



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Minutes - Final Public Safety and Licensing Committee

*Chairman Jeff Coe,  
Vice Chairman Raymond DeHahn,  
Alderman Henry Perez,  
Alderman Mary Land, Alderman Mollie Jones*

---

Tuesday, September 22, 2015

5:30 PM

City Hall, Room 307

---

### Call To Order

**PRESENT:** 4 - Jeff Coe, Raymond DeHahn, Henry Perez and Mollie Jones

**EXCUSED:** 1 - Mary Land

### Approval of Minutes for the September 8, 2015 Meeting.

*Minutes of the previous meeting were approved as printed on a motion of Ald. Dehahn, Seconded by Ald. Jones.*

**Approved**

[15-00778](#)

**Subject:** (Direct Referral) Request of the Committee for the appearance of Kaitlyn Shawhan, applicant for an Operator License, regarding concerns with record check response.

**Recommendation of the Public Safety and Licensing Committee on 9-8-2015:** That the item be deferred.

**Recommendation of the Public Safety and Licensing Committee on 9-22-2015:** That the item be approved.

**Fiscal Note:** N/A

*Kaitlyn Shawhan appeared before the committee. She told them she had taken classes for the DUI and that her driver's license has since been renewed. She stated she works for Scores and needs her operator's license to work. Ald. Perez questioned her about THC and drug charges. She stated that those charges were dropped and were received about the same time as her DUI in her college years.*

**Approved**

[15-00786](#)

**Subject:** (New) Application for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for Tropical Paradise, located at 1600 Douglas Avenue, Carl Stewart, Agent. (4th District)

**Recommendation of the Public Safety and Licensing Committee on 9-22-2015:** That the new application for a "Class B" Fermented

Malt Beverage and Intoxicating Liquor License for Tropical Paradise, located at 1600 Douglas Avenue, be approved.

**Fiscal Note:** N/A

*Carl Stewart appeared before the committee. He stated he is moving his business from 1446 Dr. Martin Luther King Drive to 1600 Douglas Avenue. He has ran the business at 1446 Dr. Martin Luther King Drive for the past eleven "quiet" years. The alderperson of the district is in support of the move. Security will include four cameras inside and outside of the establishment, and two security guards. Since the new establishment is larger, and the bar has a DJ, the committee asked if a public dance hall license was purchased; and though one was not purchased, Mr. Stewart agreed to purchase the license.*

**Recommended For Approval**

[15-00821](#)

**Subject:** (New) Application for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for Harbourwalk Restaurant LLC dba Third Coast Woodfire Pizza & Pub, located at 207 Gaslight Circle, Lori Jaime, Agent. (1st District)

**Recommendation of the Public Safety and Licensing Committee on 9-22-2015:** That the new application for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for Harbourwalk Restaurant LLC dba Third Coast Woodfire Pizza & Pub, located at 207 Gaslight Circle, be approved.

**Fiscal Note:** N/A

*Lori Jaime appeared before the committee. She stated she has worked for the Harbourwalk Hotel for the past ten years and that the Hotel purchased the Chancery Restaurant. The hotel wants to create a family dining restaurant that serves breakfast, lunch and dinner. The restaurant would also be available for banquets and provide room service to the hotel. Hours of operation on the weekends would be 6:30 am until midnight. Hours of operation on weekdays would be 6:30 am until closing. Friki-Tiki lounge would remain open.*

**Recommended For Approval**

[15-00831](#)

**Subject:** (Direct Referral) Communication from the Purchasing Agent submitting the report on bids received for the sale of Abandoned Vehicles, September 15, 2015.

**Recommendation of the Public Safety and Licensing Committee on 9-22-2015:** That the item be recommended to be received and filed as the highest responsible bidder out of three bids was Sturtevant Auto Salvage.

**Fiscal Note:** This will generate \$8,280.00 in revenue for account 13101 48301.

**Recommended to be Received and Filed**

[15-00790](#)

**Subject:** (Direct Referral) Communication from the Alderman of the First District requesting a change to the Racine Ordinance sec. 22-835(2), permitting Motor Vehicle Recovery and Towing by a licensee with a place of business within three (3) miles of the City limits.

**Recommendation of the Public Safety and Licensing Committee on 9-22-2015:** That the communication from the Alderman of the First District requesting a change to the Racine Ordinance sec. 22-835(2), permitting Motor Vehicle Recovery and Towing by a licensee with a place of business within three (3) miles of the City limits, be approved.

**Fiscal Note:** N/A

*Atty. Weber and Sgt. Rivers to revise before this goes to Council.*

**Recommended For Approval**

[15-00834](#)

**Subject:** Stipulation Agreement with Kenny's on Main, 1300 N. Main Street.

**Recommendation of the Public Safety and Licensing Committee on 9-22-2015:** That the Stipulation Agreement with Kenny's on Main, 1300 N. Main Street, be approved.

**Fiscal Note:** N/A

*Kenneth Rusch appeared before the committee to explain a stipulation agreement for Kenny's on Main - 1300 N. Main Street. The agreement would last for 60 days and limited business for 6 months thereafter, where Kenny's would not operate on Friday or Saturday and would close at 11 pm every weeknight. There would be one exception, for a "trolloween" event, where he would be allowed to be open until midnight. Kenny reported he has scanners, two security guards, and that some of his staff will be "departing" soon. If there are any underage patrons or irresponsible business operations Kenny would be subject to a full due process hearing. Ald. Perez made a motion to accept the agreement with the deletion of the words night in the Stipulation Agreement-Number 2., Seconded by Ald. Jones, and passed unanimously by a voice vote.*

**Recommended For Approval**

[15-00835](#)

**Subject:** License Premise Report

**Recommendation of the Public Safety and Licensing Committee on 9-22-2015:** That the License Premise Report for 9-22-2015 be received and filed.

**Fiscal Note:** N/A

*Sgt. Rivers reported that with nice weather and manpower they were able to*

*complete many tavern checks. Other than that, nothing crazy.*

**Received and Filed**

## **Adjournment**

*The committee Thanked Atty. Rob Weber for his years of service and Welcomed Nicole Larsen.*

*The meeting was adjourned at 6:08 pm.*