



City of Racine

Meeting Agenda

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Public Works and Services Committee

*Chairman Ronald D. Hart, Vice Chair Pete Karas
Alderman Robert Anderson, Alderman Raymond DeHahn, Alderman Jeff Coe*

Tuesday, August 14, 2007

5:30 PM

City Hall, Room 301

Call To Order

Approval of Minutes for the July 31, 2007 Meeting.

1. [07-1019](#) **Subject:** Communication from Alderman Weidner submitting a petition from the residents in Goold/Georgia/Wustum neighborhood requesting additional lighting on an existing pole.
Jean Dehn and Alderperson of the 6th District invited to meeting.

2. [07-1026](#) **Subject:** Direct Referral. Communication from St. Patrick Parish requesting to close Erie Street from Prospect Street to Colbert Street on September 2, 2007 for a parish event.
Amalia Pardo, Chief of Police and Transit Planner invited to meeting.

3. [07-0978](#) **Subject:** Direct Referral. Communication from James Pirk, 1637 Russet Street, requesting to change City Ord. 94.128 to raise weight restrictions on streets.
James Pirk and Chief of Police invited to meeting.

4. [07-0674](#) **Subject:** Request from River Bend Lofts, LLC to acquire the air space property interest in the space over the Racine Street right-of-way, pursuant to Wis. Stat. 66.0915(4).

This request is for rights above and beyond those approved under Resolution 06-7197.

Scott Letteney invited to meeting

5. [07-0876](#) **Subject:** Communication from the Alderman of the 9th District wishing to draft a resolution to expand current recycling rules to include public and private events.

Also refer to Board of Parks, Recreation and Cultural Services

Recommendation of the Board of Parks, Recreation & Cultural Services 8-8-07: Defer

Alderman of the 9th District invited to meeting.

6. [07-0877](#) **Subject:** Communication from the Alderman of the 4th District requesting increased lighting on High Street between Douglas Avenue and N. Main Street.

Alderman of the 4th District invited to meeting.

7. [07-1003](#) **Subject:** Communication from Landmark Credit Union requesting permission to install 2 access drives within the City's right-of-way at 3413 Rapids Drive.

8. [07-0404](#) **Subject:** Communication from the Alderman of the 2nd District wishing to discuss the rehabilitation of the brick pavement on College Avenue from DeKoven Avenue to 14th Street.

9. [07-0517](#) **Subject:** To create an ordinance requiring occupancy permits for rental properties.

10. [07-0611](#) **Subject:** Communication from Sam Azarian Jr. wishing to discuss purchasing the Marquette Street municipal parking lot.
- Recommendation of the Public Works and Services Committee on 6-12-07, 7-10-07 and 7-31-07:** Defer
- Recommendation of the Transit and Parking Commission on 5-30-07:** The Marquette Street municipal parking lot be sold to Sam Azarian Jr. for a cost of \$1 contingent upon the upgrade of fencing and landscape, and the separation of lighting circuits.
- Fiscal Note:** The sale will generate \$1 to the Parking System
- Recommendation of the City Plan Commission on 6-13-07:** That the proposed sale is not in conflict with adopted City plans and programs.
- Further, that the sale be approved.
- Fiscal Note:** The sale price of the property will be determined by the Public Works and Services Committee.
11. [07-0776](#) **Subject:** Communication from the Commissioner of Public Works/City Engineer submitting a request for the City to develop a policy regarding the sale of City owned properties.
12. [07-1015](#) **Subject:** Communication from the Commissioner of Public Works submitting the bid award for salt for ice control for the 2007-2008 winter season.
13. [07-1033](#) **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting bid results on Contract 50-07 (K7-058), City Hall Annex - Photovoltaic Generation System.
14. [07-0812](#) **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting a final payment request on Contract 8-07 (K7-008), 2007 Parking Ramp Maintenance, RAM Building Restoration & Waterproofing LLC, contractor.
15. [07-1034](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Engineering submitting Amendment No. 1 to State Contract 2440-08-00, Sixth Street, Grand Avenue to Main Street, HNTB Corporation, consultant.

16. [07-1035](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Engineering, submitting request for a reduction in retainage on Contract 49-05 (K5-056), Lake Michigan Pathway Construction, Phase II, Bane-Nelson, Inc., contractor.
17. [07-0784](#) **Subject:** Communication from the Assistant Commissioner of Public Works/Engineering submitting a three-party agreement for the Design of Northwestern Avenue.
18. [07-0785](#) **Subject:** Communication from the Assistant Commissioner of Public Works/Engineering submitting a three-party agreement for the Design of State Street.
19. [07-1038](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Engineering submitting a revised Ohio Street Roundabout Feasibility Report for State Contract 2703-03-05, Ohio Street - 16th Street to 21st Street, Clark Dietz, Inc., consultant.

Miscellaneous Business

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works at 262-636-9121 at least 48 hours prior to this meeting.