



City of Racine

Meeting Agenda - Final

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Public Safety and Licensing Committee

*Chairman Q.A. Shakoor, II, Vice Chair Gregory Holding
Alderman David L. Maack, Alderman Jim Kaplan, Alderman Robert Mozol*

Monday, February 11, 2008

5:00 PM

City Hall, Room 205

Call To Order

Approval of Minutes for the January 21, 2008 Meeting.

PUBLIC COMMENT

07-1566 **Subject:** Request of the Director of Parks, Recreation & Cultural Services for permission to enter into an agreement with Mekus Studios to prepare plans and specifications for Mound Cemetery New Fountain and Crypts.

08-1686 **Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting permission to enter in an agreement with Southport Consulting to conduct an HVAC study of Wustum Museum.

08-1699 **Subject: Direct Referral:** Final payment for a property survey at N. Owen Davies Park by Nielsen Madsen & Barber SC

08-1706 **Subject:** Communication from Chief of Police Wahlen, requesting to discuss the waiver of formal bidding and authorize the Purchasing Agent to negotiate with Clear Com, Inc., for the purchase and installation of a Security Camera Solution for a community policing area.

08-1710 **Subject:** Communication from the Chief Executive Officer of Lincoln Lutheran requesting a 15-year renewal of the agreement with City of Racine for use of the City parking lot proximate to their facility at 2000 Domanik Drive.

08-1700 **Subject:** Application of Scott M. Bohlman (English Room) for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License at 2416 Lathrop Avenue. (11th District)

07-1483 **Subject:** (New) Application of Syed Mikhail's, Inc., Omar Mansoor (Agent)

for a Class "A" Retail Fermented Malt Beverage license for 930 Washington Avenue (1st District)

Recommendation of the Public Safety & Licensing Committee on

12-10-07: That the item be referred to the City Attorney to work with the applicant on an agreement which will address hours of operation, security, and no single/individual sales of beer. The City Attorney should also include information from the Chief of Police and submit a draft copy of the agreement to the Public Safety & Licensing Committee members to be discussed at the January 7, 2008 meeting.

Recommendation of the Public Safety & Licensing Committee on

1-07-08: That the item be deferred until the next Public Safety & Licensing Committee meeting.

Recommendation of the Public Safety & Licensing Committee on

01-21-08: That the item be deferred until the next Public Safety & Licensing Committee meeting.

Fiscal Note: N/A

[08-1713](#) **Subject:** Application of PH Green Bay, LLC, Muriel Kerns, Agent, for a Change of Agent for a Class "B" license for 5000 Washington Avenue. (12th District)

[08-1714](#) **Subject:** Application of Mega Marts, LLC, Gregory Fink, Agent, for a Change of Agent for a "Class A" license for 2406 S. Green Bay.

[08-1626](#) **Subject:** Communication from the Rotary Foundation of Racine West, Inc., requesting permission to utilize various parks for the 5th annual Great Midwest Dragon Boat Festival, on July 11 and 12, 2008, for the use of selling beverages, beer, food items and providing live entertainment, to close city streets and parking lanes for a parade and race administration and to utilize the parking lot at the south end of Pershing Drive. Also, sponsoring organizations request permission to place posters on or about city streets and parks regarding this free event.

[08-1690](#) **Subject:** (Direct Referral) (**Renewal**) Application of Thomas E. Holtz for a Public passenger Vehicle Driver's License.

[08-1707](#) **Subject:** (Direct Referral) Communication from the Purchasing Agent submitting the monthly report for the sale of abandoned vehicles for January 29, 2008.

[08-1725](#)

Subject: (Direct Referral) Applications for Operator's (Bartender's) Licenses.

Miscellaneous Business

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.