

# City of Racine Meeting Agenda - Final

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

## **License and Welfare Committee**

Chairman David L. Maack, Vice Chair Q.A. Shakoor, II, Alderman Sandy Weidner, Alderman Gregory Helding, Alderman Tim Hermes

Monday, March 27, 2006 5:30 PM CITY HALL -ROOM 205

#### **Call To Order**

Approval of Minutes for the March 13, 2006 Meeting.

<u>06-1695</u>

**Subject:** Communication from the Chief of Police, requesting authorization to accept a donation from Crime Stoppers, in the amount of \$1,300, to fund the printing of adhesive stickers, which will help the Racine Police Department in non-consent to trespass enforcement.

(Also referred to the License & Welfare Committee.)

Recommendation of the Finance & Personnel Committee: That the Chief of Police be granted permission to accept \$1,300 donation from Crime Stoppers to be utilized for printing adhesive stickers regarding non-consent to trespass enforcement and that an appropriate letter of thanks be sent.

**Fiscal Note:** The donation will be utilized for the purchase of stickers regarding consent to trespass enforcement.

**06-1698** 

**Subject:** Direct Referral, Change Order #1 and Final Payment on Contract 51-05 (K5-058) Rubblestone Wall Replacement at North Beach Bathhouse by Bukacek Construction LLC.

#### Recommendation:

<u>06-1696</u>

**Subject:** Direct Referral. Bids on Contract 15-06 (K6-016), Fence Replacement at Mound Cemetery.

06-1642

**Subject:** (Direct Referral) from the Purchasing Agent submitting bids received under Official Notice

#8, One (1) LARGE AREA ROTARY MOWER.

#### 06-1666

**Subject:** Application of The Brothers Club, Melvin T. Bumpus, for Change Agent for a "Class B" Retail Fermented Malt Beverage and intoxicating Liquor License for 1846 Mead Street. (2nd District) (Alderman of the 2nd District included in reference) (The agent has been requested to appear)

#### 06-1644

**Subject:** Application of Midtown Market, LLC, Jagtar Singh, Agent, for a Class "A" Retail Fermented Malt Beverage License for 1229 Eleventh Street. (1st District) (Alderman of the 1st District included in reference)

**Recommendation:** License be granted.

Fiscal Note: N/A

Ayes: 4 - David L. Maack, Q.A. Shakoor II, Sandy Weidner and Tim Hermes

Noes: 1 - Gregory Helding

#### 06-1418A

**Subject:** The request of the committee for the appearance of the following license holders for incidents on the report of the Racine County Sheriff's Department on a November - December 2005 cigarette sting operation under the WINS Program. (06-1418)

- a. Angad Investment, LLCSyed Hussain, Agent 2500 Lathrop Ave.
- b. One Dollar Plus, LLCJawad Hamayel, 1508 State Street
- c. Chancery-Restaurant of RacineBrian Grabher, Agent 207 Gaslight Circle

# **Subject:** (Direct Referral) Application of Community Care Organization, Inc., for a Public Passenger Vehicle Provider's License.

<u>06-1721</u>	Subject: (Direct Referral) Licensed Premise Report February - March,
	2006

**Subject**: (Direct Referral) Applications for Operator's (Bartender's) Licenses.

### Miscellaneous Business

Discussion of due process hearing dates for Kohan Inc.-1720 Douglas Avenue and T's Corner Store-1801 Mead Street.

If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office - 636-9171 at least 48 hours prior to this meeting.