



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Works and Services Committee

Chairman John Tate II
Vice Chair Mollie Jones
Aldersperson Melissa Lemke
Aldersperson James Morgenroth
Aldersperson Henry Perez

Tuesday, February 12, 2019

5:30 PM

City Hall, Room 303

Call To Order

Approval of Minutes for the January 8, 2019 Meeting.

Public Hearing on the 2019 State/Federal Capital Grant Application for Three Buses
Pursuant to 49 U.S.C. 5323(b).

[0107-19](#) **Subject:** (Direct Referral) Communication from the Downtown Racine Corporation requesting to use City right-of-way for the St. Patrick's Day Parade and 5K Run/Walk on Saturday, March 16, 2019. **Andrew Ward invited to the meeting.**

Attachments: [0107-19 St. Patrick's Day Parade 2019.pdf](#)
[0107-19 St. Patrick's Day 5K Run Walk.pdf](#)

[0072-19](#) **Subject:** Communication from the Racine Director of the Ragnar Great Midwest 2019 Race requesting permission to use City right-of-way on May 17-18, 2019. **Troy Wheeler and Katie Seeley invited to the meeting.**

Attachments: [0072-19 Ragnar Great Midwest 2019 Race.pdf](#)
[0072-19 Ragnar Great Midwest 2019 Race.pdf](#)

[0081-19](#) **Subject:** Communication from Jeff Collen, YMCA CEO, requesting to use City right-of-way on Saturday, June 15, 2019, for the 41st Annual Lighthouse Run. **Jeff Collen invited to the meeting.**

Attachments: [0081-19 2019 Lighthouse Run.pdf](#)

[0114-19](#) **Subject:** Communication from Lisa Torano, Racine Montessori School, requesting approval to rent Lakefront Lot No. 5 from 5:30 A.M. to 5:30 P.M. on Saturday, May 4, 2019, for the Lakefront Artist Fair. **Lisa Torano invited to the meeting.**

Attachments: [0114-19 Lakefront Artist Fair 2019.pdf](#)

[0090-19](#) **Subject:** Municipal Code Section 98-157, Amalgam Management at Dental Offices Changes per EPA Regulations. **Keith Haas invited to the**

meeting.

Recommendation of the Wastewater Commission on 1-29-19:

Approve

FURTHER RECOMMEND THAT THIS BE REFERRED TO THE PUBLIC WORKS COMMITTEE

Fiscal Note: N/A

Attachments: [2019 Dental Ordinance Mark-up keh \(1\) \(2\)](#)

[0078-19](#)

Subject: Communication from the Mayor and the Alder of the Fifteenth District requesting the amendment of the Code of Ordinances to address zoning, aesthetic, undergrounding and spacing standards for mobile tower siting within the City of Racine. **City Attorney invited to the meeting.**

Attachments: [0078-19 Mobile Tower Siting.pdf](#)

[1068-18](#)

Subject: Communication from the Chief Building Inspector requesting to make changes to Sec.114-739 of the Racine Zoning Ordinance regarding surface drainage plans. **Chief Building Inspector and City Attorney invited to the meeting.**

Recommendation of the Public Works and Services Committee on 01-08-19: Defer

Attachments: [1068-18 Sec.114-739.pdf](#)
[1068-18Zoning Ord __ Surface Drainage \(002\) \(NA 1.21.19\).pdf](#)

[0096-19](#)

Subject: (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting an amendment to the recycling contract with John's Disposal Service, Inc.

Attachments: [0096-19 Amendment to Recycling Contract John's Disposal, Inc..pdf](#)
[0096-19 Updated Amendment.pdf](#)

[0047-19](#)

Subject: Communication from the Alderwoman of the 6th District requesting a preliminary resolution for paving the alley bounded by Mohr Avenue to Carmel Avenue; Graham Street to Chicago Street. **Alderwoman Weidner invited to the meeting.**

Attachments: [0047-19 Preliminary Resolution - Alley bounded by Mohr to Carmel; Graham to](#)

[0094-19](#)

Subject: (Direct Referral) Communication from the Assistant Commissioner of Public Works/City Engineer submitting a State Municipal Agreement for State Project ID: 2703-11-00/20/70, Goold Street - Douglas Avenue to North Main Street.

Attachments: [0094-19 SMA SP ID 2703-11-00-20-70, Goold - Douglas to N Main St.pdf](#)

- [0045-19](#) **Subject:** Final Payment on Contract 20170109, PS-2018 Bridge Inspections, Ayres Associates, consultant.
- Attachments:** [0045-19 FP Contract 20170109, PS-2018 Bridge Inspections, Ayres Associates](#)
- [0103-19](#) **Subject:** (Direct Referral) Change Order No. 1 on Contract 20180016, 2018 City Resurfacing Phase II (R1), Payne & Dolan, Inc., contractor.
- Attachments:** [0103-19 CO1 Contract 20180016, 2018 City Resurfacing Phase II, Payne & Dol](#)
- [0104-19](#) **Subject:** Final Payment on Contract 20180016, 2018 City Resurfacing Phase II (R1), Payne & Dolan, Inc., contractor.
- Attachments:** [0104-19 FP Contract 20180016, 2018 City Resurfacing Phase II, Payne & Dolan](#)
- [1330-18](#) **Subject:** Communication from the Alderman of the 3rd District requesting to establish rubric and rationale for the installation of street lighting in the 2019 budget year.
- Recommendation of the Public Works and Services Committee on 01-08-19:** Defer and direct the Commissioner to present policy on street light installations for 2019.
- Attachments:** [1330-18 Street Lighting.pdf](#)
- [0064-19](#) **Subject:** (Direct Referral) Communication from the Alderman of the 3rd District requesting to review and amend policy for placing city managed trash receptacles in public areas.
- Attachments:** [0064-19 Review & Amend Policy Placement of City Managed Trash Receptacle](#)
- [0066-19](#) **Subject:** (Direct Referral) Communication from the Alderman of the 3rd District requesting to review and amend penalties for sections 42-30, Placing or Dumping of Solid Waste and/or 42-31, Accumulation and Storage of Solid Waste.
- Attachments:** [0066-19 Review & Amend Penalties for Sections 42-30 and-or 42-31.pdf](#)
[0066-19 Section 42-30 - Placing or Dumping of Solid Waste.pdf](#)
[0066-19 Section 42-31 - Accumulation and Storage of Solid Waste.pdf](#)
- [0067-19](#) **Subject:** (Direct Referral) Communication from the Alderman of the 3rd District requesting to review and amend regulations regarding the placement of city issued solid waste and recycling cans on residential property.
- Attachments:** [0067-19 Review & Amend Regulations on Placement of City Issued Solid Waste](#)

Public Comment

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works, (262) 636-9122, at least 48 hours prior to this meeting.