



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Agenda - Final City Plan Commission

*Mayor John T. Dickert, Alderman Gregory Holding  
Atty. Jud Wyant, Atty. Elaine Sutton Ekes  
Vincent Esqueda, Brent Oglesby, Eric Marcus*

---

Wednesday, October 14, 2009

4:15 PM

City Hall, Room 205

---

**PROCEDURAL NOTE:** While action on items typically proceeds in the order in which they appear on the agenda, certain items may be postponed to allow the start of public hearings at the published time of 4:30 p.m. Following the public hearings, the Plan Commission will resume action on postponed items.

**Call To Order**

**Approval of Minutes for the September 30, 2009 Meeting**

**Approval of Minutes for the September 15, 17, 22, 29 and October 1, 6 and 8  
Plan Commission Work Meetings**

**09-3201**

**Subject:** (Direct Referral) Preparation of the City of Racine 2035  
Comprehensive Plan.

**Attachments:** [CITY OF RACINE CP CH I Text\\_v1](#)  
[CITY OF RACINE CP CH II Text\\_v1](#)  
[CITY OF RACINE CP CH III Text\\_v1](#)  
[CITY OF RACINE CP CH IV Text\\_v1](#)  
[CITY OF RACINE CP CH V Text\\_v1](#)  
[CITY OF RACINE CP CH VI Text\\_v1](#)  
[CITY OF RACINE CP CH VII Text\\_v1](#)  
[CITY OF RACINE CP CH VIII Text\\_v1](#)  
[CITY OF RACINE CP CH IX Text\\_v1](#)  
[CITY OF RACINE CP CH X Text\\_v1](#)  
[CITY OF RACINE CP CH XI Text\\_v1 Intergovernmental Coop](#)  
[CITY OF RACINE CP CH XII Text\\_v1 Implementation](#)  
[CITY OF RACINE CP CH XIII Text\\_v1 Summary](#)  
[2035 Comp Plan Survey\\_001](#)  
[CompPlan SurveyResultsRawData](#)  
[CompPlan NghbrhdCrssTbRprt](#)  
[CompPlan Q13WrittenRspns](#)  
[CompPlan Q14WrttnRspns](#)  
[CompPlan Q15WrttnRspns](#)  
[CompPln Q16WrttnRspns](#)  
[Public Input Session Comments](#)  
[CITY OF RACINE CP TBL 1\\_v1 Real Estate Value](#)  
[CITY OF RACINE CP TBL 2\\_v1 Planned Land Use](#)  
[CITY OF RACINE CP TBL 3\\_v1Min Res. Lot Sizes](#)  
[CITY OF RACINE CP TBL 4\\_v1 Housing Programs](#)  
[CITY OF RACINE CP TBL 5\\_v1 Environmental Contamination](#)  
[CITY OF RACINE CP TBL 6\\_v1 Econ Development Assistance](#)  
[Community Centers' Response \(Comp Plan\)](#)

*Staff recommendation: Review and approve preliminary drafts of Chapters III and V through XIII.*

*Agenda sent to: Dave Schilling (SEWRPC) and Julie Anderson (Racine County Planning and Development)*

**09-4266**

**Subject:** (Direct Referral) Consideration of the preliminary draft of A Comprehensive Plan for the City of Racine: 2035.

*Staff recommendation: Recommend that an informational meeting and public hearing be scheduled and a resolution and ordinance be prepared.*

*Agenda sent to: Dave Schilling (SEWRPC) and Julie Anderson (Racine County Planning and Development)*

**4:30 P.M. PUBLIC HEARINGS**

**4:30 P.M. PUBLIC HEARINGS**

**09-4267**

**Subject:** (Direct Referral) A request by Jon Klema of Michael's Signs, representing Racine Unified School District, for a conditional use permit for an electronic sign at Horlick High School at 2119 Rapids Dr.

**Attachments:** [PH Notice - 2119 Rapids Drive](#)

*Staff recommendation: That the request be denied.*

*Agenda sent to: Jon Klema (Michael's Signs), Rosie Olle (Michael's Signs), Racine Unified School Dist. No. 1 (Horlick High School) and Alderman Sandy Weidner*

**09-4268**

**Subject:** (Direct Referral) A request by John Beardsley, representing John's Concrete, Inc., for a conditional use permit for contractor's warehousing, equipment and maintenance storage at 1801 Quincy Avenue.

**Attachments:** [PH Notice - 1801 Quincy Avenue](#)

*Staff recommendation: That the request be approved subject to conditions.*

*Agenda sent to: John Beardsley (John's Concrete, Inc.) and Alderman Terry McCarthy*

**09-4269**

**Subject:** (Direct Referral) A request by Jeffery Urquhart for a conditional use permit for a group home primarily serving teen fathers and juvenile males, eight or fewer, at 1900 Grand Avenue.

**Attachments:** [PH Notice - 1900 Grand Avenue](#)

*Staff recommendation: Pending.*

*Agenda sent to: Jeffery Urquhart and Alderman Robert Anderson*

## **Administrative Business**

## **Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of City Development at 636-9151 at least 48 hours prior to this meeting.**