



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final

Library Board

Thursday, February 19, 2026

4:30 PM

Racine Public Library

Call To Order

Roll Call

Public Comment

Information and comments may be received from the public by the Library Board, but solely as to matters that appear on the Agenda for that meeting. The public comment session shall last no longer than 15 minutes and individual presentations are limited to (3) minutes per speaker. These time limits may be extended at the discretion of the Board President. The Library Board may have limited discussion on the information received, however, no action will be taken on issues raised during the public comment session unless they are otherwise on the agenda for that meeting. Public comments should be addressed to the Library Board as a body. Presentations shall not deal in personalities or personal attacks on members of the Board, the applicant for any Project, or Library employees. Comments, questions and concerns shall be presented in a respectful and professional manner. Any questions to an individual member of the Library Board or Staff will be deemed out of order by the Board President.

Press Mentions

[0150-26](#)

Subject: Highlights from our Press Mentions

Attachments:

[RPL offers vital resources](#)

[RPL to close January 19th](#)

[2026 Guide to Black History Month](#)

Approval of Minutes

[0073-26](#)

Subject: Approve Minutes from the January 15th Board Meeting

Attachments:

[Minutes from the January 15th Board Meeting](#)

Communications

[0143-26](#)

Subject: Approve December Invoices & CC Purchases

Attachments:

[December Invoices & CC Purchases](#)

[0144-26](#)

Subject: Financial Executive Summary Report for December

Attachments: [Financial Executive Summary Report for December](#)

[0145-26](#) **Subject:** Executive Director's Report for February

Attachments: [Executive Director's Report for February](#)

[0146-26](#) **Subject:** Committee & Liaison Reports

[0147-26](#) **Subject:** Foundation Report

[0148-26](#) **Subject:** Consideration for Approval of 2025 Annual Report for DPI

[0149-26](#) **Subject:** Consideration for Approval of Revision of Section 6.15 Personal Appearance of the RPL Staff Handbook

Attachments: [MEMO for revised staff handbook policy 6.15 Personal Appearance](#)
[Handbook Policy 6.15 Personal Appearance - REDLINED](#)

Confirmation of Next Meeting: Thursday, March 19th at 4:30 p.m.

Adjournment

Please click the link below to join the webinar:
[https://cityofracine-org.zoom.us/j/82511113488?](https://cityofracine-org.zoom.us/j/82511113488?pwd=OqSbTNOpUKTcqX7UOZetrIrTbDK45A.zGFGHp8jnzpkt3Cc)
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646 931 3860 or +1 929 205 6099 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215
8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or
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