



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Minutes - Draft

### Public Works and Services Committee

*Alder Mollie Jones*  
*Alder Cinthia Esqueda*  
*Alder David Maack*  
*Alder Henry Perez*  
*Alder Marlo Harmon*

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Tuesday, January 28, 2025

5:30 PM

City Hall, Room 303

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#### Call To Order

*The meeting was called to order at 5:30 p.m.*

**PRESENT:** 3 - Maack, Perez and Harmon

**ABSENT:** 2 - Chair Jones and Esqueda

#### Approval of Minutes for the January 14, 2025 Meeting.

*Minutes of the previous meeting were approved as printed on a motion made by Alder Perez, seconded by Alder Harmon.*

[0087-25](#)

**Subject:** Communication sponsored by Mayor Mason, on behalf of the Downtown Racine Corporation, requesting use of City right-of-way for the annual St. Patrick's Day Parade on Saturday, March 15, 2025.

**Recommendation of the Public Works and Services Committee on 01.28.25:** That permission be granted to the Downtown Racine Corporation to close Ontario Street, Main Street between State Street and 6th Street, 6th Street between Main St. and City Hall, on Saturday, March 15, 2025, for the St. Patrick's Day Parade with the following attached stipulations.

**Fiscal Note:** There will be nominal costs to the various City Departments, on a regular shift basis, to assist in implementing this event.

*Ron Pritzlaff outlined the details of this request.*

*Motion made by Alder Perez, seconded by Alder Harmon to approve. Passed unanimously.*

**Recommended For Approval**

[0088-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of Ruth Thielen, Thoughts for Food, requesting to close the 300 block of Hamilton Street on Saturday, March 1, 2025, from 4:00 p.m. to

2:00 a.m., on Sunday, March 2, 2025, for the 33rd Annual Thoughts for Food event.

**Recommendation of the Public Works and Services Committee on 01.28.25:** That permission be granted to Thoughts for Food to close the 300 block of Hamilton to thru traffic on March 1, 2025, from 4:00 p.m. to Sunday March 2, 2025, until 2:00 a.m. for the 33rd Annual Thoughts for Food event, per the attached stipulations.

**Fiscal Note:** There will be nominal costs to various City Departments, on a regular basis, to assist in implementing this event.

*Ron Pritzlaff outlined the details of this request.*

*Motion made by Alder Harmon, seconded by Alder Perez to approve. Passed unanimously.*

**Recommended For Approval**

[0093-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2024188 - City Hall Elevator Upgrades, ESI Legacy Holdco, Inc. d/b/a Express Elevator, LLC, Contractors.

**Recommendation of the Public Works and Services Committee on 01.28.25** That Change Order No.1 to Contract 2024188 - City Hall Elevator Upgrades, ESI Legacy Holdco, Inc. d/b/a Express Elevator, LLC, Contractors be approved extending the contract completion date to July 31, 2025.

**Fiscal Note:** There is no fiscal impact with Change Order No. 1.

*Ron Pritzlaff outlined the details of this request.*

*Motion made by Alder Perez, seconded by Alder Harmon to approve. Passed unanimously.*

**Recommended For Approval**

[0089-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works, rescinding Resolution 1056-24.

**Recommendation of the Public Works and Services Committee on 01.28.25:** To approve.

**Fiscal Note:** N/A

*Ron Pritzlaff outlined the details of this request.*

*Motion made by Alder Perez, seconded by Alder Harmon to approve. Passed unanimously.*

**Recommended For Approval**

[0090-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Contract 2024209 - Racine Fuel Depot Upgrades.

**Recommendation of the Public Works and Services Committee on 01.28.25:** That Contract 2024209 - Racine Fuel Depot Upgrades, be awarded to M & M Service Station Equipment Specialist in the amount of \$669,502.10, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Objects: 45040 57110

*Ron Pritzlaff outlined the details of this request.*

*Motion made by Alder Perez, seconded by Alder Harmon to approve. Passed unanimously.*

**Recommended For Approval**

[0092-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Commissioner of Public Works, submitting a professional services agreement with Southern Wisconsin Appraisal, for 2025 Appraisal and Real Estate services for Ohio Street STP Project (WDOT ID 2703-00-06).

**Recommendation of the Public Works and Services Committee on 01.28.25:** That the Mayor and City Clerk be authorized and directed to enter into the professional services agreement with Southern Wisconsin Appraisal in the not-to-exceed amount of \$107,850.00.

**Fiscal Note:** Funding is available in the 2025-2029 CIP/Budget in Org-Object 45040 57500 - Concrete Pavement.

*Ara Molitor outlined the details of this request.*

*Motion made by Alder Perez, seconded by Alder Harmon to approve. Passed unanimously.*

**Recommended For Approval**

[0106-25](#)

**Subject:** Communication Sponsored by Alder Davis, on behalf of the Commissioner of Public Works, submitting the following alley to be included in the 2025 Public Hearing for 2026 Construction.

**Recommendation of to the Public Works and Services Committee on 01.28.25:** That the following alley bounded by:

- 20th St. - Dekoven Ave. and Case Ave. - Jay Eye See Ave.  
N-S

as submitted by the Commissioner of Public Works, be considered for the reconstruction with Portland Cement Concrete Paving and that a preliminary resolution be introduced.

**Fiscal Note:** This is an assessable alley project and, therefore, all costs will be paid by the abutting property owners.

*Ara Molitor outlined the details of this request.*

*Motion made by Alder Perez, seconded by Alder Harmon to approve. Passed unanimously.*

**Recommended For Approval**

## Adjournment

*The meeting was adjourned at 5:40 p.m.*