn Avenue Reconstruction, be accepted and final payment authorized for a total contract amount of \$1,512,178.40. Final payment to include retainage.

**Fiscal Note:** Contract 2022033 was authorized under Resolution No. 0265-22, dated May 3, 2022.

**Attachments:**      [Final Payment Memo 2022033](#)  
                                 [#0653-25 Resolution](#)

[0664-25](#)      **Subject:** Communication sponsored by Alder Maack, on behalf of the Parks, Recreation and Cultural Services Department, submitting Change Order No. 1 to Contract 2025072-Greencrest Park Fence Replacement, Century Fence Company, Contractor.

**Recommendation of the Public Works and Services Committee on 07.08.25:** : That Change Order No. 1 Contract 2025072-Greencrest Park Fence Replacement, Century Fence Company, Contractor, be approved in the amount of \$5,896.00.

**Fiscal Note:** Funding for this change order is available in Org-Object: 45050 57110-Parks Land Improvements.

**Attachments:**      [Greencrest fence COR #1 Packet](#)  
                                 [#0664-25 Resolution](#)

[0665-25](#)      **Subject:** Communication sponsored by Alder Maack, on behalf of the Parks, Recreation and Cultural Services Department, submitting Change Order No. 1 to Contract 2025050 Island Park Shelter Staircase Removal, Absolute Construction Enterprises, Contractor.

**Recommendation of the Public Works and Services Committee on 07.08.25:** That Change Order No. 1 Contract 2025050 Island Park Shelter Staircase Removal, Absolute Construction Enterprises, Contractor, be approved in the amount of \$5,813.17.

**Fiscal Note:** Funding for this change order is available in Org-Object: 45150 57110-Parks Land Improvements.

**Attachments:**      [Island Staircase COR #1 Packet](#)  
                                 [#0665-25 Resolution](#)

[0666-25](#)      **Subject:** Communication sponsored by Alder Maack, on behalf of the Parks, Recreation and Cultural Services Department, submitting final payment for Contract 2025073-Chavez Small Gym Floor Replacement,

Top Performance Corp, Contractors.

**Recommendation of the Public Works and Services Committee on**

**07.08.25:** That the work completed by Top Performance Corp. on Contract 2025073-Chavez Small Gym Floor Replacement be accepted and final payment be authorized for a total contract amount of \$72,700.00.

**Fiscal Note:** Contract 2025073 was authorized under Resolution No. 0305-25, dated April 14, 2025.

**Attachments:**     [Final payment packet](#)  
                              [#0666-25 Resolution](#)

**Public Safety and Licensing Committee Report, by Ald. Weidner**

[0620-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new massage establishment application for Weiwen Zhu DBA Lucky Weiwen Zhu Therapy located at 906 State St, WeiWen Zhu, Agent (1st District)

**Recommendation of the Public Safety Licensing Committee on**

**06/25/2025:** To Defer.

**Recommendation of the Public Safety Licensing Committee on**

**07/09/2025:** To Deny

**Fiscal Note:** N/A

**Attachments:**     [Lucky Weiwen Zhu Therapy Application](#)  
                              [Lucky Wen XI Therapy Letter to Appear 06.25.25](#)  
                              [Lucky Wen XI Therapy Letter to Appear 7.1.25](#)

[0645-25](#)

**Subject:** Communications sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Marie Anne Reagles for a new operator's license.

**Recommendation of the Public Safety Licensing Committee on**

**07/09/2025:** To Approved

**Fiscal Note:** N/A

**Attachments:**     [Marie Ann Reagles Operator Application](#)  
                              [Marie Reagles Letter to Appear 7.1.2025](#)

[0660-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Recommendation of the Public Safety Licensing Committee on  
07/09/2025: To Approve**

**Fiscal Note:** N/A

[0661-25](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Recommendation of the Public Safety Licensing Committee on  
07/09/2025:** To request the appearance of Kayla's Neighborhood Bar LLC, located at 2054 Lathrop Ave, Kayla Dibble, Agent and the appearance of the Taste of Soul Bar & Grill LLC located at 501 6th St, Rebecca Mccray, Agent, be Approved

**Fiscal Note:** N/A

[0663-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new Cigarette, Tobacco, and Electronic Vaping Device Retail License application for Sabah Inc DBA Fast Link located at 1405 Washington Ave, Dr. Naser Elayan, Agent.

**Recommendation of the Public Safety Licensing Committee on  
07/09/2025: To Approve**

**Fiscal Note:** N/A

**Attachments:**

[Tobacco Application for Fast Link](#)

[Fast Link Letter to Appear 7.1.2025](#)

**Transit Commission Report, by Ald. Horton**

[0649-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Transit & Mobility Director, repealing Resolution 0067-23 and requesting permission to replace the manufacturer and bus procurement quantity, providing authorization to execute an agreement to purchase three Gillig 35'ft EV fixed-route transit buses for approximately \$4,500,000.

**Transit Commission Recommendation:** That the Mayor and City Clerk be authorized and directed to execute the agreement to purchase three Gillig 35'ft EV fixed-route transit buses for approximately \$4,500,000.

**Fiscal Note:** Total approximate cost of the vehicle replacement project and workforce development program is \$4,500,000 with grant amount being \$3,800,000, local match of \$700,000 available in the capital plan under 60282011 57310 82006.



**Attachments:**     [ABM - Purchase of Three EV Gillig Buses](#)  
[#0649-25 Resolution](#)

### **Planning Heritage and Design Report, by Ald. Peete**

[0640-25](#)     **Subject:** Consideration of a request from the Department of City Development for the adoption of the Comprehensive Plan for the City of Racine: 2050.

**Recommendation of the Planning, Heritage and Design**

**Commission on 06-16-2025:** That a resolution and an ordinance adopting the document titled "A Comprehensive Plan for the City of Racine: 2050" as the City's comprehensive plan, be adopted.

**Fiscal Note:** N/A

**Attachments:**     [Agenda Briefing Memo](#)  
[Comprehensive Plan Draft](#)  
[Public Input Summary](#)  
[May 5 PHDC Slides](#)  
[June 16 PHDC Slides](#)  
[#0640-25 Resolution](#)

### **Community Development Block Grant Advisory Board Report by Ald. Peete**

[0681-25](#)     **Subject:** Communication sponsored by Mayor Mason, to issue a Community Development Block Grant (CDBG) home repair loan and forgivable loan to 1520 Lincoln St.

**Recommendation of the CDBG Advisory Board on 07-07-25:** To approve the CDBG Home Repair Loan and Forgivable Loan for 1520 Lincoln Street as presented.

**Fiscal Note:** There are sufficient CDBG funds for this project. Loan payments will be repaid to the CDBG repair revolving loan fund.

**Attachments:**     [#0681-25 Resolution](#)

[0682-25](#)     **Subject:** Communication sponsored by Mayor Mason, to issue a Community Development Block Grant (CDBG) home repair loan and forgivable loan to 1733 Erie St.

**Recommendation of the CDBG Advisory Board on 07-07-25:** To approve the CDBG Home Repair Loan and Forgivable Loan for 1733 Erie Street as presented.

**Fiscal Note:** There are sufficient CDBG funds for this project. Loan payments will be repaid to the CDBG repair revolving loan fund.

**Attachments:** [#0682-25 Resolution](#)

[0683-25](#)

**Subject:** Communication sponsored by Mayor Mason, to issue a Community Development Block Grant (CDBG) home repair loan and forgivable loan to 2022 Saint Clair St.

**Recommendation of the CDBG Advisory Board on 07-07-25:** To approve the CDBG Home Repair Loan and Forgivable Loan for 2022 Saint Clair Street as presented.

**Fiscal Note:** There are sufficient CDBG funds for this project. Loan payments will be repaid to the CDBG repair revolving loan fund.

**Attachments:** [#0683-25 Resolution](#)

[0594-25](#)

**Subject:** Communication sponsored by Mayor Mason, to issue a Community Development Block Grant (CDBG) home repair loan and forgivable grant to 1310 Layard Avenue.

**Recommendation of the CDBG Advisory Board on 07-07-25:** To approve the CDBG Home Repair Loan and Forgivable Loan for 1310 Layard Avenue as presented.

**Fiscal Note:** There are sufficient CDBG funds for this project. Loan payments will be repaid to the CDBG repair revolving loan fund.

**Attachments:** [#0594-25 Resolution](#)

## H. Consent Agenda

## I. Common Council Announcements

**Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.**

## J. Adjourn

## **Office of The City Clerk**

**If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.**