



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Works and Services Committee

Chairman John Tate II
Vice Chair Mollie Jones
Aldersperson Melissa Lemke
Aldersperson James Morgenroth
Aldersperson Henry Perez

Tuesday, March 12, 2019

5:30 PM

City Hall, Room 303

Call To Order

Approval of Minutes for the February 26, 2019 Meeting.

[0206-19](#) **Subject:** Communication from Yolanda Blair requesting permission to place a sign over City right-of-way at 1505 Washington Avenue. **Yolanda Blair invited to the meeting.**

Attachments: [0206-19 Sign Right-of-Way 1505 Washington Ave.pdf](#)

[0078-19](#) **Subject:** Communication from the Mayor and Alder Lemke requesting the amendment of the Code of Ordinances to address zoning, aesthetic, undergrounding and spacing standards for mobile tower siting within the City of Racine. **City Attorney invited to the meeting.**

Recommendation of the Public Works and Services Committee on 02-12-19: Defer until the March 12, 2019, Public Works and Services Committee meeting.

Attachments: [0078-19 Mobile Tower Siting.pdf](#)

[0240-19](#) **Subject:** Communication from the Director of City Development requesting that an ordinance be created to regulate the permitting of sidewalk cafés, merchandise displays, and other amenities and encroachments within the public right of way in certain business districts. **City Attorney, Amy Connolly and Jeffrey Towne invited to the meeting.**

[0238-19](#) **Subject:** Communication from Jessica MacPhail, Executive Director, Racine Public Library, requesting to use the Library Parking Lot on June 8, 2019, from 9:00 A.M. to 5:00 P.M. for a summer reading sign-up event. **Jessica MacPhail and Mike Maierle invited to the meeting.**

Attachments: [0238-19 Library Lot Request.pdf](#)

[0096-19](#) **Subject:** (Direct Referral) Communication from the Assistant

Commissioner of Public Works/Operations submitting an amendment to the recycling contract with John's Disposal Service, Inc.

Recommendation of the Public Works and Services Committee on 02-12-19: Defer

Recommendation of the Public Works and Services Committee on 02-26-19: Defer

Attachments: [0096-19 Second Amendment John's Disposal - Draft 3.5.19.pdf](#)
[0096-19 AROW Honors - John's Disposal.pdf](#)

[0266-19](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations requesting to discuss a 'Free' Pearl Street Facility Drop-Off Event.

[0253-19](#) **Subject:** Bid Results on Contract 20190002, Three Mile Road Reconstruction Phase 2.

Attachments: [0253-19 Bid Tab Contract 20190002, Three Mile Road.pdf](#)

[0254-19](#) **Subject:** Bid Results on Contract 20190022, 2019 Northside Assessable Streets.

Attachments: [0254-19 Bid Tab Contract 20190022, 2019 Northside Assessable Streets.pdf](#)

[0256-19](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting a proposal for Contract 20190036, PS - Parking Ramp Maintenance Program, R.A. Smith National, consultant.

Attachments: [0256-19 Contract 20190036 - PS-Parking Ramp Maintenance Program.pdf](#)

[0199-19](#) **Subject:** (Direct Referral) Communication from Alder Tate requesting to review and amend parking restrictions for the 200 block of Jones Avenue and the 1300 block of Terrace Avenue.

Recommendation of the Public Works and Services Committee on 02-26-19: Defer

Attachments: [0199-19 Parking Restrictions 200 Blk Jones Ave and 1300 Blk Terrace Ave.pdf](#)

[0262-19](#) **Subject:** (Direct Referral) PCCP and Curb & Gutter assessment rates established for 2019 Public Hearings/2020 construction.

Attachments: [0262-19 2019 Assessment Rates.pdf](#)

[0220-19](#) **Subject:** Change Order No. 1 on Contract 20180015, 2018 City Resurfacing Phase I (R1), A.W. Oakes & Son, Inc., contractor.

Attachments: [0220-19 CO1 Contract 20180015, 2018 City Resurfacing Phase I.pdf](#)

[0221-19](#) **Subject:** Final Payment on Contract 20180015, 2018 City Resurfacing Phase I (R1), A.W. Oakes & Son, Inc., contractor.

Attachments: [0221-19 FP Contract 20180015, 2018 City Resurfacing Phase I.pdf](#)

[0223-19](#) **Subject:** Final Payment on Contract 20180021, 2018 Assessable Streets and Alley Paving, Cornerstone Pavers, LLC., contractor.

Attachments: [0223-19 FP Contract 20180021, 2018 Assessable Streets & Alley Paving.pdf](#)

[1330-18](#) **Subject:** Communication from Alder Tate requesting to establish rubric and rationale for the installation of street lighting in the 2019 budget year.

Recommendation of the Public Works and Services Committee on 01-08-19: Defer and direct the Commissioner to present policy on street light installations for 2019.

Recommendation of the Public Works and Services Committee on 02-12-19: Defer

Recommendation of the Public Works and Services Committee on 02-26-19: Defer

Attachments: [1330-18 Street Lighting.pdf](#)

[0066-19](#) **Subject:** (Direct Referral) Communication from Alder Tate requesting to review and amend penalties for sections 42-30, Placing or Dumping of Solid Waste and/or 42-31, Accumulation and Storage of Solid Waste.

Recommendation of the Public Works and Services Committee on 02-12-19: Defer

Recommendation of the Public Works and Services Committee on 02-26-19: Defer

Attachments: [0066-19 Review & Amend Penalties for Sections 42-30 and-or 42-31.pdf](#)
[0066-19 Section 42-30 - Placing or Dumping of Solid Waste.pdf](#)
[0066-19 Section 42-31 - Accumulation and Storage of Solid Waste.pdf](#)

[0067-19](#) **Subject:** (Direct Referral) Communication from Alder Tate requesting to review and amend regulations regarding the placement of city issued solid waste and recycling cans on residential property.

Recommendation of the Public Works and Services Committee on 02-12-19: Defer

Recommendation of the Public Works and Services Committee on 02-26-19: Defer

Attachments: [0067-19 Review & Amend Regulations on Placement of City Issued Solid Waste](#)

Public Comment

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works, (262) 636-9122, at least 48 hours prior to this meeting.