



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final

### Finance and Personnel Committee

*Alder Mary Land*  
*Alder Grace Allen*  
*Alder Maurice Horton*  
*Alder Jens Jorgensen*  
*Alder Tyler Townsend*

---

Monday, April 13, 2026

5:30 PM

City Hall, Room 303

---

#### Call To Order

#### Approval of Minutes for the March 9th, 2026 Meeting.

[0197-26](#)

**Subject:** Communication sponsored by Mayor Mason, submitting the Racine Police Staff Officers' Association's, 2025 - 2028 collective bargaining agreement for consideration.

**Staff Recommendation:** That the negotiated collective bargaining agreement with the Racine Police Staff Officers' Association for 2025-2028 be approved.

**Fiscal Note:** The wage increases are consistent with that of the Racine Police Association while maintaining a minimum compression for PH4.5 of 10.15% above PH4 and a minimum compression for PH5 of 10.15% above PH4.5 for each year of the contract. The settlement also includes increases for members' employee health insurance premium contributions from 7.5 % to 10%, effective January 1, 2027, and to 12.5%, effective January 1, 2028. The cumulative costs of the contractual increases for the Racine Police Staff Officers Association over the four-year period amount to approximately \$900,000 in wages and benefits over the life of the contract.

**Attachments:**

[2025-2028 Police SOA Tentative Agreement](#)

[0212-26](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Chief Information Officer, requesting permission to enter into a sole-source professional services agreement contract #2026049 with Sentinel Technologies, Inc. to assist City in planning the addition of Water and Wastewater to the City's network.

**Staff Recommendation:** That The Mayor and City Clerk be authorized to execute and sign a contract #2026049, with Sentinel Technologies, Inc. to provide planning professional services.

**Fiscal Note:** This one-time contract will not exceed \$90,000. Funding is available in accounts: (\$30,000) 70113-52100 MIS Professional Services, (\$30,000) 80921-52100 Water Professional Services, and (\$30,000) 60181-52100 Wastewater Professional Services.

**Attachments:** [ABM Sentinel Planning Project 2026](#)

[0216-26](#)

**Subject:** Resolution Regarding the Declaration of Official Intent to Reimburse Costs Attributed to 2027 Lead Service Line Replacement Project.

**Recommendation of the Waterworks Commission on 03-18-2026:** To Approve with a Referral to the Finance and Personnel Committee.

**Staff Recommendation:** To Approve.

**Fiscal Note:** The aggregate principal amount of debt for the Project is expected not to exceed \$40,000,000, of which 49% may be allocated as Principal Forgiveness for homeowner side lead service replacement.

**Attachments:** [20260318 - 2027 Lead Service Line Replacement Resolution](#)

[0217-26](#)

**Subject:** Resolution Regarding the Declaration of Official Intent to Reimburse Costs Attributed to 2027 Water Main Replacement Project

**Recommendation of the Waterworks Commission on 03-18-2026:** To Approve with a Referral to the Finance and Personnel Committee.

**Staff Recommendation:** To Approve.

**Fiscal Note:** The aggregate principal amount of debt for the Project is expected not to exceed \$10,000,000.

**Attachments:** [20260318 - 2027 Water Main Replacement Resolution](#)

[0200-26](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Christopher Weiss for consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [Agenda Briefing Memorandum - Christopher Weiss Updated](#)  
[Disallowance Memo-Weiss](#)

## Adjournment

**All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.**

**This meeting will be streaming live to City of Racine, Youtube.com CORFP - Finance and Personnel  
<https://www.youtube.com/@CORFP>**