



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final

### Library Board

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Thursday, April 16, 2026

4:30 PM

Racine Public Library

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#### Call To Order

#### Roll Call

#### Comments from the Public

*Information and comments may be received from the public by the Library Board, but solely as to matters that appear on the Agenda for that meeting. The public comment session shall last no longer than 15 minutes and individual presentations are limited to (3) minutes per speaker. These time limits may be extended at the discretion of the Board President. The Library Board may have limited discussion on the information received, however, no action will be taken on issues raised during the public comment session unless they are otherwise on the agenda for that meeting. Public comments should be addressed to the Library Board as a body. Presentations shall not deal in personalities or personal attacks on members of the Board, the applicant for any Project, or Library employees. Comments, questions and concerns shall be presented in a respectful and professional manner. Any questions to an individual member of the Library Board or Staff will be deemed out of order by the Board President.*

#### Press Mentions

[0017-26](#)

**Subject:** Highlights from our Press Mentions

**Attachments:**

[Let's Talk About The Library](#)

[Welcome to the hub](#)

[Bobby Ayala](#)

[Inside Racine's Participatory Defense Hub](#)

#### Approval of Minutes

[0015-26](#)

**Subject:** Approve Minutes from the March 19th Board Meeting

**Attachments:**

[Minutes from the March 19th Board Meeting](#)

#### Communications

[0018-26](#)

**Subject:** Annual Investments Presentation with Johnson Financial

[0023-26](#)

**Subject:** Approve February Invoices & CC Purchases

**Attachments:** [February Invoices & CC Purchases](#)

[0033-26](#) **Subject:** Approve Financial Executive Summary Report for February

**Attachments:** [Financial Executive Summary Report for February](#)

[0143-26](#) **Subject:** Executive Director's Report for April

**Attachments:** [Executive Director's Report for April](#)

[0144-26](#) **Subject:** Committee & Liaison Reports

[0073-26](#) **Subject:** Foundation Report

[0295-26](#) **Subject:** Prairie Lakes Library System - Resource Library Broad Position (Discussion Only)

[0296-26](#) **Subject:** Determine date for RPL Finance & Personnel Committee meeting, prior to May RPL Board meeting

**Confirmation of Next Meeting: Thursday, May 21st at 4:30 p.m.**

### Adjournment

**If you are disabled and have accessibility needs or if you need information interpreted for you, please call the Library's Administrative Office at (262) 636-9170 at least 3 business days prior to the meeting.**

*Please click the link below to join the webinar:  
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Dial(for higher quality, dial a number based on your current location):  
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646 931 3860 or +1 929 205 6099 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215  
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