

# City of Racine

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

# Meeting Agenda - Revised Loan Board of Review

David Brown Marcia Fernholz Robert Weber Brian O'Connell Rick Heller

Thursday, May 20, 2010 9:00 AM City Hall, Room 306

#### **Call To Order**

Approval of Minutes for April 15, 2010 Meeting and May 17, 2010 Meeting

#### **Old Business**

**Subject:** Review of proposals for the redevelopment of 716-720

Seventeenth Street.

Recommendation of the Loan Board of Review on 4/15/2010:

To defer action on this item to draft development agreement with NHS.

Attachments: 2261 001 NHS Old Spanish Center dev. proposal

**Subject:** Reguest from Todd Nelsen to assume loan for property

located at 942 N.Memorial Dr.

(Loan # 00-03-008; original borrower was the late

Michael J. Miklasevich)

Recommendation of the Loan Board of Review on 4/15/2010:

To defer action on this item until an inspection of the home is

completed.

#### **CLOSED SESSION**

IT IS INTENDED THAT THE LOAN BOARD OF REVIEW WILL CONVENE IN CLOSED SESSION PURSUANT TO WISCONSIN STATUTES §19.85(1)(e), TO DELIBERATE ON A REQUEST FROM RACINE MUTUAL HOUSING ASSOCIATION TO EXTEND A FORBEARANCE AGREEMENT FOR ANOTHER YEAR BECAUSE COMPETITIVE OR BARGAINING REASONS REQUIRE A CLOSED SESSION.

**Subject:** Review of Racine Mutual Housing Association's Forbearance Agreement.

## Recommendation of the Loan Board of Review on 4/15/2010:

To defer action on this item until the May 20, 2010 Loan Board.

<u>Attachments:</u> RMHA loan extension request

Longevity

#### **New Business**

<u>10-5162</u>	<b>Subject:</b> Request from Michael and Lisa Matsen of 2428-2430 Kinzie Avenue for a Rental Assistance Loan.
<u>10-5164</u>	<b>Subject:</b> Request from City Development for the City to purchase 900 Park Avenue for \$36,000 using NSP funds.
<u>10-5165</u>	<b>Subject:</b> Request from City Development to purchase 2107 Slauson Avenue for \$24,900 using NSP funds.

## Reports

- A. Delinquency Report
- B. Attorney's Report
- C. Financial Report
  - 1. Available Loan Funds
  - 2. Program Loan Funds
- D. Monthly Activity Report
- **E. Property Disposition Report**
- F. NSP Property Update

# Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Housing Department at 636-9197 at least 48 hours prior to the meeting.