



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final

### Finance and Personnel Committee

---

Monday, June 8, 2026

5:30 PM

City Hall, Room 303

---

Or immediately following the CDBG Advisory Board Committee.

#### Call To Order

#### Approval of Minutes for the May 26th, 2026 Meeting.

[0199-26](#)

**Subject:** Communication sponsored by Mayor Mason, submitting results of Official Notice #3-2026, Design Services for Construction of Fire Station 1 Headquarters.

**Staff Recommendation:** That the Mayor and the City Clerk be authorized to negotiate and enter into a Design Services for Construction contract with Wendel Architecture P.C. for the Fire Station 1 Headquarters.

**Fiscal Note:** Pre-Design Services (Phase 1) will be \$32,500. Phase 2-4 Services including schematic design, design development, construction document preparation, bidding, and construction administration will be charged as a percentage of the cost of work as defined during Phase 1. Costs of Phase 2-4 is estimated to be \$2,500,000. Funds are available for this project in the City's capital plan for 2026 and 2027. Total project costs for both design and construction of the building is estimated to be around \$30M. **Org/Object/Project:** 40103-52100-30020; Other Capital Projects Professional Services Fire Station #1.

**Attachments:**

[ABM item 0199-26](#)

[0473-26](#)

**Subject:** Communication sponsored by Alder Land, requesting the appearance of the First Choice Pre-Apprenticeship Program, to provide a presentation including the percentage of residents, and percentage of those who have consistent employment or are enrolled in a certified apprenticeship program from the funding of \$15,000 provided from the November 10, 2025 meeting (Item #1103-25).

**Staff Recommendation:** That the presentation be received and filed.

**Fiscal Note:** N/A.

[0490-26](#)

**Subject:** Communication sponsored by Mayor Mason, and Alder Land,

requesting to apply for and accept the 2027 Beat Patrol Grant (#00704).

**Staff Recommendation:** Approval to apply for and accept the 2027 Beat Patrol Grant (#00704).

**Fiscal Note:** Grant amount is \$121,434. **City Match:** \$40,478 (25%)

**Attachments:** [Request to Appear 2027Beat](#)  
[Grant 00704-Beat Patrol](#)

[0491-26](#)

**Subject:** Communication sponsored by Mayor Mason, and Alder Land, requesting to apply for the 2026 Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant, Control #00705.

**Staff Recommendation:** Approval to apply for the 2026 Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant, Control #00705.

**Fiscal Note:** Grant amount is \$43,072, no city match.

**Attachments:** [Request to Appear JAG](#)  
[GC# JAG](#)

[0492-26](#)

**Subject:** Communication sponsored by Alder Land, requesting permission to accept a donation from the Zaks Fish & Chicken 2 LLC for the RPD.

**Staff Recommendation:** That the Police Chief be authorized to accept a donation from the Zaks Fish & Chicken 2 LLC for the RPD.

**Fiscal Note:** \$1,000 donation to the RPD.

**Attachments:** [05.12.2026 Request to Appear Donation Acceptance Zaks](#)

[0463-26](#)

**Subject:** Communication sponsored by Alder Land, requesting permission to accept the bid for the City Sump Pump Program, Contract #2026035.

**Staff Recommendation:** That the City Sump Pump Program, Contract #2026035 be awarded to Cornerstone One LLC, in the amount of up to \$5,000 per parcel, they being the lowest responsible, responsive bidder.

**Fiscal Note:** The impact to the City of Racine, will be a maximum of \$5,000 per home choosing to participate in the program. Funding is available in the following Org - Objects 22640-52200-40101.

**Attachments:** [ABM for Sump Pump](#)

[0493-26](#)

**Subject:** Communication sponsored by Mayor Mason, requesting the

transfer of the City owned property at 1134 Dr. Martin Luther King Jr. Drive to the Community Development Authority.

**Staff Recommendation:** That the City of Racine Common Council authorizes the transfer of the property at 1134 Dr. Martin Luther King Jr. Drive to the Community Development Authority and authorizes the Mayor, City Clerk, City Attorney, or their designees to execute necessary documents to facilitate this transfer. Further, accepts the remainder of the lot back after the recording of three Certified Survey Maps to facilitate the Lincoln-King housing redevelopment.

**Fiscal Note:** Each transfer will require \$30 in recording fees for a total of \$60 and will be billed to 20309-57200-60030 Neighborhood Investment Grant.

**Attachments:** [ABM-transfer](#)

[0494-26](#)

**Subject:** Communication sponsored by Mayor Mason, on behalf of the Department of City Development, requesting authorization to allocate \$1,077,000 in funds, for a home renovation program titled "Racine: Rehabbed and Ready."

**Staff Recommendation:** That the City of Racine Common Council authorizes the use of funds not to exceed \$1,077,000 in total for the "Racine: Rehabbed and Ready" program. Further, authorizes the City of Racine Community Development Authority to implement the allocation of these funds and develop rules and guidelines to implement the program.

**Fiscal Note:** \$1,077,000 exists in Account #20420 - Code Grants, and if approved, would be reserved for applicants of this program.

**Attachments:** [ABM-renovation-program](#)

[0495-26](#)

**Subject:** Communication sponsored by Mayor Mason, requesting authorization to transfer the property at 1703 Holmes Avenue to Racine County and receive the property at 1561 Holmes Avenue from Racine County.

**Staff Recommendation:** That the City of Racine Common Council authorizes the transfer of the property at 1703 Holmes Avenue to Racine County and authorizes the Mayor, City Clerk, City Attorney, or their designees to execute necessary documents to facilitate this transfer. Further, accepts the property at 1561 Holmes Avenue from Racine County and authorizes the Mayor, City Clerk, City Attorney, or their designees to execute necessary documents to accept the property.

**Fiscal Note:** To accept the property at 1561 Holmes Avenue, there will be

an acquisition cost as determined by an appraisal by the County, and \$30 in recording fees.

**Attachments:** [ABM-land-swap-county](#)

[0489-26](#)

**Subject:** Communication sponsored by Mayor Mason, and Common Council President Jorgensen, submitting the 2027 budget calendar for consideration.

**Staff Recommendation:** That the 2027 budget calendar and associated resolution be approved.

**Fiscal Note:** N/A.

**Attachments:** [2027 Budget Process and Calendar](#)

[0454-26](#)

**Subject:** Communication sponsored by Alder Land, on the behalf of the City Attorney's Office, submitting the claim of Jakeem Cole, Sr. for consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

**Fiscal Note:** N/A.

**Attachments:** [Cole-ABM](#)

[Cole-Disallowance Memo](#)

[0455-26](#)

**Subject:** Communication sponsored by Alder Land, on the behalf of the City Attorney's Office, submitting the claim of Fleet Response, on behalf of its insured, Asplundh Tree Expert, LLC for consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

**Fiscal Note:** N/A.

**Attachments:** [Fleet Response \(Asplundh\)-ABM](#)

[Fleet Response \(Asplundh\)-Disallowance Memo](#)

[0456-26](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Realistic Builders, Inc. for consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [Realistic Builders-ABM](#)

[Realistic Builders-Disallowance Memo](#)

## Closed Session

It is intended that the Finance and Personnel Committee will convene in closed session pursuant to Wisconsin Statutes section 19.85(1)(g) to discuss strategy for litigation in which the City of Racine is or is likely to be involved.

[0402-26](#)

**Subject:** Communication sponsored by Alder Land, submitting the claim of Christine Daugherty for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 05-26-2026:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:**

[ABM-Daugherty](#)

[Disallowance Memo-Daugherty](#)

## Open Session

The Finance and Personnel Committee will return to open session and may take action on any item discussed in closed session.

## Adjournment

All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.

This meeting will be streaming live to City of Racine, Youtube.com CORFP - Finance and Personnel

<https://www.youtube.com/@CORFP>