

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

## **Meeting Agenda - Final**

# Board of Park, Recreation and Cultural Services

Wednesday, April 18, 2012

5:15 PM

City Hall Annex, Room 130

#### **Call To Order**

12-7570 Subject: Approval of Minutes for the March 14, 2012 Meeting

Attachments: Board of Parks, Recreation and Cultural Services March 14, 2012 Minutes

#### **Public Input**

12-7578 Subject: Director's Report

Attachments: Director's Report April 18, 2012

**Subject:** Minutes of the Board of Cemetery Commissioners

<u>Attachments:</u> Board of Cemetery Commissioners Minutes March 19, 2012

12-7584 Subject: Zoological Report

Attachments: April 2012 Zoological Report

#### **Discussion on REC Center**

Guest Mark Gesner, Director of Community Development - UW Parkside

#### **Discussion on Tour of Community Centers**

#### Discussion on Restructuring the Age Levels for Youth Programs

**Subject:** Communication from Anchor Fitness requesting permission to use city right-of-way for their Second Annual Marina Mayhem 5K/10K Challenge event on Saturday, September 29, 2012. (Res. 12-3021)

Recommendation of the Public Works and Services Committee on 3-13-12: Anchor Fitness be granted permission to use one lane of Reichert Court west to Michigan Boulevard and 1/3 of the east side (northbound) lane of Michigan Boulevard to Goold Street for the Second Annual Marina Mayhem 5K/10K Challenge, to be held on Saturday, September 29, 2012, from 7:30 a.m. to 10:00 a.m., with the following stipulations:

- A. A hold harmless agreement be executed.
- B. A liability insurance certificate be filed prior to this event.
- C. Any overtime costs incurred by any City department be charged to the sponsor.
- D. The sponsor shall notify all abutting property owners seventy-two (72) hours in advance of this event.

Further recommends that the Commissioner of Public Works/City Engineer and Chief of Police provide limited assistance, in the interest of public safety, to implement this event.

**Fiscal Note:** There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event.

Recommendation of the Board of Parks, Recreation, & Cultural Services 3-14-12: To defer to the next meeting. Thomas Rudy of T-Ru, LLC to meet with Interim Director, Tom Molbeck, to address concerns pertaining to the amount of space needed for this event as well as to work out the details related to the park and pathway usage.

Attachments: Marina Mayhem Challenge.pdf

#### 12-7515

**Subject:** Communication from Peter Henkes, Lighthouse Run Director, requesting to use city right-of-way and Monument Square on June 16, 2012 for the 34th Annual Lighthouse Run.

**Recommendation of the Public Works and Services Committee on 4-10-12**: Permission be granted to the sponsor of the Lighthouse Run to use certain city streets for the period of 6:00 a.m. to 10:30 a.m. on Saturday, June 16, 2012, and to close the following streets:

Main Street from State Street to Sixth Street
Lake Avenue from 8th Street to State Street
State Street from Main Street to Lake Avenue
Main Street from State Street to 3 Mile Road (west side two traffic lanes
will remain open for two-way traffic)
Dodge Street from Main Street to Michigan Boulevard
Michigan Boulevard from Dodge Street to Wolff Street
Wolff Street from Michigan Boulevard to North Main Street

Further recommends that the Commissioner of Public Works be authorized and directed to communicate with the U. S. Coast Guard requesting permission to close Main Street Bridge to boat traffic for the period of 7:40 a.m. to 10:40 a.m. on Saturday, June 16, 2012 to satisfy the needs of this run.

Further recommends that this permission is granted with the following

stipulations:

- A. A hold harmless agreement be executed and a \$62.50 processing fee paid;
- B. A liability insurance certificate be filed prior to this event;
- C. Any overtime costs and equipment and material loss incurred by any department in the assistance of this event shall be charged to the sponsor;
- D. Sponsor shall comply with the approved policy on parking restrictions for special events, and the sponsor shall distribute to all abutting property occupants on those streets where parking is being prohibited written notices of the ban approximately 48 hours in advance of this event.
- E. Sponsor shall be responsible for submitting a Temporary Traffic Control Plan to the Engineering Department for approval; and providing and removing all temporary traffic control devices and detour signs.
- F. Sponsor shall provide a detour plan for the closure of all State Connecting Highways, arterial and collector streets to the City Engineer for approval.
- G. Sponsor shall pay a \$1,400.00 special event fee.

Further recommends that the Commissioner of Public Works, City Engineer and Chief of Police provide limited assistance in the interest of public safety to implement this event in accordance with these stipulations.

**Fiscal Note:** There will be nominal costs to the various city departments, on a regular shift basis, to assist in implementing this event.

Attachments: Lighthouse Run.pdf

12-7535

**Subject:** Communication from Event Co-Chair of Relay for Life of Racine requesting to use the parking lot located near Wisconsin Street and Walton Avenue as well as to waive the fee for the Relay for Life of Racine event being held at the Racine Zoo on June 8, 2012 and June 9, 2012.

Recommendation of the Finance & Personnel Committee on 4-9-12: Receive and file.

Fiscal Note: N/A

Attachments: Relay for Life 2012

12-7536

**Subject:** Communication from Nona Dahlbe, member of Racine Relay for Life Committee, requesting North Beach Park closure signs be removed the night of June 8, 2012, to allow Relay for Life participants

to use the North Beach parking lot over night.

Attachments: Relay for Life 2012 Over night parking

### Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please call the Parks, Recreation and Cultural Services Department at 262-636-9453 at least 48 hours prior to this meeting.