



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Common Council

*Alder Malik Frazier
Alder Tyler Townsend
Alder Olivia Turquoise-Davis
Alder David Maack
Alder Jens Jorgensen
Alder Sandy Weidner
Alder Maurice Horton
Alder Cinthia Esqueda
Alder Grace Allen
Alder Sam Peete
Alder Mary Land
Alder Henry Perez
Alder Renee Kelly
Alder Marlo Harmon
Alder Nathan Pabon*

Tuesday, September 2, 2025

6:00 PM

City Hall, Room 205

A. Call To Order

B. Pledge of Allegiance To The Flag

C. Approval of Journal of Council Proceedings (Minutes) August 19th, 2025

D. Proclamations Hispanic Heritage Month Miss Wisconsin- Willow Newell Coastal Awareness in WI

E. Public Comments

F. Communications Introduced to Council

For Referral by Ald. Horton

[0881-25](#)

Subject: Communication sponsored by Alderman Weidner requesting item 0514-25, that has been in the queue for more than 90 days be placed on the September 10, 2025 Public Safety and Licensing committee agenda.

Staff Recommendation: To receive and file, as the Executive Committee will be addressing this item on September 2. Furthermore,

the ordinance requires that the matter return to the original queue to which it was referred in this case, the Executive Committee.

Fiscal Note: N/A

[0882-25](#)

Subject: Communication sponsored by Alderman Weidner requesting item 0515-25, that has been in the queue for more than 90 days be placed on the September 10, 2025 Public Safety and Licensing committee agenda.

Staff Recommendation: To receive and file, as the Executive Committee will be addressing this item on September 2. Furthermore, the ordinance requires that the matter return to the original queue to which it was referred in this case, the Executive Committee.

Fiscal Note: N/A

Referral to Executive Committee by Ald. Horton

[0886-25](#)

Subject: Communication sponsored by Mayor Mason wishing to discuss the legislative communication process.

Fiscal Note: N/A

Referral to Finance and Personnel Committee by Ald. Land

[0871-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the Chief of Police, requesting to apply, and if awarded, accept an Alcohol Enforcement Grant, #00657.

Recommendation of the F&P Committee 08.08.2025: Approval to apply for, and if awarded, accept an Alcohol Enforcement Grant, #00657.

Fiscal Note: Grant amount is \$15,000. **City Match:** Soft Match of 0-25%

Attachments:

[Grant Control Number Request Form Alcohol](#)

[Request to Appear Alcohol Enforcement Grant](#)

[Sponsorship](#)

[0876-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the Finance Director, to approve a resolution authorizing the issuance and establishing the parameters for the sale of up to \$4,085,000 of 2025 taxable general obligation promissory notes dated October 22, 2025 to be used for paying for cost associated with TID #26 Developer Incentive previously approved by Common Council.

Staff Recommendation: To approve a resolution authorizing the

issuance and establishing the parameters for the sale of up to \$4,085,000 of 2025 taxable general obligation promissory notes dated October 22, 2025 to be used for paying for cost associated with TID #26 Developer Incentive previously approved by Common Council.

Fiscal Note: Developer Incentive Agreement for Dominion Downtown Phase II was approved by Common Council on April 2, 2025 via resolution #0250-25

[0872-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the Chief of Police, requesting to apply, and if awarded, accept a Seatbelt Enforcement Grant, #00658.

Recommendation of the F&P Committee 09.08.2025: Approval to apply for, and if awarded, accept a Seatbelt Enforcement Grant, #00658.

Fiscal Note: Grant amount is \$8,500. **City Match:** Soft Match of 0-25%

Attachments:

[Grant Control Number Request Form Seatbelt](#)

[Request to Appear Seatbelt Enforcement Grant](#)

[Sponsorship](#)

[0873-25](#)

Subject: Communication sponsored by Alder Land and Mayor Mason, on behalf of the Chief of Police, requesting to apply, and if awarded, accept a Speed Enforcement Grant, #00659.

Recommendation of the F&P Committee 09.08.2025: Approval to apply for, and if awarded, accept a Speed Enforcement Grant, #00659.

Fiscal Note: Grant amount is \$4,000. **City Match:** Soft Match of 0-25%

Attachments:

[Grant Control Number Request Form Speed](#)

[Request to Appear Speed Enforcement Grant](#)

[Sponsorship](#)

[0875-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the Finance Director, to approve a resolution authorizing the issuance and establishing the parameters for the sale of up to \$18,835,000 of 2025 general obligation promissory notes dated October 22, 2025 to be used for paying the cost of various capital improvement and acquisition projects and vehicles and equipment as set forth in the 2025 capital improvement plan.

Staff Recommendation: To approve a resolution authorizing the issuance and establishing the parameters for the sale of up to \$18,835,000 of 2025 general obligation promissory notes dated October

22, 2025 to be used for the paying the cost of various capital improvement and acquisition projects and vehicles and equipment as set forth in the 2025 capital improvement plan.

Fiscal Note: Long term capital projects of \$14,719,596 and equipment of \$4,112,135 have been approved and budgeted in 2025 through this borrowing. Payments due in the years 2026 through 2039.

[0877-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the Chief of Police, requesting to accept a local community donation from Woodman's Food Market.

Recommendation of the F&P Committee 09.08.2025: Approval to accept a local community donation from Woodman's Food Market.

Fiscal Note: Grant amount is \$20,000. **City Match:** N/A

Attachments:

[Appearance Request Accept Woodmans Donation Sponsorship](#)

[0880-25](#)

Subject: Communication sponsored by Mayor Mason, on behalf of the Assistant Director of City Development, submitting change order #1 to Contract #2023046 Zoning Code

Staff Recommendation: That change order #1 to Contract #2023046 □ Zoning Code - be approved in the amount of \$51,800.00.

Fiscal Note: Funding is available in 16001 52100 - Professional Services for City Development - in the amount of \$51,800.00.

Attachments:

[abm-zoning-code](#)

[0883-25](#)

Subject: Communication sponsored by Mayor Mason on behalf of the Director of City Development, requesting permission to apply for a 2025 Center for Community Progress Technical Assistance Scholarship (Grant control number 00663).

Staff Recommendation: That the City of Racine Common Council authorizes the Director of City Development or designee to apply for a 2025 Center for Community Progress Technical Assistance Scholarship and further authorizes the Mayor, City Clerk, and City Attorney, or their designees to execute any documents to accept the scholarship assistance if awarded.

Fiscal Note: N/A - this scholarship provides up to 200 hours of technical assistance from the Center for Community Progress to aid city staff as outlined in this memo, at no cost.

Attachments:

[abm-technical-assistance](#)

Referral to Public Works and Services by Ald. Maack[0817-25](#)

Subject: Communication sponsored by Alder Perez, on behalf of the Department of Public Works, submitting bid results for Contract 2025184 - College Avenue Curb Replacement

Staff Recommendation to the Public Works and Services

Committee on 08.26.25: That Contract 2025184 - College Avenue Curb Replacement, be awarded to A.W. Oakes & Son, Inc., in the amount of \$123,015.00, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 60484 57570 Storm Sewers.

Attachments:[Funding Memo Memo 2025184](#)[Full Bid 2025184](#)[0867-25](#)

Subject: Communication sponsored by Alder Maack on behalf of the Commissioner of Public Works submitting Amendment 3 to the professional services agreement under Contract 2021042 between the City of Racine and AECOM Technical Services, Inc.

Staff Recommendation of the Public Works and Services

Committee on 09.09.25: That the Public Works and Services approve Amendment 3 to the professional services agreement under Contract 2021042 and direct the Mayor and the City Clerk to sign the agreement between the City of Racine and AECOM Technical Services, Inc. in the not-to-exceed amount of \$126,450.00.

Fiscal Note: Funding to defray the cost of this amendment is available in Org-Object 40101 52100 - Professional Services Surcharge.

Attachments:[2025 IIIReductionProgram CO3](#)[Contract 2021042 Amendment No. 3 - August 2025](#)[0870-25](#)

Subject: Communication sponsored by Alder Maack on behalf of the Assistant Commissioner of Public Works submitting Amendment Three to Contract 2023006 with ABM Parking Maintenance Service.

Staff Recommendation of the Public Works and Services

Committee on 09.09.25: That Amendment Three to Contract 2023006, ABM Parking Maintenance Service, Inc., be approved for a not-to-exceed monthly amount of \$11,259.67.

Fiscal Note: Funding to defray the cost of this amendment is available in Org-Object 60383 52200 Contracted Services.

Attachments:[Third Amendment ABM](#)

[0879-25](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2025006 - 2025 Sanitary Sewer Repairs, The Wanasek Corp., Contractors.

Staff Recommendation to the Public Works and Services

Committee on 09.09.25: That Change Order No. 1 to Contract 2025006 - 2025 Sanitary Sewer Repairs, The Wanasek Corp., Contractors, be approved in the amount of \$0.00. This change order is due to funding sources

Fiscal Note: Funding changes are as follows in Org-Objects:

(\$38,095.00) 22640 57560 40101 Sanitary Sewers \$38,095.00 60484
57570 Storm Sewers \$0.00 Total

Attachments:

[CO 1 Memo Change Order 1 2025006](#)

[0884-25](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Director of Parks, Recreation and Cultural Services, requesting authorization and direction that certain City-owned parcels of real estate may be utilized by the City of Racine and/or the State of Wisconsin for the Lathrop Avenue Road Improvement Project (R/W Project ID 2703-07-02), as attached.

Staff Recommendation to the Public Works and Service Committee

on 9-9-2025: To approve authorization and direction that certain City-owned parcels of real estate may be utilized by the City of Racine and/or the State of Wisconsin for the Lathrop Avenue Road Improvement Project (R/W Project ID 2703-07-02), as attached.

Fiscal Note: Funding for this project will be in the Department of Public Works Paving Org-Object #45040-57500

Attachments:

[Lathrop Ave- PRCS](#)

[2703-07-02 TPP of 02-03-2025](#)

Referral to Public Safety and Licensing Committee by Ald. Weidner

[0859-25](#)

Subject: Communication sponsored by Alder Kelly to discuss ordinance Section 6-97 at the next Public Safety & Licensing committee.

Fiscal Note: N/A

Attachments:

[Ordinance Section 6-97](#)

[0862-25](#)

Subject: Communication sponsored by Alder Weidner submitting an application for a Massage Establishment License, Ming Yang Massage DBA Ming Massage, located at 3417 Douglas Ave., Ming Yang Owner. (15th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Massage Application](#)
 [Letter to Appear](#)

[0863-25](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

Staff Recommendation: That the Public Safety and Licensing Committee review the Police department report.

Fiscal Note: N/A

[0864-25](#)

Subject: Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police department report, and make and recommendation for consideration or concern.

Fiscal Note: N/A

[0874-25](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting an application for a Change of Agent, with a "Class B" Fermented Malt Beverage License, for Mahoffers on Main LLC DBA Mahoffers on Main located at 236 Main St., Nicole Brook, Agent. (1st District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Change of Agent Application](#)
 [Publication](#)
 [08292025092140](#)
 [Letter to Appear](#)

[0878-25](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Nicole Brook, agent applicant / owner for Mahoffers on Main LLC, DBA Mahoffers on Main located at 236 Main St., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (1st District)

Staff Recommendation: N/A

Fiscal Note: N/A

Attachments: [Letter to Appear](#)

G. Committee Reports

Finance and Personnel Committee Report, by Ald. Land

[0816-25](#)

Subject: Communication sponsored by Mayor Mason requesting authorization for the Mayor and City Clerk to enter into an Intergovernmental Agreement pursuant to Wisconsin Stats. § 66.0301 establishing the Milwaukee-Area-Racine-Kenosha Passenger Rail Commission.

Recommendation of the Finance and Personnel Committee on 08-25-2025: To authorize the Mayor and City Clerk to enter into an Intergovernmental Agreement pursuant to Wisconsin Stats. § 66.0301 establishing the Milwaukee-Area-Racine-Kenosha Passenger Rail Commission.

Fiscal Note: N/A

Attachments: [City of Racine - MARK Passenger Rail Commission Resolution](#)
[ABM - Resolution Establishing MARK Rail PRC](#)
[#0816-25 Resolution](#)

[0790-25](#)

Subject: Communication sponsored by Alder Allen requesting to discuss the definition of Ex-Officio member of a committee and the rights associated with the position.

Recommendation of the Finance and Personnel Committee on 08-25-2025: To be Received and Filed.

Fiscal Note: N/A

[0798-25](#)

Subject: Communication sponsored by Mayor Mason, on behalf of the Director of City Development, requesting Racine County Economic Development Corporation (RCEDC) provide a mid-year review presentation of their accomplishments pertaining to their the 2025 General Economic Development Services contract

Recommendation of the Finance and Personnel Committee on 08-25-2025: Receive and file.

Fiscal Note: N/A

Attachments: [2025.City of Racine.RCEDC Midyear Report](#)

[0799-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the

Human Resources Benefits Manager, presenting the Network Health Medicare Advantage plan renewal agreement for approval.

Recommendation of the Finance and Personnel Committee on

08-25-2025: The Human Resources Benefits Manager be authorized to approve the Network Health Medicare Advantage plan renewal agreement as presented.

Fiscal Note: The monthly premium rate will remain at \$163 per member per month. Funds will be proposed in the 2026 budget

Attachments: [2026 City of Racine MA Renewal \(002\)](#)
 [#0799-25 Resolution](#)

[0800-25](#)

Subject: Communication by Alder Land requesting an update on the Police and Fire contracts.

Recommendation of the Finance and Personnel Committee on

08-25-2025: To Receive and File.

Fiscal Note: N/A

[0806-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney, requesting the City Attorney present proposed settlement in the case of *McMillian v. City of Racine, et al.*, Racine County Circuit Court Case No. 24 CV 656.

Staff Recommendation to the Finance and Personnel Committee on

08-25-2025: To approve \$50,000.00 to settle this case as discussed.

Fiscal Note: Settlement amount of \$50,000 will come from Account 11202 53500 Judgment and Claims.

Attachments: [#0806-25 Resolution](#)

[0821-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Kelly Rainey for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on

08-25-2025: That the claim be disallowed.

Fiscal Note: N/A

Attachments: [Rainey-ABM](#)
 [Disallowance Memo-Rainey](#)

[0830-25](#)

Subject: Communication sponsored by Alder Land, requesting permission to award contract #2025470 with Wil-Surge Electric, Inc for Low Voltage Contracting Services.

Recommendation of the Finance and Personnel Committee on

08-25-2025: The Mayor and City Clerk be authorized to execute and sign contract #2025470 with Wil-Surge Electric, Inc for Low Voltage Contracting Services.

Fiscal Note: The 2025-26 cost is \$150,000. Funds are available in account #70113-52100 for FY 2025 and costs for subsequent years will be appropriated during the annual budget process.

Attachments: [ABM Low Voltage 2025](#)

[#0830-25 Resolution](#)

[0841-25](#)

Subject: Communication sponsored by Alder Harmon, for Consideration of Developer's Agreement for the Seasons at Spring Street Development Project (FRED-Spring Street HC, LLC)

Recommendation of the Waterworks Commission on 08-20-2025:

To Approve with a Referral to the Finance and Personnel Committee

Recommendation of the Finance and Personnel Committee on

08-25-2025: That the Developer's Agreement for the Seasons at Spring Street Development Project be approved.

Fiscal Note: The developer pays all costs associated with the installation of the local water main estimated at \$110,000.

Attachments: [Seasons at Spring St_DA Worksheet](#)

[#0841-25 Resolution](#)

Public Works and Services Committee Report, by Ald. Maack

[0670-25](#)

Subject: Communication from Alders Jorgensen and Perez requesting to replace yield signs for stop signs on St. Clair Street at Lombard Avenue.

Recommendation of the Public Works and Services Committee on

08.26.25: To Approve.

Fiscal Note: N/A

Attachments: [St Clair & Lombard](#)

[0750-25](#)

Subject: Communication sponsored by Alder Maack on behalf of the City Engineer submitting Amendment 1 to Contract 2024441, Three-Party Consulting Engineering Services Contract between the City of Racine, WisDOT, and Baxter Woodman, Inc., for State Project ID: 2703-08-01/71, South Memorial Dr (Limits: Durand Ave. to 17th St.)

Recommendation of the Public Works and Services Committee on

08.26.25: That the Mayor and City Clerk be authorized and directed to sign Amendment 1 to the three-party consulting engineering services agreement between the City of Racine, WisDOT, and Baxter Woodman, Inc., for State Project ID: 2703-08-01/71, South Memorial Dr (Limits: Durand Ave. to 17th St.) for an increase of \$19,860.03, the original contract amount was \$249,147.24, this amendment will change the not-to-exceed contract to \$269,007.27.

Fiscal Note: Funding is available in the 2025-2034 Capital Improvement Plan under Org-Object 45040-57500 - Asphalt Paving

Attachments: [7-21-25 S Memorial Design Contract Amend 1 Memo](#)
[2703-08-01 Amendment 1](#)
[#0750-25 Resolution](#)

[0780-25](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2023020 Downtown Lighting Improvements, WIL-Surge Electric, Inc., Contractors.

Recommendation of the Public Works and Services Committee on

08.26.25: That Change Order No. 1 to Contract 2023020 Downtown Lighting Improvements, WIL-Surge Electric, Inc., Contractors, be approved in the amount of \$3,249.60.

Fiscal Note: Funding for this change order is available in Org-Objects: 45040 57520 Replace City Circuits

Attachments: [CCO 1 2023020 \(002\)](#)
[#0780-25 Resolution](#)

[0781-25](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2023020 Downtown Lighting Improvements, WIL-Surge Electric, Inc., Contractors

Recommendation of the Public Works and Services Committee on

08.26.25: That the work completed by A WIL-Surge Electric, Inc., Contractors, on Contract 2023020 Downtown Lighting Improvements, be accepted and final payment authorized for a total contract amount of \$71,901.60. Final payment to include retainage.

Fiscal Note: Contract 2023020 was authorized under Resolution No. 0447-23, dated May 16, 2023.

Attachments: [Final 2023020 \(002\)](#)
 [#0781-25 Resolution](#)

[0814-25](#)

Subject: Communication sponsored by Alder Maack, on behalf of Nikki Woods for the Rhino Bar, requesting permission to close High Street between Main Street and Chatham Street from 12:00 p.m. to 9:00 p.m., on Saturday, September 6, 2025, for the SafeRide Fundraiser.

Recommendation of the Public Works and Services Committee on 08.26.25: That permission be granted to the Rhino Bar to close High Street from Main Street to Chatham Street from 12:00 p.m. to 9:00 p.m. on September 6, 2025, for their fundraising event, with the attached stipulations.

Fiscal Note: There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event.

Attachments: [Rhino Bar Request \(002\)](#)
 [Rhino Bar SafeRide Stipulations 2025](#)
 [#0814-25 Resolution](#)

[0815-25](#)

Subject: Communication sponsored by Alder Maack, on behalf of Jeff Sturdevant, Walden III Middle/High School Directing Principal, requesting to close off the south sidewalk of Rupert Boulevard from Chicago Street west to the cemetery during the 2025-2026 winter season.

Recommendation of the Public Works and Services Committee on 08.26.25: That Racine Unified School District is granted permission to close off the south sidewalk of Rupert Boulevard from Chicago Street west to the cemetery from December 1, 2025, to April 1, 2026, with the requirement that Racine Unified School District holds the City of Racine harmless from any and all injuries caused by conditions of the sidewalk related to this closure.

Fiscal Note: There will be no cost to the City of Racine in granting this permission

Attachments: [Walden III Sidewalk Closure 2025 \(002\)](#)
 [#0815-25 Resolution](#)

[0818-25](#)

Subject: Communication sponsored by Alder Perez, on behalf of the Department of Public Works, submitting Change Order No. 2 to Contract 2024141, Mount Pleasant Dry Retention Basin., Willkomm Excavating and Grading Inc., Contractors.

Recommendation of the Public Works and Services Committee on 08.26.25: That Change Order No. 2 to Contract 2024141, Mount

Pleasant Dry Retention Basin., Willkomm Excavating and Grading Inc., Contractors, be approved in the amount of \$6,992.50.

Fiscal Note: Funding for this change order is available in Org-Objects: 60484 57570 Storm Sewers.

Attachments:

[CCO 2 Memo](#)

[COR 2](#)

[#0818-25 Resolution](#)

0824-25

Subject: Communication sponsored by Alder Perez, on behalf of Kimberly Payne of Jesus Alive Ministries, requesting permission to close Melvin Ave from Erie Street to N. Wisconsin Street from 9:00 a.m.to 4:00 p.m., on Saturday, September 13, 2025, for their community outreach event.

Recommendation of the Public Works and Services Committee on 08.26.25: That permission be granted to Jesus Alive Ministries to close Melvin Ave from Erie Street to N. Wisconsin Street from 9:00 a.m.to 4:00 p.m., on Saturday, September 13, 2025, for their community outreach event, with the attached stipulations.

Fiscal Note: There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event.

Attachments:

[Jesus Alive Ministries Request](#)

[Jesus Alive Ministries Stipulations 2025](#)

[#0824-25 Resolution](#)

0826-25

Subject: Communication sponsored by Alder Perez, on behalf of the Department of Public Works, submitting bid results for Contract 2025006 - 2025 Sanitary Sewers Repairs

Recommendation of the Public Works and Services Committee on 08.26.25: That Contract 2025006 - 2025 Sanitary Sewers Repairs, be awarded to The Wanasek Corporation., in the amount of \$424,599.00, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 22640 57560 Sanitary Sewer

Attachments:

[Funding Memo 2025006 - 2025 SANITARY SEWER REPAIRS CONTRACT](#)

[Full Bid 2025006](#)

[#0826-25 Resolution](#)

0827-25

Subject: Communication sponsored by Alder Perez, on behalf of the Department of Public Works, submitting bid results for Contract 2025009 - 2025 Sanitary Sewer Lateral Lining.

Recommendation of the Public Works and Services Committee on 08.26.25: That Contract 2025009 - 2025 Sanitary Sewer Lateral Lining, be awarded to Musson Bros, Inc., in the amount of \$1,576,650.00, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 22640 57560 40101 Sanitary Sewers.

Attachments: [Funding Memo 2025009 - 2025 - SANITARY SEWER LATERAL LINING](#)
[Full Bid 2025009](#)
[#0827-25 Resolution](#)

[0832-25](#) **Subject:** Communication sponsored by Alder Maack, on behalf of the Parks, Recreation and Cultural Services Department, submitting Change Order No. 1 to Contract 2025051 Graceland Cemetery Paving, Asphalt Contractors, Inc., Contractor.

Recommendation of the Public Works and Services Committee on 08.26.25: That Change Order No. 1 Contract 2025051 Graceland Cemetery Paving, Asphalt Contractors, Inc., Contractor, be approved in the amount of \$24,850.94.

Fiscal Note: Funding for this change order is available in Org-Object: 45150 57110-Parks Land Improvements.

Attachments: [Graceland paving COR #1](#)
[#0832-25 Resolution](#)

[0833-25](#) **Subject:** Communication sponsored by Alder Maack, on behalf of the Parks, Recreation and Cultural Services Department, submitting final payment for Contract 2025051 Graceland Cemetery Paving, Asphalt Contractors Inc., Contractor.

Recommendation of the Public Works and Services Committee on 08.26.25: That the work completed by Asphalt Contractors Inc. for Contract 2025051 Graceland Cemetery Paving, be accepted and final payment be authorized for a total contract amount of \$61,559.56

Fiscal Note: Contract 2025051 was authorized under Resolution No. 0338-25, dated April 14, 2025 in the amount of \$86,064.50.

Attachments: [Graceland paving final pmt package](#)
[Graceland paving COR#1](#)
[#0833-25 Resolution](#)

[0834-25](#) **Subject:** Communication sponsored by Alder Maack, on behalf of the Parks, Recreation and Cultural Services Department, submitting final payment for Contract 2025072 Greencrest Park Fence Replacement, Century Fence, Contractor.

Recommendation of the Public Works and Services Committee on

08.26.25: That the work completed by Century Fence. for Contract 2025072 Greencrest Park Fence Replacement, be accepted and final payment be authorized for a total contract amount of \$75,050.00

Fiscal Note: Contract 2025072 was authorized under Resolution No. 0308-25, dated April 14, 2025 in the amount of \$69,154.00.

Attachments: [Greencrest final pmt package](#)

[#0834-25 Resolution](#)

[0835-25](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Parks, Recreation and Cultural Services Department, submitting final payment for Contract 2025050 Island Park Shelter Staircase Removal, Absolute Construction Enterprises, Inc., Contractor.

Recommendation of the Public Works and Services Committee on

08.26.25: That the work completed by Absolute Construction Enterprises, Inc. for Contract 2025050 Island Park Shelter Staircase Removal, be accepted and final payment be authorized for a total contract amount of \$51,753.17

Fiscal Note: Contract 2025050 was authorized under Resolution No. 0309-25, dated April 14, 2025 in the amount of \$51,753.17.

Attachments: [Island staircase final pmt package](#)

[#0835-25 Resolution](#)

[0836-25](#)

Subject: Communication sponsored by Alder Maack, on behalf Tom Molbeck, Department of the Parks, Recreation and Cultural Services, requesting to close off Monument Square Drive from 6:00 a.m. - 4:00 p.m. on October 25, 2025 for the annual PRCS Monument Mash-Halloween Event. (This annual special event includes music, games and costume contest for families in Monument Square Park on October 25th from approximately 12:00 - 3:00 p.m.)

Recommendation of the Public Works and Services Committee on

08.26.25: That the closure be approved per Parks, Recreation and Cultural Services request, and per attached stipulations.

Fiscal Note: N.A.

Attachments: [Stipulations-Monument Mash 2025](#)

[#0836-25 Resolution](#)

Public Safety and Licensing Committee Report, by Ald. Weidner

[0691-25](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the

City Clerk's Office, requesting the appearance of Peter Marcotte for a new operator's license. (10th District)

Recommendation of the Public Safety and Licensing Committee on 07-30-2025: To Defer.

Recommendation of the Public Safety and Licensing Committee on 08-13-2025: To Defer.

Recommendation of the Public Safety and Licensing Committee on 08-27-2025: That the appearance of Peter Marcotte for a new operator's license be Approved.

Fiscal Note: N / A

Attachments:

[Peter Marcotte Operator's License](#)

[Marcotte, Peter Appearance letter 7.30.25](#)

[Letter from Peter Marcotte](#)

[Marcotte, Peter letter to appear 8.13.25](#)

[Letter requesting to Defer 8.13.25](#)

[Peter Marcotte Letter to appear 8.27.2025](#)

[Letter of Rehabilitation](#)

0772-25

Subject: Communication sponsored by Alder Weidner submitting an application for a Premise Description Change, for Chartroom Restaurant LLC DBA Chart Room located at 209 Dodge St. Racine, WI 53402, Jenni Mattie (1st District)

Staff Recommendation: That the committee review the application.

Recommendation of the Public Safety and Licensing Committee on 08-13-2025: To Defer.

Recommendation of the Public Safety and Licensing Committee on 08-27-2025: That the Premise Description Change, for Chartroom Restaurant LLC DBA Chart Room located at 209 Dodge St. Racine, WI 53402, Jenni Mattie be approved.

Fiscal Note: N/A

Attachments:

[Change of Premises Application](#)

[Chartroom Restaurant Letter to Appear 8.13.2025](#)

[Chartroom Restaurant Letter to Appear 8.27.2025](#)

0773-25

Subject: Communication sponsored by Alder Weidner submitting an application for a Premise Description Change, for Bridge Tender Tavern LLC DBA Bridge Tender Tavern located at 303 Dodge St. Racine, WI

53402, Jenni Mattie (1st District)

Recommendation of the Public Safety and Licensing Committee on 08-13-2025: To Defer.

Recommendation of the Public Safety and Licensing Committee on 08-27-2025: That the Premise Description Change, for Bridge Tender Tavern LLC DBA Bridge Tender Tavern located at 303 Dodge St. Racine, WI 53402, Jenni Mattie be approved.

Fiscal Note: N/A

Attachments:

[Change of Premises Application](#)

[Bridge Tender Tavern Letter to Appear 8.13.2025](#)

[Bridge Tender Tavern Letter to Appear 8.27.2025](#)

0804-25

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting an application for a Change of Agent, with a Class "A" Fermented Malt Beverage License, for Speedway LLC DBA Speedway 4451 located at 2110 S Green Bay Rd., Todd Fortier, Agent. (14th District)

Recommendation of the Public Safety and Licensing Committee on 08-27-2025: That the an application for a Change of Agent, with a Class "A" Fermented Malt Beverage License, for Speedway LLC DBA Speedway 4451 located at 2110 S Green Bay Rd., Todd Fortier, Agent be approved.

Fiscal Note: N/A

Attachments:

[Speedway# 4451 Change of Agent App](#)

[Speedway Letter to appear 08.27.25](#)

0805-25

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a 2025-2026 Motor Vehicle Towing License, Floyd & Sons Towing & Recovery Inc. DBA Floyd and Soncs Inc., located at 1525 Durand Ave. (10th District)

Recommendation of the Public Safety Licensing Committee on 08/27/2025: That the new application for a 2025-2026 Motor Vehicle Towing License, Floyd & Sons Towing & Recovery Inc. DBA Floyd and Soncs Inc., located at 1525 Durand Ave be approved

Fiscal Note: N/A

Attachments:

[Floyd & Sons Inc Application](#)

[Floyd & Sons Inc - Letter to Appear 8.27.2025](#)

0820-25

Subject: Communication sponsored by Alder Weidner, on behalf of the

City Clerk's Office, requesting the appearance of Juan Ortega for a new operator's license.

Recommendation of the Public Safety and Licensing Committee on 08-27-2025: That the appearance of Juan Ortega for a new operator's license be Approved.

Fiscal Note: N / A

Attachments:

[Application](#)

[Juan Diego Ortega Letter to Appear 8.27.25](#)

[Letters of rehabilitation](#)

[0848-25](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

Recommendation of the Public Safety Licensing Committee on 08/27/2025: That the licenses premise report be Approved.

Fiscal Note: N/A

Attachments:

[Public Safety and Licensing](#)

[0849-25](#)

Subject: Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Recommendation of the Public Safety Licensing Committee on 08/28/2025: That the request for the appearance of Mahoffers on Main LLC, located at 236 Main St. Racine, WI Agent Applicant / Owner be Approved.

Fiscal Note: N/A

[0831-25](#)

Subject: Communication sponsored by Alder Weidner to review the public dance hall license ordinance.

Recommendation of the Public Safety and Licensing Committee on 08-27-2025: That Alderman Frazier draft a communication to the Clerk's Office requesting to modify the Public Dance Hall License ordinance.

Fiscal Note: N/A

Attachments:

[Public Dance Hall - Racine, WI Code of Ordinances](#)

H. Consent Agenda

I. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

J. Adjourn

Office of The City Clerk

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.