



# City of Racine

## Meeting Agenda - Final

### Committee of the Whole

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

*President Sandy Weidner, Alderman Keith Fair,  
Alderman Robert Anderson, Alderman Tim Hermes,  
Alderman Jim Kaplan, Alderman David L. Maack,  
Alderman Raymond DeHahn, Alderman Q.A. Shakoor, II,  
Alderman Pete Karas, Alderman Thomas Friedel,  
Alderman Gregory Holding, Alderman Aron Wisneski,  
Alderman James T. Spangenberg, Alderman Ronald D. Hart,  
Alderman Thomas M. Sollman*

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Monday, August 14, 2006

7:00 PM

Room 205, City Hall

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#### Call To Order

#### Approval of Minutes for the Meeting of NOT APPLICABLE.

[06-2159](#)

**Subject:** Communication from the Alderman of the 14th District wishing to discuss combining the Department of Public Works and the Parks Department.

[06-2161](#)

**Subject:** Communication from Alderman Holding proposing the License and Welfare committee change the name to the "Public Safety and Licensing" Committee.

**Recommendation of the License & Welfare Committee 07/10/06:**

That the License and Welfare Committee change of name to "Public Safety and License" Committee.

**Fiscal Note:** N/A

[06-2162](#)

**Subject:** Communication from Alderman Shakoor requesting to have the License and Welfare Committee name changed to the "Public Protection and License Committee.

**Recommendation of the License & Welfare Committee of 07/10/06:**

That the item be received and filed.

**Fiscal Note:** N/A

Ord.33-06

ORDINANCE NO. 33-06

To amend Secs. 2-77, 2-411, 6-18, 6-56, 6-85, 6-102, 6-132, 6-166, 22-83, 22-87, 22-180, 22-349, 22-357, 22-505, 22-617, 22-769, 22-807, 22-834, 22-840, 22-924, 22-925, 22-1031, 34-27, 34-56, 38-30, 42-136, 42-167, 42-185, 70-37, 70-86, 82-153, 82-155, 82-226 and 102-28 of the Municipal Code of the City of Racine, Wisconsin relating to License and welfare committee.

The Common Council of the City of Racine do ordain as follows:

Part 1:

Secs. 2-77, 2-411, 6-18, 6-56, 6-85, 6-102, 6-132, 6-166, 22-83, 22-87, 22-180, 22-349, 22-357, 22-505, 22-617, 22-769, 22-807, 22-834, 22-840, 22-924, 22-925, 22-1031, 34-27, 34-56, 38-30, 42-136, 42-167, 42-185, 70-37, 70-86, 82-153, 82-155, 82-226 and 102-28 of the Municipal Code of the City of Racine are amended by deleting the words "license and welfare" wherever it appears in the section and inserting the words "public safety and license" in its place.

Part 2:

This ordinance shall take effect upon passage and the day after publication.

Passed by the Common Council:

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Approved:

\_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

FISCAL NOTE: N/A

Sponsors: Gregory Holding, Q.A. Shakoor and II

Ord.28-06

ORDINANCE NO. 28-06 TO AMEND SEC. 2-118, REPEAL SEC. 2-120 AND AMEND SEC. 2-121 OF THE MUNICIPAL CODE RELATING TO ADMINISTRATION.

To amend Sec. 2-118, repeal Sec. 2-120, and to amend Sec. 2-121 of the

Municipal Code of the City of Racine, Wisconsin relating to Administration - Actions on resolutions; Alderman included in reference; notice of consideration; Motions which take precedence.

The Common Council of the City of Racine do ordain as follows:

Part 1:

Sec. 2-118 of the Municipal Code of the City of Racine is hereby amended by deleting the second sentence in the paragraph.

Part 2:

Sec. 2-120 of the Municipal Code of the City of Racine is hereby repealed.

Part 3:

Sec. 2-121 of the Municipal Code of the City of Racine is hereby amended by adding the phrase "to receive and file," before the phrase "to lay on the table" in the third line.

Part 4:

This ordinance shall take effect upon passage and the day after publication.

Passed by the Common Council:

\_\_\_\_\_  
Approved:

\_\_\_\_\_  
Mayor

Attest:  
\_\_\_\_\_  
City Clerk

FISCAL NOTE: N/A

Sponsors: Gregory Holding

06-2240

**Subject:** Communication from the Alderman of the 6th District on behalf of Mr. John Mozol, 565 Harvey Drive, requesting the appropriate Resolution supporting the USS Edson Project be created.

06-2211

**Subject:** City Clerk submitting a petition received from Racine Coalition for Peace and Justice, "To Bring The Troops Home!"

06-2321

**Subject:** (Direct Referral) Communication from Wilbur Jones, 1615 Linden Avenue, requesting permission to address the Committee regarding incidents that occurred at his establishment, Viper's, 509 High Street.

**If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at 262-636-9171 at least 48 hours prior to this meeting.**