| pplicant Organization: | City of Racine | | | |
|---|---|--------------|---------------------|----------------------------------|
| Organization Address: | 730 Washington | | | |
| City and Zip Code: | Racine 53403 | | County: | Racine |
| xecutive Director: | Brian O'Connell | | Email: | Michael.lechner@CityofRacine.org |
| hone: | 262-636-9151 | | Fax: | |
| gency Project Contact: | | | Email: | |
| hone: | 262-636-9151 | | Fax: | |
| Development Consultant Contact: | Michael Lechner | | Email: | |
| Phone: | 262-636-9197 | | Fax: | |
| DUNS Number: | | | | |
| | 00.0005504 | | | |
| ederal Tax ID Number: | 39-6005581 | | | |
| | (If yes, see list of required attack) | | X and of Form 1) | No |
| DRGANIZATION TYPE | Y | | | |
| PRGANIZATION TYPE theck only one) | Y | | | |
| DRGANIZATION TYPE check only one) X Government | (If yes, see list of required attack) | | | |
| DRGANIZATION TYPE check only one) X Government □ Local Housing Aut | Y(If yes, see list of required attack) hority | chments at e | nd of Form 1) | |
| DRGANIZATION TYPE check only one) X Government Local Housing Aut Nonprofit Commun | (If yes, see list of required attack) hority hority, Neighborhood, State or Reg | chments at e | nd of Form 1) | |
| DRGANIZATION TYPE check only one) X Government Local Housing Aut Nonprofit Commun | Y(If yes, see list of required attack) hority | chments at e | nd of Form 1) | |
| ☐ Local Housing Aut☐ Nonprofit Commur | (If yes, see list of required attack) hority hority, Neighborhood, State or Reg | chments at e | nd of Form 1) | |
| DRGANIZATION TYPE Check only one) X Government Local Housing Aut Nonprofit Commur | (If yes, see list of required attack) hority hority, Neighborhood, State or Reg | chments at e | nd of Form 1) | |

| PROJECT/PROGRAM NAM Project/Program Name: Project Address (if applicable) or Location: | E 1801 Grand 1801 Grand | | | |
|---|-------------------------------|---------|-----------------|--|
| City: Project tax parcel #: State Legislative District: Federal Congressional District: | Racine 1752300 | County: | Racine 53403 | |
| | | | | |
| PROJECT INFORMATION | | | | |
| Instructions: | | | | |
| • Please note that some of the information requested in this application is specific to homeownership development projects only, and some is specific to down payment assistance or owner-occupied rehabilitation programs, only. | | | | |
| These distinctions are identified | n the section titles. | | | |
| For Existing Housing Only (c. | heck one): | | | |
| ☐ Publicly Owned☐ Owned by Applica☐ Other (please specified) | | | | |

Project/Program Model (check all that apply)

☐ Self-help/Sweat equity
☐ Habitat for Humanity
☐ Community land Trust
X Aqusition, Rehab, Resale

POPULATION(S) TO BE SERVED

Instructions:

- Enter the total number of participating households that will qualify as Single Head of Household in column A. The definition of Single Head of Household is found in the glossary. These households should be included in the total in column C.
- Enter the total number of participating households that will meet the definition of a First-time Homebuyer in Column B. The definition of a First-time Homebuyer is found in the glossary. These households should be included in the total in column C.
- Enter the total number of units to be acquired, developed or rehabilitated for the target population in column C.
- Review the example shown here before completing the table below.

SAMPLE: This program will provide home purchase financial assistance to 32 first-time homebuyer households, including an estimated 8 disabled households. Twelve from the general population of income-eligible families will also meet the Single Head of Household definition.

| Population Type | A. Single Head of Household | B. First-time Homebuyers | C. Total Number of Households/Units |
|---------------------------------------|-----------------------------|--------------------------|--|
| General | 1 | 0 | 1 |
| Senior (independent living) | | | |
| Farmworkers | | | |
| Disabled | | | |
| Developmentally disabled | | | |
| Total Units in Project or Program: | 1 | 0 | 1 |

POPULATION(S) TO BE SERVED

| Population Type | A. Single Head of Household | IR First-time Homebuyers | C. Total Number of Households/Units |
|---------------------------------------|-----------------------------|--------------------------|--|
| General | 1 | | 1 |
| Senior (independent living) | | | 0 |
| Farmworkers | | | 0 |
| Disabled | | | 0 |
| Developmentally disabled | | | 0 |
| Total Units in Project or Program: | 1 | 0 | 1 |

3

PROPOSED NUMBER OF UNITS/BEDS BY BEDROOM SIZE AND AFFORDABILITY

Instructions:

- Enter the number of households that will receive assistance by median income and bedroom size.
- Review the example shown here before completing the table below.

SAMPLE: This program will assist a total of 55 households acquire homes. All households will have incomes less than or equal to 80% of median. Home sizes will vary according to need.

| % of Median Income | One Bedroom | Two Bedroom | Three Bedroom | Four Bedroom | Five Bedroom | Total Units |
|--------------------|-------------|-------------|------------------|-----------------|--------------|-------------|
| 0 - 30 % | | | | | | 0 |
| 31 - 50% | | | | | | 0 |
| 51 - 60% | | | | | | 0 |
| 61 - 80% | | | 1 | | | 1 |
| Total | 0 | 0 | 1 | 0 | 0 | 1 |

PROPOSED NUMBER OF UNITS/BEDS BY BEDROOM SIZE AND AFFORDABILITY

| % of Median Income | One Bedroom | Two Bedroom | Three Bedroom | Four Bedroom | Five Bedroom | Total Units |
|--------------------|-------------|-------------|------------------|-----------------|--------------|-------------|
| 0 - 30 % | | | | | | 0 |
| 31 - 50% | | | | | | 0 |
| 51 - 60% | | | | | | 0 |
| 61 - 80% | | 0 | 1 | | | 1 |
| Total | 0 | 0 | 1 | 0 | 0 | 1 |

PERMANENT CAPITAL FUNDING SOURCES AND TOTAL DEVELOPMENT COST

| | Residential | | | | |
|-------------------------------|------------------|--------------------------------|---------------|--|--|
| Source and Type | Proposed Funding | Committed/ Conditional Funding | Total Funding | | |
| Home | \$280,000 | | \$280,000 | | |
| | | | \$0 | | |
| - | | | \$0 | | |
| | | | \$0 | | |
| | | | \$0 | | |
| | | | \$0 | | |
| | | | \$0 | | |
| | | | \$0 | | |
| Total Residential Development | \$280,000 | \$0 | \$280,000 | | |

[1] See Chapters 3 and 6 of the Housing Trust Fund Guideline and Procedure Handbook for further information.

| Non-Residential | | | | | |
|---|------------------|-------------------------------|---------------|--|--|
| Source and Type | Proposed Funding | Committed/Conditional Funding | Total Funding | | |
| | | | \$0 | | |
| | | | \$0 | | |
| Total Non-Residential Development Cost | \$0 | \$0 | \$0 | | |

| Residential and Non-Residential Total Development Costs | | | | |
|--|-----------|-----|-----------|--|
| Proposed Funding Committed/Conditional Total Funding Source and Type Funding | | | | |
| Total Development Cost | \$280,000 | \$0 | \$280,000 | |

Attachment

• Board resolution or board minutes authorizing submittal (Submit with Stage 2)

Attachments for First Time Applicants Only (use colored separator sheets between documents)

- 501(c) 3 letter
- Certification from the Washington State Secretary of State that the applicant is registered to do business in Washington as a nonprofit organization in accordance with RCW 24.03
- Board composition list (members, addresses, occupations, and length of tenure on the Board)
- Audit reports for the past two years. If audits have not been completed, financial statements for each of the past two fiscal years and a year-to-date statement certified by the applicant's Chief Financial Officer, and for nonprofit organizations, tax return 990 forms for the past two years.

Form 2 - Homeownership Project/Program Schedule

Instructions:

- Provide "Date Completed" and "Status" information for the following project tasks at a minimum.
- If a task does not apply to your project, enter N/A. To add additional tasks, insert additional lines as needed.
- Submit this form in chronological order. Use the sort function to reorder the form by the "Date Completed" column.
- Project schedule must be consistent with Form 10A Estimate of Cash Flow During Development.

| | For each new task you enter in this column, also enter the appropriate category in the first column. | | |
|---------------------------------------|--|-------------------------------------|--|
| Category | Tasks | Date Completed/ Expected Completion | Status |
| Homeownership Activities | Selection of marketing and sales agency | 4/1/2016 | (e.g., Completed marketing and sales agency selection process in February 2005.) |
| Homeownership Activities | Selection of counseling and training entities | upon accepted offer | |
| Homeownership Activities | Homebuyer education classes | upon accepted offer | |
| Homeownership Activities | Prequalification of homebuyers | upon accepted offer | |
| Homeownership Activities | Begin home sales | 4/1/2016 | |
| Site Control | Purchase | 1/16/2013 | (e.g., Purchased property 2/15/05.) |
| Site Control | Option | | |
| Feasibility Analysis/Due | | | |
| Diligence | Site survey | 4/15/2015 | |
| Feasibility Analysis/Due Diligence | Market study | 5/30/2015 | (e.g., Completed market study was provided on 2/29/05.) |
| Feasibility Analysis/Due Diligence | Phase I Environmental Assessment | 10/31/2013 | |
| Feasibility Analysis/Due Diligence | Phase 2 Environmental Assesssment | 13.27.20.30 | |
| Feasibility Analysis/Due Diligence | SEPA / NEPA | | |

Form 2 - Homeownership Project/Program Schedule

| Faraileilite Amalessia/Deca | | 1 | |
|-----------------------------|--|--------------|---|
| Feasibility Analysis/Due | | | |
| Diligence | Capital needs assessment | | |
| Feasibility Analysis/Due | | | |
| Diligence | Neighborhood notification (if required) | N.A. | |
| Feasibility Analysis/Due | | | |
| Diligence | Relocation of existing tenants | N.A. | |
| | | | |
| | | | |
| Financing | Appraisal | 4/1/2016 | (e.g., Appraisal completed in February 2005) |
| Financing | Financial underwriting | | |
| <u> </u> | | | |
| Financing | Application for funding (specify source):* | 6/18/2015 | |
| Financing | Application for funding (specify source): | | |
| Financing | Application for funding (specify source): | | |
| Financing | Construction cost estimate | 1/5/2015 | |
| Financing | Lender selection | | |
| | Funding for homebuyer counseling and | | |
| Financing | training | | |
| | 9 | | |
| Financing | Award date for funding source (specify):* | 6/1/2015 | |
| Financing | Award date for funding source (specify): | 3, 1, 20 : 0 | |
| Financing | Award date for funding source (specify): | | |
| g | Time a date for familing deares (eposity). | | |
| | | | (e.g., Completed architectural drawings in |
| Design/Permitting | Preliminary drawings completed | 1/5/2015 | February 2005.) |
| Design/Permitting | Zoning approval | 1/5/2015 | |
| Design/Permitting | Site plan approval | 1/5/2015 | |
| Doolgi'i'i ommanig | Cito pian approvai | 1/0/2010 | |
| Design/Permitting | Building permits issued | 7/25/2015 | |
| 200ig: #1 0111111111 | Danaing pormite locada | 1720/2010 | |
| | | | |
| | | | |
| | | | (e.g., Completed general contractor selection |
| Construction | Selection of general contractor | 7/15/2015 | process in February 2005.) |
| Construction | Begin construction | 8/1/2015 | |
| Construction | Issued certificate of occupancy | 4/1/2016 | |
| CONSTRUCTION | issued certificate of occupancy | 4/1/2016 | |
| | | | |
| | | 1 | |

Form 2 - Homeownership Project/Program Schedule







Form 5A Residential Development Budget

Instructions:

• Add an extra page if more columns are needed. Do NOT combine funding sources in a column.

• Minimum construction contingencies are 10% for new construction, 15% for rehabilitation; explain variations.

| Acquisition Costs: | Total Project | Residential | Home | Wheda | Source | Source |
|---|---------------|-------------|-----------|----------|--------|--------|
| • | Cost | Total | nome | wneda | Source | Source |
| Purchase Price | \$0 | \$0 | | | | |
| Demo Existing structure | \$10,819 | \$10,819 | | \$10,819 | | |
| Closing, Title & Recording Costs | \$0 | \$0 | | | | |
| Extension payment | \$0 | \$0 | | | | |
| Other: | | | | | | |
| | \$0 | \$0 | | | | |
| SUBTOTAL | \$10,819 | \$10,819 | \$0 | \$10,819 | \$0 | \$0 |
| Construction: | | | | | | |
| Basic Construction Contract | \$220,000 | \$220,000 | \$220,000 | | | |
| Bond Premium | \$0 | \$0 | | | | |
| Infrastructure Improvements | \$8,000 | \$8,000 | \$8,000 | | | |
| Hazardous Abate. & Monitoring | \$0 | \$0 | | | | |
| Construction Contingency % | \$23,000 | \$23,000 | \$23,000 | | | |
| Sales Taxes | \$0 | \$0 | | | | |
| Other Construction Costs: | | | | | | |
| | \$0 | \$0 | | | | |
| Other Construction Costs: | | | | | | |
| | \$0 | \$0 | **** | | - | |
| SUBTOTAL | \$251,000 | \$251,000 | \$251,000 | \$0 | \$0 | \$0 |
| Development: | | | | | | |
| Appraisal | \$0 | \$0 | | | | |
| Architect/Engineer | \$2,000 | \$2,000 | \$2,000 | | | |
| Environmental Assessment | \$0 | \$0 | | | | |
| Geotechnical Study | \$0 | \$0 | | | | |
| Boundary & Topographic Survey | \$2,000 | \$2,000 | \$2,000 | | | |
| Legal | \$0 | \$0 | | | | |
| Developer Fee | \$7,500 | \$7,500 | \$7,500 | | | |
| Project Management | \$0 | \$0 | | | | |
| Technical Assistance | \$0 | \$0 | | | | |
| Other Consultants: | ¢o. | CO | | | | |
| Other: | \$0 | \$0 | | | | |
| Other. | \$0 | \$0 | | | | |
| SUBTOTAL | \$11,500 | \$11,500 | \$11,500 | \$0 | \$0 | \$0 |
| Other Development: | Ψ11,000 | ψ11,000 | Ψ11,000 | ΨΟ | ΨΟ | Ψ |
| Real Estate Tax | \$0 | \$0 | | | | |
| Insurance | \$0 | \$0 | | | | |
| Relocation | \$0 | \$0 | | | | |
| Bidding Costs | \$0 | \$0 | | | | |
| Permits, Fees & Hookups | \$0 | \$0 | | | | |
| Impact/Mitigation Fees | \$0 | \$0 | | | | |
| Development Period Utilities | \$0 | \$0 | | | | |
| Construction Loan Fees | \$0 | \$0 | | | | |
| Construction Interest | \$0 | \$0 | | | | |
| Other Loan Fees (Impact Capital, State HTF, etc.) | \$0 | \$0 | | | | |
| LIHTC Fees | \$0 | \$0 | | | | |
| Accounting/Audit | \$0 | \$0 | | | | |
| Marketing/Leasing Expenses | \$0 | \$0 | | | | |
| Carrying Costs at Rent up | \$0 | \$0 | | | | |
| Operating Reserves | \$0 | \$0 | | | | |
| Replacement Reserves | \$0 | \$0 | | | | |
| SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| otal Development Cost: | | \$273,319 | \$262,500 | \$10,819 | \$0 | |

Form 5B Non-Residential Development Budget

Instructions: · Note: Add an extra page if more columns are needed. Do NOT combine funding sources in a column. · Minimum construction contingencies are 10% for new construction, 15% for rehabilitation; explain variations. Non-Residential Non-Residential **Acquisition Costs:** Source Source Source Source Total Purchase Price \$0 \$0 Liens Closing, Title & Recording Costs \$0 \$0 Extension payment Other: \$0 SUBTOTAL \$0 \$0 \$0 \$0 Construction: Basic Construction Contract \$0 Bond Premium \$0 Infrastructure Improvements \$0 Hazardous Abate. & Monitoring \$0 Construction Contingency (____%) \$0 \$0 Sales Taxes Other Construction Costs: \$0 Other Construction Costs: SUBTOTAL \$0 \$0 \$0 \$0 \$0 Development: Appraisal \$0 Architect/Engineer \$0 \$0 **Environmental Assessment** Geotechnical Study \$0 \$0 Boundary & Topographic Survey \$0 Legal \$0 Developer Fee Project Management \$0 \$0 Technical Assistance Other Consultants: \$0 SUBTOTAL \$0 \$0 \$0 \$0 Other Development: Real Estate Tax \$0 Insurance \$0 Relocation \$0 Bidding Costs \$0 Permits, Fees & Hookups \$0 Impact/Mitigation Fees \$0 **Development Period Utilities** \$0 \$0 Construction Loan Fees Construction Interest \$0 Other Loan Fees (Impact Capital, State HTF, etc.) \$0 LIHTC Fees \$0 Accounting/Audit \$0 Marketing/Leasing Expenses \$0 Carrying Costs at Rent up \$0

Total Non-Residential Cost:

Operating Reserves

SUBTOTAL

Replacement Reserves

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

Form 5C Residential Development Budget Narrative

| For each cost item, explain the basis for the | e cost, when the est | timate was made and identify who made the estimates |
|---|----------------------|---|
| | | _ |
| Acquisition Costs: | Total Residential | |
| Purchase Price | \$0 | |
| | | Convice complete funded by WHIFDA |
| Liens | \$10,819 | Service complete funded by WHEDA |
| Closing, Title & Recording Costs | \$0 | |
| Extension payment | \$0 | |
| Other: | \$0 | |
| Construction | Ψ | |
| Basic Construction Contract | \$220,000 | Prior build cost of similar home. Michael Lechner |
| Bond Premium | \$0 | |
| Infrastructure Improvements | \$8,000 | Prior build cost of similar home sewer and water service. |
| Hazardous Abate. & Monitoring | \$0 | |
| Construction Contingency (%) | \$23,000 | Prior build cost of similar home. Michael Lechner |
| Sales Taxes | \$0 | |
| Other Construction Costs: | Ф.О | |
| Other Construction Costs: | \$0 | |
| Development: | \$0 | |
| Appraisal | \$0 | |
| Architect/Engineer | \$2,000 | Prior build cost of similar home. Michael Lechner |
| Environmental Assessment | \$0 | |
| Geotechnical Study | \$0 | |
| Boundary & Topographic Survey | \$2,000 | Prior build cost of similar home. Michael Lechner |
| Legal | \$0 | |
| Developer Fee | \$7,500 | |
| Project Management | \$0 | |
| Technical Assistance | \$0 | |
| Other Consultants: | 400 | |
| Other: | \$0 | |
| | \$0 | |
| Other Development: | | |
| Real Estate Tax | \$0 | |
| Insurance | \$0 | |
| Relocation | \$0 | |
| Bidding Costs | \$0 | |
| Permits, Fees & Hookups | \$0 | |
| Impact/Mitigation Fees | \$0 | |
| Development Period Utilities | \$0 | |
| Construction Loan Fees | \$0 | |
| Construction Interest | \$0 \$0 | |
| Other Loan Fees (Impact Capital, State HTF, etc.) | \$0 | |
| LIHTC Fees Accounting/Audit | \$0 | |
| Marketing/Leasing Expenses | \$0 | |
| Carrying Costs at Rent up | \$0 | |
| ourrying oboto at North up | \$0 | |

Form 5C **Residential Development Budget Narrative**

Form 5D Supplemental Development Budget - Single House

| Revenue | | Dollars | Assumptions |
|---|-------|------------|-------------|
| Sale of housing unit | | \$95,000 | |
| Minus selling costs | 5.00% | | |
| Total Revenue | | \$90,250 | |
| Costs | | | |
| Land acquisition | | | |
| Planning/engineering | | \$4,000 | |
| Site improvements | | \$8,000 | |
| House construction | | \$247,000 | |
| Fees and other soft costs: Item (specify): Item (specify): Item (specify): Item (specify): Item (specify): | | \$7,500 | |
| Total fees and other soft costs: | | \$0 | |
| Costs Subtotal Estimated financing costs | | \$259,000 | |
| Total Costs | | \$259,000 |) |
| Total revenue | | \$90,250 | |
| Minus total costs | | \$259,000 | |
| Amount of Subsidy Required | | -\$168,750 | |

Form 6A - Homeownership **Residential Per Unit Cost Data**

Summary of Development Costs

Total Development Cost \$273,319 Less Non-Residential Cost

Total Residential Cost \$273,319 Repeat as A below

Residential Unit Costs

Total residential development cost \$273,319 A

Number of residential units (pads for mobile home parks, bedrooms for shelters, group homes, and other forms

of shared housing) Maximum number of individuals to be served

D. Number of households to be housed 1 D 1814 E

E. Number of residential square feet

Bridge & Permanent Financing Detail

Bridge Financing

C.

| Source | Amount | Interest | Term | Source of |
|-------------------------------|--------|----------|------|-----------|
| | | Rate | | Repayment |
| N.A. | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total of all Bridge Financing | \$0 | | | |

Permanent Financing

| Source | Amount | Interest | Term | Comments |
|------------------------------|--------|-------------------|----------------------|------------------------------------|
| | | Rate | | (If tax credit, indicate 4% or 9%) |
| N.A. | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total of Permanent Financing | \$0 | = "Total Developr | nent Cost" in Projec | t Summary |

Form 6B Estimate of Cash Flow During Development

| Short-term Financing | Quarter 1 Mo./Yr. | Quarter 2 Mo./Yr. | Quarter 3 Mo./Yr. | Quarter 4 Mo./Yr. | Quarter 5 Mo./Yr. | Quarter 6 Mo./Yr. | Quarter 7 Mo./Yr. | Quarter 8 Mo./Yr. | Quarter 9 Mo./Yr. | Quarter 10 Mo./Yr. | Totals |
|--|------------------------|-----------------------|-----------------------------------|---------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|---|
| N.A. | | | | | | | | | | | \$0 |
| | | | | | | | | | | | \$0 |
| | | | | | | | | | | | \$0 |
| SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Permanent Financing | | | | | | | | | | | |
| HOME Funds | \$280,000 | | | | | | | | | | \$280,000 |
| | | | | | | | | | | | \$0 |
| | | | | | | | | | | | \$0 |
| | | | | | | | | | | | \$0 |
| | # 222.222 | Φ0 | * | *** | | 40 | Φ0 | Φ0 | | | \$0 |
| SUBTOTAL | \$280,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$280,000 |
| Total Revenue By Quarter | | | | | | | | | | Ī | \$280,000 |
| i Olai Reveilue by Quartei | | | | | | | | | | | \$200,000 |
| • | \$280,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$280,000 |
| · | \$280,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$280,000 cross-check |
| · | \$280,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| · | \$280,000 Quarter 1 | \$0 Quarter 2 | \$0 Quarter 3 | \$0 Quarter 4 | \$0 Quarter 5 | \$0 Quarter 6 | \$0 Quarter 7 | \$0 Quarter 8 | \$0 Quarter 9 | | |
| EXPENSES: | | · · · | | · · | | · · · | · · | | | | cross-check Totals |
| EXPENSES: Acquisition Costs Construction Costs | Quarter 1 \$73,000 | Quarter 2 \$74,000 | Quarter 3 \$81,000 | · · | | · · · | · · · | | | | Totals \$0 \$251,000 |
| EXPENSES: Acquisition Costs Construction Costs Dev. Costs: Professional | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | | · · · | · · · | | | | Totals \$0 \$251,000 \$29,000 |
| EXPENSES: Acquisition Costs Construction Costs Dev. Costs: Professional Other Development Costs | Quarter 1 \$73,000 | Quarter 2 \$74,000 | Quarter 3 \$81,000 | Quarter 4 | | · · · | · · · | | | | Totals \$0 \$251,000 \$29,000 |
| EXPENSES: Acquisition Costs Construction Costs Dev. Costs: Professional Other Development Costs | Quarter 1 \$73,000 | Quarter 2 \$74,000 | Quarter 3 \$81,000 | Quarter 4 | | · · · | · · · | | | | Totals \$0 \$251,000 \$29,000 \$0 |
| EXPENSES: Acquisition Costs Construction Costs Dev. Costs: Professional Other Development Costs Repayment of Pre-Dev Loan | Quarter 1 \$73,000 | Quarter 2 \$74,000 | Quarter 3 \$81,000 | Quarter 4 | | · · · | · · · | | | | Totals \$0 \$251,000 \$29,000 \$0 \$0 |
| EXPENSES: Acquisition Costs Construction Costs Dev. Costs: Professional Other Development Costs Repayment of Pre-Dev Loan | \$73,000 \$12,350 | \$74,000 \$8,300 | Quarter 3 \$81,000 \$8,350 | Quarter 4 \$23,000 | Quarter 5 | Quarter 6 | Quarter 7 | Quarter 8 | Quarter 9 | Quarter 10 | Totals \$0 \$251,000 \$29,000 \$0 \$0 \$0 \$280,000 |
| EXPENSES: Acquisition Costs Construction Costs Dev. Costs: Professional Other Development Costs Repayment of Pre-Dev Loan | Quarter 1 \$73,000 | Quarter 2 \$74,000 | Quarter 3 \$81,000 | Quarter 4 | | · · · | · · · | | | | |
| EXPENSES: Acquisition Costs Construction Costs | \$73,000 \$12,350 | \$74,000 \$8,300 | Quarter 3 \$81,000 \$8,350 | Quarter 4 \$23,000 | Quarter 5 | Quarter 6 | Quarter 7 | Quarter 8 | Quarter 9 | Quarter 10 | Totals \$0 \$251,000 \$29,000 \$0 \$0 \$0 \$280,000 |

Form 6C Homebuyer Affordability Worksheet

| Household Income Assumptions | |
|---|------------|
| Percent of median income: | 80% |
| Household size | 4 |
| Gross annual income | \$52,400 |
| Gross monthly income | \$4,367 |
| Percent of income available for housing* | 30% |
| Percent total monthly debt (PITI + other monthly debt | |
| payments) | \$1,310.00 |

| Monthly Income Available for Debt Service | |
|---|-----|
| Maximum total monthly debt payments | \$0 |
| Maximum monthly housing cost | \$(|
| Property taxes | \$0 |
| Insurance | \$(|
| Private mortgage insurance | \$(|
| Other monthly costs (e.g., car payments, credit | |
| cards, condo dues) - Specify | \$0 |
| Maximum Total PI Payment | \$(|

| Property Acquisition Cost Assumptions | |
|--|----------|
| Purchase price | \$95,000 |
| Down payment required | \$9,500 |
| Closing costs | \$0 |
| Cash needed at closing | \$9,500 |
| Homebuyer cash/sweat equity | \$0 |
| Affordability gap (cash needed minus homebuyer | |
| cash available) | \$9,500 |

| Monthly Debt Service Payments | |
|---|-----|
| The total of monthly payments cannot exceed the | |
| amount available for debt service. | \$0 |
| First mortgage | \$0 |
| Second mortgage | \$0 |
| Third mortgage | \$0 |
| Fourth mortgage | \$0 |
| Fifth mortgage | \$0 |
| Total of monthly payments | \$0 |

| Mortgage Financing | *** |
|------------------------|------------|
| Amount financed | \$85,500 |
| Loan-to-value ratio | |
| First mortgage amount | \$0 |
| Monthly payment | \$0 |
| Second mortgage amount | \$0 |
| Monthly payment | \$0 |
| Third mortgage amount | \$0 |
| Monthly payment | \$0 |
| Fourth mortgage amount | \$0 |
| Monthly payment | \$0 |
| Fifth mortgage amount | \$0 |
| Monthly payment | \$0 |

| Mortgage Assumptions |
|--|
| Type (e.g., amortized, deferred, grant) |
| Interest rate |
| Term (e.g., number of years amortized or |
| deferred, due on sale) |
| Type (e.g., amortized, deferred, grant) |
| Interest rate |
| Term (e.g., number of years amortized or |
| deferred, due on sale) |
| Type (e.g., amortized, deferred, grant) |
| Interest rate |
| Term (e.g., number of years amortized or |
| deferred, due on sale) |
| Type (e.g., amortized, deferred, grant) |
| Interest rate |
| Term (e.g., number of years amortized or |
| deferred, due on sale) |
| Type (e.g., amortized, deferred, grant) |
| Interest rate |
| Term (e.g., number of years amortized or |
| deferred, due on sale) |

^{*}Note: City recommends a range of 28 to 32%. If you are using a different ratio, please explain on Form 3 - Project/Program Description.

| Sponsor Name: City of Racine | |
|------------------------------|--|
| Project Name: 1801 Grand | |

Related entity means an org that is less than an arms length form the Project Sponsor

Development Team Contact Information

| In : | | | |
|-------------------------------|-------------------------|---|--------|
| Project Sponsor | 0'' (D ' | | |
| Firm Name: | City of Racine | | |
| Contact Person and Title: | | | |
| Address: | 730 Washington Ave. | 0:: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 50.400 |
| City: | Racine | State: WIZip Code: | 53403 |
| Phone: | 262-636-9151 | Fax: | |
| Email: | Brian.oconnell@CityofRa | acine.org | |
| | | | |
| Development Consultant | | | |
| Firm Name: | City of Racine | T | |
| Contact Person and Title: | | g rec. | |
| Address: | 730 Washington Ave. | | |
| City: | Racine | State: WI. Zip Code: | 53403 |
| Phone: | | Email: Michael.lechner@CityofRacine.org | |
| Related to other Developme | ent Team members? | NO | |
| Related to Whom: | | Related How: | |
| | | | |
| Architect | | | |
| Firm Name: | Paul Wawrzyniak | | |
| | Paul Wawrzyniak | | |
| Contact Person and Title: | 262-456-1353 | Emails a wayers @vahaa aam | |
| Phone: | | Email: p_wawrzy@yahoo.com | |
| Related to other Developme | ent ream members? | NO Relate III | |
| Related to Whom: | | Related How: | |
| Paratara | | | |
| <u>Engineer</u> Firm Name: | | | |
| Contact Person and Title: | | | |
| Phone: | | Email: | |
| Related to other Developme | ent Team members? | YES/NO | |
| Related to Whom: | | Related How: | |
| | | | |
| Environmental Engineer | | | |
| Firm Name: | | | |
| Contact Person and Title: | | | |
| Phone: | | Email: | |
| Related to other Developme | ent Team members? | YES/NO | |
| Related to Whom: | | Related How: | |
| | | | |
| Project Attorney | | | |
| Firm Name: | | | |

| Contact Person and Title: | | | |
|------------------------------------|----------------------------|---|-------|
| Address: | | | |
| City: | | State: Zip Code: | |
| Phone: | | Email: | |
| Related to other Developme | ent Team members? | YES/NO | |
| Related to Whom: | | Related How: | |
| | | | |
| | | | |
| Appraiser | The Johnson Toons | | |
| Firm Name: | The Johnson Team | | |
| Contact Person and Title: | Tom Johnson Broker | | |
| Phone: | 262-488-1395 | Email: TeamJohnsonRacine@gmail.com | |
| Related to other Developme | ent Team members? | NO | |
| Related to Whom: | | Related How: | |
| | | | |
| Market Study Firm | | | |
| Firm Name: | The Johnson Team | | |
| Contact Person and Title: | | | |
| Phone: | 262-488-1395 | Email: TeamJohnsonRacine@gmail.com | |
| Related to other Developme | ent Team members? | NO | |
| Related to Whom: | | Related How: | |
| | | | |
| Dramarty Managament Fir | | | |
| Property Management Fir Firm Name: | <u>m</u> City of Racine | | |
| Contact Person and Title: | | n Tec | |
| Address: | 730 Washington Ave. | g 100. | |
| City: | Racine | State: WI. Zip Code: | 53403 |
| Phone: | 262-636-9112 | Email: Michael.lechner@CityofRacine.org | 33403 |
| Related to other Developme | | NO | |
| Related to Whom: | ent ream members: | Related How: | |
| Related to Whom. | | Nelated Flow. | |
| | | | |
| General Contractor | TDD | | |
| Firm Name: | TBD | | |
| Contact Person and Title: | | - Fmaile | |
| Phone: | | Email: | |
| Related to other Developme | ent ream members? | YES/NO | |
| Related to Whom: | | Related How: | |
| | | | |
| Sustainable Development | t Project Manager | | |
| Firm Name: | | | |
| Contact Person and Title: | | | |
| Phone: | | Email: | |
| Related to other Developme | ent Team members? | YES/NO | |
| Related to Whom: | | Related How: | |
| | | | |
| Tax Advisor | | | |
| Firm Name: | | | |
| Contact Person and Title: | | | |
| Phone: | | Email: | |

| Related to other Developme | ent Team members? | YES/NO | |
|---|------------------------------|------------------|---|
| Related to Whom: | | Related Hov | v: |
| | | | |
| Accountant | | | |
| Firm Name: | | | |
| Contact Person and Title: | | | |
| Phone: | | Email: | |
| Related to other Developme | ent Team members? | YES/NO | |
| Related to Whom: | | Related Hov | v: |
| | | | |
| | | | |
| Tax Credit Syndicator / In | <u>vestor</u> | | |
| Firm Name: | | | |
| Contact Person and Title: | | C mail: | |
| Phone: | ent Teem membere? | Email: YES/NO | |
| Related to other Developme Related to Whom: | ant ream members? | | v: |
| Related to Whom. | | Related Hov | v |
| | | | |
| Property Seller/Lessor | | | |
| Firm Name: | The Johnson Team | | |
| Contact Person and Title: | Tom Johnson Broker | | |
| Address: | | | |
| City: | | State: | |
| Phone: | 262-488-1395 | | mJohnsonRacine@gmail.com |
| Related to other Developme | ent Team members? | YES/NO | |
| Related to Whom: | | Related Hov | v: |
| | | | |
| | | | |
| Instructions: | | | |
| If you are Contracting with o | other organizations to offer | supportive ser | vices in your project, please provide the |
| following information. Add a | as many tables as needed. | | |
| | | | |
| Service Provider | | | |
| Firm Name: | | | |
| Contact Person and Title: | | | |
| Address: | | Otata | 7:- 0-1 |
| City: Phone: | | | Zip Code: |
| | ont Toom momboro? | Email: YES/NO | |
| Related to other Developme Related to Whom: | ant ream members? | | |
| Related to Whom. | | Related Hov | v |
| | | | |
| Service Provider | | | |
| Firm Name: | | | |
| Contact Person and Title: | | | |
| Address: | | | |
| City: | | State: | Zip Code: |
| Phone: | | Email: | |
| Related to other Developme | ent Team members? | YES/NO | |
| Related to Whom: | | Related Hov | v: |

| Service Provider | | |
|--|------------|-----------|
| Firm Name: | | |
| Contact Person and Title: | | |
| Address: | | |
| City: | State: | Zip Code: |
| City: Phone: | Email: | |
| Related to other Development Team members? | YES/NO | |
| Related to Whom: | Related Ho | DW: |

| Sponsor Name: | Enter Sponsor Name Here (will auto fill from Form 1A) |
|---------------|---|
| Project Name: | Enter Project Name Here (will auto fill from Form 1A) |

Sponsor History

Instructions:

Indicate for each project what type it was by entering SF (Single-Family) or MF (Multifamily) and F

Sponsor Name: City of Racine

| Projects Completed in the past 5 years | Role (owner, developer, etc.) | City and State | Number of Units |
|--|-------------------------------|----------------|--------------------|
| Example: Heritage Place | Developer | Racine, WI | 50 |
| 1754 Villa | City of Racine | Racine, WI | 1 |
| 1643 Villa | City of Racine | Racine, WI | 1 |
| 912 17th St. | City of Racine | Racine, WI | 1 |
| 1216 Geneva | City of Racine | Racine, WI | 1 |
| 1537 Thurston | City of Racine | Racine, WI | 1 |
| 1706 Maple | City of Racine | Racine, WI | 1 |
| 1124 Irving | City of Racine | Racine, WI | 1 |
| 1841 Villa | City of Racine | Racine, WI | 1 |
| 1620 Flett | City of Racine | Racine, WI | 1 |
| 1435 Blain | City of Racine | Racine, WI | 1 |
| 1213 Franklin | City of Racine | Racine, WI | 1 |
| 2410 Kinzie | City of Racine | Racine, WI | 1 |

| Sponsor Name: | Enter Sponsor Name Here (will auto fill from Form 1A) |
|---------------|---|
| Project Name: | Enter Project Name Here (will auto fill from Form 1A) |

Sponsor Pipeline

Instructions:

- Include projects for which you plan to seek funding in the next 12 months or have received at lea
- Indicate SF (Single Family) or MF (Multifamily), Rehab (R) or New Construction (NC) in project

| Projects Currently Being Developed | Role (owner, developer, etc.) | City and State | Number of Units |
|------------------------------------|-------------------------------|----------------|--------------------|
| Example: HeritagePlace | Developer | Racine, WI | 50 |
| 1437 Owen | Developer | Racine, WI | 1 |
| | | | |
| | | | |
| | | | |
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| | | | |

R (Rehab) or NC (New Construction) in the project name. An

| Date Development Activities Began | Placed in Service Date | Type of Financing (FHLB, HUD, etc.) |
|-----------------------------------|---------------------------|-------------------------------------|
| 01/2007 | 01/2009 | |
| 2013 | 2015 | HUD |
| 2013 | 2015 | HUD |
| 2013 | 2015 | HUD |
| 2012 | 2014 | HUD |
| 2010 | 2011 | HUD |

ast one funding commitment name

| Date Development Activities Began | End (projected Placed in Service Date) | Type of Financing (FHLB, HUD, etc.) |
|--------------------------------------|--|--|
| 01/2009 | 08/2010 | |
| 1/2011 | 4/2016 | HUD |
| | | |
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| | | |
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| | | |
| | | |

| Sponsor Name: | Enter Sponsor Name Here (will auto fill from Form 1A) |
|---------------|---|
| Project Name: | Enter Project Name Here (will auto fill from Form 1A) |

Developer Consultant History

Instructions:

Indicate for each project what type it was by entering SF (Single-Family) or MF (Multifamily) and F

Developer Consultant Name:

| Projects Completed in the past 5 years | Role (owner, developer, etc.) | City and State | Number of Units |
|--|-------------------------------|----------------|--------------------|
| Example: Heritage Place | Developer | Racine, WI | 20 |
| 1754 Villa | City of Racine | Racine, WI | 1 |
| 1643 Villa | City of Racine | Racine, WI | 1 |
| 912 17th St. | City of Racine | Racine, WI | 1 |
| 1216 Geneva | City of Racine | Racine, WI | 1 |
| 1537 Thurston | City of Racine | Racine, WI | 1 |
| 1706 Maple | City of Racine | Racine, WI | 1 |
| 1124 Irving | City of Racine | Racine, WI | 1 |
| 1841 Villa | City of Racine | Racine, WI | 1 |
| 1620 Flett | City of Racine | Racine, WI | 1 |
| 1435 Blain | City of Racine | Racine, WI | 1 |
| 1213 Franklin | City of Racine | Racine, WI | 1 |
| 2410 Kinzie | City of Racine | Racine, WI | 1 |

Sponsor Name: City Of Racine
Project Name: 1801 Grand

Developer Consultant Pipeline

Instructions:

- Include projects for which you plan to seek funding in the next 12 months or have received at lea
- Indicate SF (Single Family) or MF (Multifamily), Rehab (R) or New Construction (NC) in project

| Projects Currently Being Developed | Role (owner, developer, etc.) | City and State | Number of Units |
|------------------------------------|-------------------------------|----------------|--------------------|
| Example: Heritage Place | Developer | Racine, WI | 50 |
| 1437 Owen | Developer | Racine, WI | 1 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

R (Rehab) or NC (New Construction) in the project name. An

| Date Development Activities Began | Placed in Service Date | Type of Financing (HTF, HUD, etc.) |
|--------------------------------------|---------------------------|------------------------------------|
| 1/15/2009 | 01/2009 | HUD |
| 2013 | 2015 | HUD |
| 2013 | 2015 | HUD |
| 2013 | 2015 | HUD |
| 2012 | 2014 | HUD |
| 2010 | 2011 | HUD |

ast one funding commitment name

| Date Development Activities Began | End (projected Placed in Service Date) | Type of Financing (HTF, HUD, etc.) |
|--------------------------------------|--|---------------------------------------|
| 01/2009 | 08/2010 | |
| 1/2011 | 4/2016 | HUD |
| | | |
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