



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Minutes - Final Common Council

*Mayor John T. Dickert*

*Alderman Thomas Friedel, Alderman Jeff Coe, Alderman Robert Anderson  
Alderman Michael Shields, Alderman Jim Kaplan, Alderman David L. Maack  
Alderman Sandy Weidner, Alderman Terry McCarthy, Alderman Raymond DeHahn  
Alderman Q.A. Shakoor, II, Alderman Aron Wisneski, Alderman Gregory Holding  
Alderman James T. Spangenberg, Alderman Ronald D. Hart, Alderman Robert Mozol*

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Tuesday, June 2, 2009

7:00 PM

Room 205, City Hall

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### A. Call To Order

**PRESENT:** 14 - Coe, Anderson, Shields, Kaplan, Maack, Weidner, McCarthy, DeHahn, Shakoor, II, Holding, Spangenberg, Hart, Mozol and Friedel

**EXCUSED:** 1 - Wisneski

### B. Pledge of Allegiance To The Flag

*Mayor Dickert led the Council in the Pledge of Allegiance to the Flag.*

### C. Approval of Journal of Council Proceedings (Minutes)

*Minutes of the previous meeting were approved as printed on motion of Alderman Shakoor.*

### D. Public Comments

*Seth Kuranz  
Sue DeKeuster  
Alfonso Gardner*

### E. Communications

#### **Refer to Finance and Personnel Committee, by Ald. Spangenberg**

[09-3670](#)

**Subject:** Communication from the Commissioner of Public Works/City Engineer wishing to discuss funding to hire private contractors for grass cutting and property clean up work.

*Alderman Friedel requested to suspend the rules and that item 09-3670 be considered separately.*

*There were no objections.*

*Alderman Friedel explained the urgency to act on this matter now rather than waiting two weeks.*

*Alderman Friedel made a motion to recommend that the 2009 General Fund budget*

*be amended to create a new expenditure account 101.580.5770 (Private Property Maintenance Expenses) and offsetting revenue account 101.580.6570 (Private Property Maintenance Service Charge) with initial budgets of \$50,000 each.*

*Fiscal Note: All expenses will be invoiced to the property owner of record. Any unpaid invoices as of the end of October will be placed on the 2009 Tax Roll as special charges. Any unpaid property tax amounts as of July 31, 2010 will be paid off and taken over by Racine County.*

**Received and Filed as Reported**

**AYES:** 14 - Coe, Anderson, Shields, Kaplan, Maack, Weidner, McCarthy, DeHahn, Shakoor, II, Holding, Spangenberg, Hart, Mozol and Friedel

**EXCUSED:** 1 - Wisneski

**09-3623**

**Subject:** communication from the City Attorney submitting the claim of Don Christianson for consideration.

**Referred to Finance and Personnel Committee**

**09-3624**

**Subject:** communication from the City Attorney submitting the claim of Jim & Jackie Moes for consideration.

**Referred to Finance and Personnel Committee**

**09-3651**

**Subject:** Communication from the Acting Public Health Administrator requesting permission to accept additional funds from the Division of Public Health, Department of Health Services for the Cities Readiness Initiative Preparedness grant.

**Referred to Finance and Personnel Committee**

**09-3671**

**Subject:** Communications from the Fire Chief requesting permission to apply for and if awarded, accept the 2009 FEMA Fire Act Grant to replace Special Teams Equipment Truck. Grant control number 2009-019.

(Also refer to Public Safety and Licensing Committee)

**Referred to Finance and Personnel Committee**

**Referred to Public Safety and Licensing Committee**

**09-3672**

**Subject:** Communications from the Fire Chief requesting permission to apply for and if awarded, accept the 2009 FEMA Fire Act Grant to install emergency power generators and to acquire physical fitness equipment for outlying fire stations. Grant control number 2009-020.

(Also refer to Public Safety and Licensing Committee)

**Referred to Finance and Personnel Committee**

**Referred to Public Safety and Licensing Committee**

[09-3673](#)

**Subject:** Communications from the Fire Chief requesting permission to accept OJA/UASI Grant 2008/2006-HS-18G-6679 for the acquisition of HazMat monitoring equipment. Grant control number 2009-021.

(Also refer to Public Safety and Licensing Committee)

**Referred to Finance and Personnel Committee**

**Referred to Public Safety and Licensing Committee**

[09-3675](#)

**Subject:** communication from the City Attorney submitting the claim of Mayeli Hernandez for consideration.

**Referred to Finance and Personnel Committee**

[09-3676](#)

**Subject:** communication from the City Attorney submitting the claim of Tiffany Townsend for consideration.

**Referred to Finance and Personnel Committee**

[09-3677](#)

**Subject:** communication from the City Attorney submitting the claim of Colleen Jones for consideration.

**Referred to Finance and Personnel Committee**

[09-3680](#)

**Subject:** Communication from the Police Chief, requesting to apply for the 2009 Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant (JAG), Grant Control #2009-022.

(Also refer to Public Safety & Licensing Committee.)

**Referred to Finance and Personnel Committee**

**Referred to Public Safety and Licensing Committee**

[09-3681](#)

**Subject:** Communication from the Police Chief, requesting to apply for the 2009 Bulletproof Vest Partnership Grant (grant control # 2009-023).

(Also refer to the Public Safety & Licensing Committee.)

**Referred to Finance and Personnel Committee**

**Referred to Public Safety and Licensing Committee**

[09-3683](#)

**Subject:** Communication from the Grant Facilitator requesting permission to apply for the U.S. Department of Human Services, Centers for Disease Control and Prevention, 2009 Building Strategic Alliances for Healthy Housing Pilot Project (Grant Control No. 2009-024).

**Referred to Finance and Personnel Committee**

[09-3684](#)      **Subject:** Communication from the Grant Facilitator requesting permission to apply for and accept the U.S. Department of Human Services, Office of Community Services, American Recovery and Reinvestment Act - Strengthening Communities Fund-State, Local, and Tribal Government Capacity Building Program (Grant Control No. 2009-025).

**Referred to Finance and Personnel Committee**

[09-3689](#)      **Subject:** Communication from the Grant Facilitator requesting permission to apply for the Office of Juvenile Justice and Delinquency Prevention 2009 Second Chance Act Youth Offender Reentry Initiative Announcement through the U.S. Department of Justice (Grant Control No. 2009-026).

**Referred to Finance and Personnel Committee**

[09-3695](#)      **Subject:** Communication from the Finance Director wishing to discuss the 2009 borrowing for capital improvements.

**Referred to the Finance and Personnel Committee**

**Refer to Public Works and Services Committee, by Ald. Holding**

[09-3574](#)      **Subject:** Communication from the Commissioner of Public Works/City Engineer requesting permission to submit a grant application to the Transportation Investment Generating Economic Recovery (TIGER) Discretionary Grants Program.

**Referred to Public Works and Services Committee**

[09-3650](#)      **Subject:** Communication from the Sales/Marketing Director of the Racine County Convention and Visitors Bureau requesting permission to use city right-of-way on Saturday, July 18, 2009, and Sunday, July 19, 2009, for the Spirit of Racine Triathlon.

**Referred to Public Works and Services Committee**

[09-3664](#)      **Subject:** Communication from the Douglas Avenue Business District requesting permission to plant trees along Douglas Avenue.

**Referred to Public Works and Services Committee**

[09-3665](#)      **Subject:** Communication from the Douglas Avenue Business District requesting permission to paint trolley poles along Douglas Avenue.

**Referred to Public Works and Services Committee**

[09-3679](#)      **Subject:** Preliminary Resolution No. 09-1297, of March 17, 2009, relating to sewer and water laterals on Summit Avenue from Layard Avenue to the Dead End.

**Referred to Public Works and Services Committee**

[09-3692](#)

**Subject:** Communication from the residents abutting the alley bounded by 20th Street, DeKoven Avenue, Kearney Avenue and Hickory Grove Avenue requesting the vacation of said alley.

**Referred to the Public Works and Services Committee**

**Refer to Public Safety and Licensing Committee, by Ald. Maack**

[09-3566](#)

**Subject:** The following renewal application(s) for a Class "B" Public Facility Fermented Malt Beverage and Intoxicating Liquor License for 2009-2010:

Public Golf Associates LTD                      6200 Northwestern Avenue  
Scott A. Schuit, Agent

Venuworks of Racine LLC                      72 Seventh Street  
Richard Edgar, Agent  
**(change of agent)**

Venuworks of Racine LLC                      5 Fifth Street  
Richard Edgar, Agent  
**(change of agent)**

Racine Zoological Society                      2131 N. Main Street  
Jay R. Christie, Agent

**Referred to Public Safety and Licensing Committee**

[09-3614](#)

**Subject:** The following renewal application(s) for a Class "A" Retail Fermented Malt Beverage License for 2009-2010:

Rapids Drive Convenience, LLC                      3502 Rapids Drive  
(Rapids Drive Convenience)  
Steve Grebe, Agent  
**(w/ gas station)**

Sunny, Inc.    1511 W. Sixth St.  
Neighborhood Pantry  
Pargat Singh Randhawa, Agent  
**(w/ gas station)**

Christianos, Inc                                      2054 Kearney Avenue  
Ketan Patel, Agent

MJ Gas & Food Mart, Inc                      1720 Douglas Avenue  
Jagjit S. Viridi, Agent

**(w/ gas station)**

Dipsha Inc. 2056 Taylor Avenue  
(Pantry Plus)  
Tushar Patel, Agent

Douglas Petro, LLC 3357 Douglas Avenue  
Surinder Singh, Agent  
**(w/gas Station)**

Lieungh's on Lathrop, LLC 1933 Lathrop Avenue  
(Lieungh's on Lathrop)  
Andrea L. Lieungh, Agent  
**(W/gas station)**

Priya Corporation 3818 Durand Avenue  
(Carriage Mobil)  
Kavita Khullar, Agent  
**(w/gas station)**

Mohinder Singh 1627 Washington Avenue  
(US Pantry)  
**(w/gas station)**

Mohammad O. Al-Abed 1559 Taylor Avenue  
(Sunshine Supermarket)

Syed Mikhail's 930 Washington Avenue  
(Total 24)  
**(w/ gas station)**

Speedway SuperAmerica LLC 4620 Washington Ave  
Speedway #2089  
Timothy D. Justus, Agent  
**(w/ gas Station)**

Speedway SuperAmerica LLC 2110 S. Green Bay Road  
Speedway #4451  
Sherie Joy Dickmann (White)  
**(w/ gas Station)**

Himmat Gill, LLC 2240 Northwestern Avenue  
(Citgo Gas & Food Mart)  
**(w/ gas station)**

Nagra, Inc. 1813 Taylor Avenue  
(Taylor Mart)  
Harinder Kauer, Agent  
**(w/gas station)**

High Cone, Inc. 704 High Street  
(High Street Food Mart)  
Usha A. Shah, Agent

Vishal Roadrunners Express, Inc 1975 State Street  
(BP Foodmart)  
Parveen Bhardwaj, Agent  
**(w/gas station)**

Raytown Enterprise, LLC 2731 Durand Avenue  
(Raytown Pantry)  
Zohaib Mir, Agent  
**(w/gas station)**

Mangat, Inc 2100 N. Main Street  
Jatinder Singh Mangat, Agent  
**(w/ gas station)**

Jason & Pardeep, Inc 5302 Washington Avenue  
Rajinder Singh, Agent  
**(w/ gas station)**

Lauro Davalos 1951 Mead Street

Robert M. Ruditys 3441 Spring Street  
Robert Ruditys, Agent

Midtown Market 1229 Eleventh Street  
Harinder Kaur, Agent

Balwinder Dhillon 1530 Douglas Avenue  
Balwinder Dhillon, Agent  
**(w/ gas station)**

Vincent Esqueda 1105 N. Memorial Drive  
(Super Mercado Gran Morelos)

S&S Racine Business Enterprises 3700 Spring Street  
(Spring Street Mobile)  
Chandra Sekhar R. Pula, Agent  
**(w/gas station)**

Magic Dollar Super Market, LLC                      1007 Washington Avenue  
Hussein M. Asad, Agent

1819 Durand, Inc.                                      1819 Durand Ave  
Fine Fare Foods  
Narendra Shah, Agent

**Referred to Public Safety and Licensing Committee**

**09-3615**

**Subject:** The following renewal applications for a "CLASS B" **CLUB** Retail Fermented Malt Beverage and intoxicating Liquor License for 2009-2010.

Racine Yacht Club, Inc                              1 Barker Street  
Joseph McGauran, Agent

Deutscher Maenner Verein                      701 Villa Street  
(German Men's Club)  
Robert J. Hill, Agent

Fifth Street Yacht Club of Racine, Inc.                      761 Marquette St.  
Fifth Street Yacht Club  
Jeffery J. Raffini  
**(CHANGE OF AGENT)**

Racine Country Club                                      2801 Northwestern Avenue  
Lance Cotton, Agent

**Referred to Public Safety and Licensing Committee**

**09-3616**

**Subject:** The following renewal application(s) for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2009-2010:

Javier's Restaurant Inc.                      2815 Durand Ave  
Yecenia M. Ortega, Agent

Radojko Radicevic                                      2515 Douglas Avenue  
(Rudy's)

Alice F. Warren                                      963 Dr ML King, Jr. Dr.  
(Buck's Lounge)

R. Hoey Enterprises, LLC                      1653 Taylor Avenue



(The Blind Alligator)  
Richard P. Hoey, Agent

Joey's on Taylor, LTD            1863 Taylor Avenue  
(Joey's on Taylor)  
Joseph G. Legath, Agent

Joey Legath                      910 Sixth Street  
(Joey's on 6th)

Joey's on Lathrop LLC            2054 Lathrop Avenue  
(Joey's on Lathrop)  
Joseph G. Legath, Agent

Jane Depelecyn                1518 Washington Avenue  
(Tradewinds)  
**(Pub Fee Only)**

Dynasty Co., Inc                2427 Lathrop Ave  
Dynasty Restaurant  
Stanley Ginkowski, Agent

Racine Labor Hall, Inc.        2100 Layard Avenue  
Richard Fought, Agent

Winner's Circle                1403 Superior St.  
Mike Williams, Agent

Buona Vita Corporation        3701 Durand Avenue  
(Buona Vita Pizzeria Restaurant)  
Achille Cortese, Agent

LJF Corporation                3021 Rapids Drive  
(Stone Corral)  
Luciano Flores, Agent

Russ's Tap, LLC                2203 DeKoven Avenue  
Robert J. Kohel, Agent

DeRango, LTD.                3840 Douglas Avenue  
Benedetto F. DeRango, Agent

John Patrick Mcauliffe        3700 Meachem Road  
(Mcauliffe's Pub)

Redline Tavern Corp.        1200 N. Wisconsin Street

Connie Nau, Agent

DL INC.                      1100 Douglas Avenue  
Stil Country  
Darlene Larson, Agent

Olde Madrid, LLC                      418 Sixth St  
Natalie Salinas, Agent

Anchor Inn & Bowling Corp.                      3701 Durand Ave  
Plaza Bowling Center  
John Landerman, Agent

Evelyn's Club Main                      331 Main Street  
Catherine R. Kett, Agent

Shogun of Racine Inc.                      518 College Avenue  
Kwangseok Youn, Agent

Outbreak Billiards, Inc.                      1717 Douglas Avenue  
Marko Stanosevic, Agent

Avarice Enterprises, LLC                      1300 Michigan Blvd  
Zachary Morrow, Agent

SDJJ, LLC                      213 Sixth Street  
(McAuliffe's On The Square)

Infusino's All Sports, LLC                      3458 Rapids Drive  
Egidio Infusino, Agent

Dennis Pias                      1756 Taylor Avenue

The Corner House, Inc                      1521 Washington Avenue  
John Kopulos, Agent

CBI of Racine, Inc                      1446 Dr. ML King Jr Drive  
Carl Stewart, Agent

Lush Life, LLC                      550 State Street  
(Out of the Pan)  
Roberta Schulz, Agent

Baldolino, LLC                      3408 Douglas Avenue  
(Baldo's Mexican Restaurant)  
Tranquilino Benitez, Agent

Racine Art Museum Assoc. Inc.      441 Main Street  
Laura D'Amato, Agent

TTDH, LLC                                      2100 Douglas Avenue  
(Papa Gus)  
Constantin Tousis, Agent

Leonard Hand                                835 Washington Avenue  
(City Haul Lounge)

HI-O Inc.                                      1816 Seventeenth Street  
Michael A. Henes, Agent

Roma Associates of Racine, Inc.      3701 Durand Avenue  
Anthony J. Marino, Agent

Double D's Jam, Inc.                      1307 Douglas Avenue  
(Double D's II)  
Daniel J. Daams, Agent

Jack J. Moreno                               3620 Northwestern Avenue  
(Cackle Jacks')

Asiana, LLC                                    423 Sixth Street  
Kyo Soon Yoon, Agent

Penny Wawiorka                            1415 Washington Avenue  
(Andy's Now Yer Talkin')  
**(transfer person to person)**

Sam's Riverbank, LLC                      3700 Northwestern Avenue  
(Days Inn Riverside)  
Sam Naimi, Agent

Peg & Lou's Bar and Grill LLC      3113 Douglas Avenue  
(Peg & Lou's)  
Peggy L. Larson, Agent

Randall L. Larson                            1436 Junction Avenue  
(The Brass Monkey)

Nicole Woods The Rhino Bar, LLC      1659 N. Main Street  
(The Rhino Bar)

Juan M. Leon                                   1501 Prospect Street

(Taqueria Aranda's Restaurant)

Kenny's On Main, LLC                      1300 N Main St.  
Kenny's On Main  
Kenneth Meyer, Agent

Slobodan Lazarevic                      2002 Erie St.  
Neighborhood Bar of Racine, LLC  
Slobodan Lazarevic, Agent

Fraternal Order of Eagles Aerie 281, Inc.                      319 Hamilton Street  
(Eagles Club)  
Richard C. Fortier, Agent

Coasters of Racine, LTD                      1301 N Main Street  
Coasters Pub  
Mike Kurhajec, Agent

Georges Tavern of Racine, WI, Inc.                      1201 N. Main Street  
(George's Tavern)  
David Popoff, Agent

Chef Lory, LLC                      600 Sixth Street  
Joan Louise Stepanski, Agent

Racine Theatre Guild                      2519 Northwestern Avenue  
Douglas Instenes, Agent

TBG's, Inc.                      1814 Taylor Avenue  
(TBG's)  
Chad E. Londre, Agent

Max Mueckler                      3101 Douglas Avenue  
(The Max)

Salute, Incorporated                      314 Main Street  
Gemma De Bartolo-Wells, Agent  
**(w/ sidewalk cafe)**

DeRose Bar & Restaurant, LLC                      1444 Blake Avenue  
Sandra Barz, Agent

Hammes Tavern, LLC                      2005 Taylor Avenue  
(Hammes Tavern)  
Michael J. Hammes, Agent

Diana L. Smith-Benson (Dee Dee's Dania)	1019 State Street
John Erby , LLC John Erby, Agent	1111 Washington Avenue
Daniel Z.Takerian, Inc Daniel Z. Takerian, Agent	2322 Lathrop Avenue
Scott Bohlman (English Room)	2416 Lathrop Avenue
Liquid Productions, LLC Michael Mlsna, Agent <b>(Pub Fee Only)</b>	961 Dr. M.L. King, Jr. Dr.
Clifton Reed <b>(Pub Fee Only)</b>	1348 State Street
Mr. Kool's Sports Bar, LLC James O. Oliver, Agent	1330 Washington Avenue
Ricky's Place, Inc. Richard Smetana, Agent	238 Main Street
Rika, LLC Richard, Shawhan	2 Christopher Columbus Causeway
Teezers of Racine, Inc. Erin E. Anstett, Agent	1936 Lathrop Avenue
Casablanca de Mexico, Inc. Blanca L. Webers, Agent	230 Main Street
Brucker Ltd. Justin Coe, Agent	1921 DeKoven Avenue
Coasters of Racine, LTD Mike Kurhajec, Agent	1301 N. Main Street
Scott D. Hansen (The Warning Track) Kelly G. Hansen, Agent	1301 Washington Avenue
Oakland Food Service Mgt, Inc Joseph D. Oakland, Agent	555 Main Street

Shillings Pub Michael Carmody, Agent	611 Wisconsin Avenue
Dino Dominici (Dino's)	1816 Sixteenth Street
Uncorkt, LLC (Uncorkt) Cheryl Etes, Agent	240 Main Street
Lone Star Steakhouse & Saloon of WI, Inc. (Lone Star Steakhouse & Saloon) Holly Schrauth, Agent <b>CHANGE OF AGENT</b>	5880 Durand Avenue
Fireside Ribs & Fish, LLC <b>(Pub Fee Only)</b>	515 Sixth Street
The Blue Rock Lounge & Eatery Mark R. Thomas, Agent	306 Sixth Street
Ian Investments LLC Pedro Sanchez, Agent	1318 Douglas Avenue
WIs Wild Bill, Inc William Sorenson, Agent	1641 Douglas Avenue
Park 6, LLC/ Tinita LLC James W. McCann, Agent	500 Sixth Street
Pub on Wisconsin Amy Arendt, Agent	525 Wisconsin Avenue
Juan S. Jimenez (The Tropical)	1510 Junction Avenue
Bruce Veto Brv's LLC Bruce Veto, Agent	2328 Douglas Avenue
Morakot Khampane (Sticky Rice)	337 S. Main Street
3Eminee, LLC Michael T. McDermott	501 Sixth Street

SDJJ, LLC. John McAuliffe, Agent	211 Sixth Street
Rose A. Martinez (2nd Time Around)	1922 Sixteenth Street
El Cotorreo, Inc. Jong Pong Chang, Agent	1224 Sixteenth Street
Gaither, Lee Allen (The Old School Way)	1300 Sixteenth Street
James J. Graves Radisson Inn Harbourwalk	223 Gaslight Circle

**Referred to Public Safety and Licensing Committee**

[09-3617](#)

**Subject:** The following renewal application(s) for a Class "B" Retail Fermented Malt Beverage License for 2009-2010:

Mario Espinoza & Patricia Rodriguez	3700 Durand Avenue
Cornelio Mora & Paul Mora	1950 Racine Street
Saint John Nepomuk Church Terry A. Killberg, Agent	1923 Green Street
The Sausage Kitchen, Inc David Miller, Agent	1706 Rapids Drive
Tacos El Rey, Inc. Sonia Harris, Agent	2207 Lathrop Avenue
Public Golf Associates, LTD Scott A. Schuit, Agent	2801 Twelfth Street
Joseph Hrouda (J & D Enterprises)	3 Fifth Street
Edward L. Bilotto (De Pizza Chef)	235 Main Street
PH Green Bay LLC Sanel Bajramovic, Agent <b>(CHANGE OF AGENT)</b>	5000 Washington Avenue

CEC Entertainment 5612 Durand Avenue  
Paula Zastrow, Agent  
**(CHANGE FROM "CLASS C" & CLASS "B")**  
Referred to Public Safety and Licensing Committee

09-3618

**Subject:** The following renewal application(s) for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2009-2010:

Jesus S. & Yolanda Maldonado 516 High Street  
(Santa Fe Liquor & Grocery Store)  
Jesus S. Maldonado, Agent

Georgetown Markets, Inc 3710 Meachem Road  
Edward Trudeau, Agent

Bhupinder Kaur Bhati 965 Dr. MLKing Dr.  
Sam's Liquor  
Bhupinder Bhatti, Agent

Mohammed A. Shehadeh 1949 Racine Street

M. Smit N. Corp. 918 West Boulevard  
(Port Of Call Liquors)  
Chandresh Patel, Agent

Karen D. Kong 817 S. Main Street  
Open Pantry DBA Oddfellows

Sami Ali 3322 Sixteenth Street  
(Westown Foods)

Shree Krishna Enterprises, Inc. 2062 Lathrop Avenue  
Jagdish Patel, Agent

2418 Douglas, Inc. 2418 Douglas Ave  
X-Press Food Mart  
Narendra Shah, Agent

Timer's of Racine, Inc. 3800 Northwestern Avenue  
(Timer's Beverage Center)  
Shawn D. Voss, Agent

Iyad M. Alabed 1711 N. Main Street  
(One Stop Food & Liquor)





(Timer's Beverage Center)  
Shawn D. Voss, Agent

Avanti Brothers Wine Co. 2034 Indiana Street, Ste B  
Fausto Fioravanti, Agent

Referred to Public Safety and Licensing Committee

### **Refer to Traffic Commission, by Ald. Holding**

[09-3628](#)

**Subject:** Communication from Lisa Baker, 1301 Romaine Ave, requesting a school crossing guard at the corner of Goid and Geneva for the 2009-2010 school year.

Referred to Traffic Commission

[09-3682](#)

**Subject:** Communication from the Assistant Commissioner of Public Works/Engineering requesting to change the time of day parking restrictions on the north side of Sixteenth Street, east of Taylor Avenue. (2120 & 2124 Sixteenth Street Owners)

Referred to Traffic Commission

[09-3691](#)

**Subject:** Communication from the Alderman of the 9th District requesting traffic control in the areas around Harvey and Maple Grove Parks.

Referred to the Traffic Commission

### **Refer to Redevelopment Authority of the City of Racine, by Ald Spangenberg**

[09-3688](#)

**Subject:** Request from Wayne Clingman to discuss his proposal for use of the Homeward Bound site.

Referred to Redevelopment Authority of the City of Racine

### **Refer to Board of Parks, Recreation, and Cultural Services, by Ald. McCarthy**

[09-3644](#)

**Subject:** Communication from Racine Community Tennis Association to appear before the Board of Parks, Recreation & Cultural Services to discuss tennis in the Racine community and the courts at Lockwood Park.

Referred to Board of Park, Recreation and Cultural Services

## **F. Committee Reports**

### **Finance and Personnel Committee Report, by Ald. Spangenberg**

[08-2616](#)

**Subject:** Communication from Mayor Becker wishing to discuss the issue of exceeding the number of authorized sworn positions, in the

Police Department in anticipation of retirements in 2009.

**Recommendation of the Finance & Personnel Committee on**

**09-08-08:** The item be deferred so that the City Administrator and the Chief of Police be directed to develop a policy that will allow them to exceed the authorized sworn positions in anticipation of retirements in 2009.

**Recommendation of the Finance & Personnel Committee on**

**5-26-09:** Item to be received and filed.

**Fiscal Note:** N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[08-2877](#)

**Subject:** Communication from the Alderman of the 1st District requesting that the Park and Recreation Department remove a fallen tree at 811 Eleventh Street.

**Recommendation of the Finance & Personnel Committee on**

**11-10-08:** Item to be deferred.

**Recommendation of the Finance & Personnel Committee on**

**5-26-09:** The Item to be received and filed as the tree has been removed.

**Fiscal Note:** N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3562](#)

**Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting permission to waive certain fees to promote pre-sales of the new crypts and niches being constructed in Mound Cemetery. (Res.09-1422)

**Recommendation of the Finance & Personnel Committee on**

**5-26-09:** Permission be granted to waive the fees for opening and closing the crypt entombment and niche inurnment cost up to December 31, 2009 to promote advance sales of crypts and niches.

**Fiscal Note:** The waived fees will be as follows: crypt entombment resident \$760, nonresident \$990; niche inurnment resident \$520 and nonresident \$650.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3600](#)

**Subject:** Communication from the Acting Public Health Administrator

requesting the Mayor and City Clerk be authorized and directed to enter into an amended agreement to accept additional funding from the State of Wisconsin Department of Health Services for the WIC Program. (Grant Control #2006-049) (Res.09-1421)

**Recommendation of the Finance & Personnel Committee on**

**5-26-09:** The Mayor and City Clerk be authorized and directed to enter into an amended agreement to accept \$27,879 additional funding from the State of Wisconsin Department of Health Services (Grant Control #2006-049).

**Fiscal Note:** \$2,298 for the Farmer's Market Program and \$25,581 for the operation of the WIC Program.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3625](#)

**Subject:** Communication from Mayor Friedel presenting the first quarter attendance report from the Belle City Senior Center.

**Recommendation of the Finance & Personnel Committee on**

**5-26-09:** Item to be received and filed.

**Fiscal Note:** N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3626](#)

**Subject:** The Finance Director wishing to discuss amending the 2009 budget to add \$365,214 to the Fire Protection Charge as approved by the Public Service Commission on March 25, 2009. (Res.09-1423)

**Recommendation of the Finance & Personnel Committee on**

**05-26-09:** Permission be granted to amend the 2009 budget to add \$365,214 to the Fire Protection Charge as approved by the Public Service Commission on March 25, 2009.

**Fiscal Note:** Funds to be appropriated from the Unreserved Undesignated General fund balance.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3639](#)

**Subject:** The Finance Director requesting that a resolution be adopted for audit purposes carrying forward the remaining 2007 Façade Grant Program funding in the amount of \$87,649.68 from fiscal year 2007 to fiscal year 2008. (Res.09-1424)

**Recommendation of the Finance & Personnel Committee on**

**5-26-09:** Carry forward the remaining 2007 Façade Grant Program funding in the amount of \$87,649.68 from fiscal year 2007 to fiscal year 2008.

**Fiscal Note:** The Façade Grant Program is in the Intergovernmental Revenue Sharing fund (919). Because this is a “budgeted” fund in the Capital Projects section of the adopted budget book, there must be formal action taken to carry forward any unencumbered balances at year end. This line item was not included in the Carry forward resolution in spring 2008. The retroactive carry forward from 2007 to 2008 is needed to comply with audit requirements.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

#### Council Action

**A motion was made by Alderman James T. Spangenberg that this be Considered as Reported to Adopt the Report. Adopted by the following vote:**

**AYES:** 14 - Coe, Anderson, Shields, Kaplan, Maack, Weidner, McCarthy, DeHahn, Shakoor, II, Holding, Spangenberg, Hart, Mozol and Friedel

**EXCUSED:** 1 - Wisneski

#### **Public Works and Services Committee Report, by Ald. Holding**

##### 09-3558

**Subject:** (Direct Referral) Communication from Iglesia Pentecostal Alarma Int requesting permission to close the 600 block of 17th Street for a church event on June 20, 2009. (Res.09-1428)

**Recommendation of the Public Works and Services committee on 5-26-09:** Iglesia Evangelica Pentecostal Alarma Int. be granted permission to close 17th Street, between Grand Avenue and Villa Street, on Sunday, June 20, 2009, from 10:00 a.m. to 8:00 p.m., for a church event.

Further recommends that permission be granted with the following stipulations:

- A. A hold harmless agreement be executed.
- B. A liability insurance certificate be filed prior to this event.
- C. Any overtime costs incurred by any City department be charged to the sponsor.
- D. The sponsor shall notify all abutting property owners seventy-two (72) hours in advance of this event.
- E. The sponsor shall pay a \$250.00 special event fee.

Further recommends that the Commissioner of Public Works/City Engineer and Chief of Police provide limited assistance, in the interest

of public safety, to implement this event.

**FISCAL NOTE:** There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3611](#)

**Subject:** Communication from Commissioner of Public Works proposing that the alley bounded by Main, Wisconsin, Fourth and Fifth Street be paved and that a Public Hearing be held. (Res.09-1430)

**Recommendation of the Public Works and Services Committee on 5-26-09:** That a preliminary resolution be introduced for paving the alley bounded by Main Street, Wisconsin Avenue, Fourth Street and Fifth Street with portland cement concrete paving.

**Fiscal Note:** Not applicable at this time.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3613](#)

**Subject:** Communication from Assistant Commissioner of Public Works/Operations submitting revised AT&T agreement. (Res.09-1438)

**Recommendation of the Public Works and Services Committee on 5-23-09:** That Amendment No. 1 to the 5 year agreement with AT&T for centrex telephone service, previously approved under Resolution No. 08-2236, dated May 29, 2008, which will result in an estimated annual savings of \$2,400.00.

**Fiscal Note:** Amendment No. 1 will result in an estimated annual savings of \$2,400.00.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3627](#)

**Subject:** (Direct Referral) Communication from Rik Edgar, Executive Director Racine Civic Centre, requesting to reserve Lakefront Lot No. 4 and Lakefront Lot No. 5, and requesting to block off the turn arounds (circles) on the west and north side of Festival Park for the Jam for Uncle Sam event on July 4, 2009. (Res.09-1429)

**Recommendation of the Public Works and Services Committee on 5-26-09:** That the Racine Civic Centre be granted permission to close the turnarounds adjacent to Festival Park Drive and Christopher Columbus Causeway, on July 4, 2009, in accordance with their request.

Further recommends that permission be granted to close Festival Park Drive, from 5th Street to Sam Johnson Parkway.

Further recommends that permission be granted with the following stipulations:

- A. A hold harmless agreement be executed.
- B. A liability insurance certificate be filed prior to this event.
- C. Any overtime costs incurred by any City Department be charged to the sponsor.
- D. The sponsor shall pay a \$250.00 special event fee.

Further recommends that the Commissioner of Public Works/City Engineer and Chief of Police provide limited assistance, in the interest of public safety, to implement this event.

**Fiscal Note:** There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event.

**Recommendation of the Transit and Parking Commission**

**(05-27-09):** The request to use Lakefront Lot No. 4 and Lakefront Lot No. 5 on July 4, 2009 be approved subject to lease costs for the parking lots in accordance with existing policies, and subject to the execution of a hold harmless agreement with the City.

**Fiscal Note:** The agreement will generate \$306 for the Parking System.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3630](#)

**Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/ Engineering submitting Amendment No. 2 to Contract 14-09 (K9-014), PS - Design of Parks Paving Projects, Nielsen Madsen & Barber, consultant. (Res.09-1431)

**Recommendation of the Public Works and Services Committee**

**on 5-26-09:** That Amendment No. 2 to Contract 14-09 (K9-014), Professional Services - Design of Parks Paving Projects, Nielsen Madsen & Barber, consultant, as submitted, be approved in the amount of \$2,500.00.

Further recommends that funding to defray the cost of these professional services be appropriated from the following accounts:

- \$1,000.00 - Account 988.700.5020, Lincoln Parking Lot
- \$1,250.00 - Account 107.000.5750, Johnson Parking Lot

\$ 250.00 - Account 106.989.5750, Parking Lot Repairs  
\$2,500.00 - Total

**Fiscal Note:** Funds are available as herein delineated.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

09-3640

**Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/ Engineering submitting Amendment No. 3 to Contract 14-09 (K9-014), PS - Design of Parks Paving Projects, Nielsen Madsen & Barber, consultants. (Res.09-1432)

**Recommendation of the Public Works and Services Committee on 5-26-09:** That Amendment No. 3 to Contract 14-09 (K9-014), Professional Services - Design of Parks Paving Projects, Nielsen Madsen & Barber, consultant, as submitted, be approved in the amount of \$18,800.00.

Further recommends that funding to defray the cost of these professional services be appropriated from the following accounts:

\$ 5,057.00 - Account 107.000.5750, Johnson Parking Lot  
\$ 2,572.00 - Account 207.000.5750, Cemetery Roads & Walks  
\$ 6,729.00 - Account 988.700.5030, Lockwood Parking Lots  
\$ 1,091.00 - Account 988.740.5020, Zoo Asphalt Paths  
\$ 963.00 - Account 988.700.5020, Lincoln Parking Lot  
\$ 807.00 - Account 989.690.5010, Lakeview Basketball Court  
\$ 829.00 - Account 786.000.5900, Lockwood Basketball Court  
\$ 752.00 - Account 106.989.5750, Parking Lot Repairs  
\$18,800.00 - Total

**Fiscal Note:** Funds are available as herein delineated.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

09-3641

**Subject:** Resolution No. 09-1399 of May 12, 2009 relating to proposed street improvements:

**PORTLAND CEMENT CONCRETE PAVING**

**Ravine Drive** from Crabapple Drive to Hickory Way

**Ravine Drive** from North Osborne Boulevard to Crabapple Drive

**Harrington Drive** from Spring Valley Drive to North Osborne Boulevard

**Crabapple Drive** from Ravine Drive to Hickory Way

**Virginia Street** from Ridgeway Avenue to 440' north of Ridgeway Avenue



**Virginia Street** from 440' north of Ridgeway Avenue to Thomas Street.

**Recommendation of the Public Works and Services Committee on 5-26-09:** That Resolution No. 09-1399, of May 19, 2009, be adopted.

**Fiscal Note:** Funds will be appropriated in the 2010 Capital Improvement Program for these street improvements and special assessments will be paid by the abutting property owners for the improvements.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3642](#)

**Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting Change Order No. 3 on Contract 2-08 (K8-002), Belle Urban System Administrative Office Expansion, Absolute Construction Enterprises, contractor. (Res.09-1433)

**Recommendation of the Public Works and Services Committee on 5-26-09:** That Change Order No. 3 on Contract 2-08 (K8-002), Belle Urban System Administrative Office Expansion, Absolute Construction Enterprises, contractor, as submitted, be approved in the deduct amount of \$15,504.00.

**Fiscal Note:** Change Order No. 3 will result in a decrease in contract price.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3643](#)

**Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 2-08 (K8-002), Belle Urban System Administrative Office Expansion, Absolute Construction Enterprises, contractor. (Res.09-1434)

**Recommendation of the Public Works and Services Committee on 5-26-09:** The work done by Absolute Construction Enterprises under Contract 2-08 (K8-002), Belle Urban System Administrative Office Expansion, be accepted and final payment authorized for a total contract amount of \$489,877.00.

**Fiscal Note:** Contract was authorized under Resolution No. 08-0706, dated March 20, 2008.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

09-3649

**Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting bid results on Contract 39-09 (K9-040), Asbestos Abatement - North Osborne Boulevard Ravine. (Res.09-1435)

**Recommendation of the Public Works and Services Committee on 5-26-09:** That Contract 39-09 (K9-040), Asbestos Abatement - North Osborne Boulevard Ravine, be awarded to Dirty Ducts Cleaning, Environmental, and Insulation, Inc., Madison, WI, at their bid price of \$53,560.00, they being the lowest responsible bidder.

Further recommends that funding to defray the cost of this public works project be appropriated from Account 287.989.5310, Sanitary Sewer, Various Locations.

**Fiscal Note:** Funds are available as herein delineated.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

09-3652

**Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting bid results on Contract 40-09 (K9-041), 2009 Storm Sewer Rehabilitation (R1). (Res.09-1436)

**Recommendation of the Public Works and Services Committee on 5-26-09:** That Contract 40-09 (K9-041), 2009 Storm Sewer Rehabilitation (R1), be awarded to A.W. Oakes & Son, Inc., Racine, WI, at their bid price of \$419,764.00, they being the lowest responsible bidder.

Further recommends that funding to defray the cost of this public works project be appropriated from the Account 104.900.5420, Storm Sewers, Miscellaneous Locations.

**Fiscal Note:** Funds are available as herein delineated.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

09-3653

**Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting a proposal from Route Smart Technologies for Routing System Software and Training for the Department of Public Works. (Res.09-1437)

**Recommendation of the Public Works and Services Committee on 5-26-09:** That the Director of Management Information Systems be authorized and directed to implement the purchase of RouteSmart software from RouteSmart Technologies, Inc. at a not-to-exceed cost

of \$60,500.00.

Further recommend that funding to defray the cost of this purchase is available in the following accounts:

\$60,000.00 - Account 289.000.5830, Routing Software

\$ 500.00 - Account 101.090.5640, Training

\$60,500.00 - Total

**Fiscal Note:** Funds are available as herein delineated.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

#### Council Action

**A motion was made by Alderman Gregory Holding that this be Considered as Reported to Adopt the Report. Adopted by the following vote:**

**AYES:** 14 - Coe, Anderson, Shields, Kaplan, Maack, Weidner, McCarthy, DeHahn, Shakoor, II, Holding, Spangenberg, Hart, Mozol and Friedel

**EXCUSED:** 1 - Wisneski

#### **Public Safety and Licensing Committee Report, by Ald. Wisneski**

##### 08-2937

**Subject:**Communication from Jensen Towing requesting to appear before the appropriate committee to discuss a rate increase.

**Recommendation of the Public Safety and Licensing Committee on 11-24-08:** That the item be deferred and the clerks office contact the towing companies to appear before the next committee meeting.

**Recommendation of the Public Safety and Licensing Committee on 12-08-08:** That the item be deferred while additional information is gathered.

**Recommendation of the Public Safety & Licensing Committee on 1-12-09:** That the item be deferred until the parties reach an agreement and the item be brought back before the committee at the appropriate time as well as referred to Finance and Personnel.

**Recommendation of the Public Safety & Licensing Committee on 4-13-09:** That the item be deferred until the April 27, 2009 meeting.

**Recommendation of the Public Safety & Licensing Committee on 4-27-09:** That the item be deferred until the May 11, 2009 meeting.

**Recommendation of the Public Safety & Licensing Committee on 5-11-09:** That the item be deferred until the Tuesday, May 26, 2009

meeting as both parties have a meeting scheduled to discuss a few issues.

**Recommendation of the Public Safety & Licensing Committee on 5-26-09:** That the approved rate and price structure changes to Article XXIII-Motor Vehicle Recovery and Towing be adopted with the exception of a fee schedule and an ordinance be created.

Fiscal Note: N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3567](#)

**Subject:** The following renewal application(s) for a Class "A" Retail Fermented Malt Beverage License for 2009-2010:

Lee's Deli, Inc.                      2615 Washington Ave.  
John P. Henes, Agent

Gerardo Flores                      1775 State Street  
(Lincoln Supermarket)

Aziz Abdul                              1347 Lathrop Avenue

Fresh Bands Distributing, Inc.      3900 Erie Street  
Robert G. Helvick, Agent

Max Supermarket, LLC              1200 Villa Street  
Rajinder Kaur, Agent

Abdallah Batayneh                  1600 Dr. M.L. King, Jr. Dr.

**Recommendation of the Public Safety & Licensing Committee on 5-26-09:** The renewal application(s) for a Class "A" Retail Fermented Malt Beverage License for 2009-2010 as listed above be approved.

Fiscal Note: N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3568](#)

**Subject:** The following renewal application(s) for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2009-2010:

Purvi & Mishali, Inc.                  2615 Washington Ave.  
Parit Patel, Agent

Dan's Liquor, Inc.                      1856 Taylor Avenue

Jagdish R. Patel, Agent

Taylor Liquor Inc.                      2813 Taylor Avenue  
Ilesh Patel, Agent

Mitraj, Inc.                              3711 Douglas Avenue  
Radhhesyam Patel, Agent

Dandee Liquor, Inc.                      3700 Meachem Road  
Vishnu Patel, Agent

Mega Marts, LLC                         2210 Rapids Drive  
Charles L. Neu, Agent

Mega Marts, LLC                         2408 S. Green Bay Road  
Patricia M. Berger, Agent

Sam's East, Inc.                         6200 Regency West Drive  
Dana Topple, Agent

Phesal E. Ckadan                         1812 Sixteenth Street

Max's Family Supermarket                 1201 S Memorial Drive  
Sukjinder Singh, Agent

AD United Petroleum                         1917 Sixteenth Street  
**(W/ Gasoline Station)**  
Deepinder S. Dhaliwal, Agent

Piggley Wiggly Midwest, LLC                 4011 Durand Avenue  
Joseph M. Ligocki, Agent

Aldi, Inc.                                 3110 Douglas Avenue  
Lorelei Rasch, Agent

Champion Liquor and Food, LLC                 1629 Douglas Avenue  
Jarnail, Singh, Agent

Vishal Corporation                         3015 Rapids Drive  
Prabodh Gala, Agent

C&D Peterson Investments, Inc.                 3900 Durand Avenue  
**(W/Gasoline Station)**  
Coy Peterson, Agent

**Recommendation of the Public Safety & Licensing Committee on**

**5-26-09:** The renewal application(s) for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2009-2010 as listed above be approved.

Fiscal Note: N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

**09-3569**

**Subject:** The following renewal application(s) for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2009-2010:

T.B. Hansen's, Inc. Thomas R. Hansen, Agent	501 Goold Street
Fides F. Wagner-Richardson	1102 Mound Avenue
Yardarm Bar & Grill, Ltd. Laura Tomasek, Agent	920 Erie Street
Steven L. Matson	107 Fourth Street
Mario Aranda Sr.	1244 Washington Avenue
Restaurant of Racine, Inc. Brian K. Grabher	207 Gaslight Avenue
David J. Russell	600 High Street
Hiram's Place Douglas E. Nicholson, Agent	1012 Main Street
Envi Douglas E. Nicholson, Agent	316 Main Street
The Ivanhoe Pub & Eatery Douglas Nicholson, Agent <b>(Sidewalk Cafe Permit w/ alcohol)</b>	231 Main Street
Rojo's Pub Joseph A. Vlasak, Agent	1317 Yout Street
Chartroom "Charlie's" Donna L. Daams, Agent <b>(Publication Fee Only)</b>	209 Dodge Street

American Legion Post #546                      1234 Douglas Avenue  
James Price, Agent

Roger's Place, Inc.                      1843 N. Wisconsin Street  
Roger Springsteen, Agent

GMRI, Inc                      6000 Durand Avenue  
(The Olive Garden Italian Restaurant #1371)  
Jeffery Zimmerman, Agent

Demark's Bar & Restaurant, Inc                      1600 Albert Street  
Sharon Burman, Agent

Infusino Pizzeria & Restaurant, Inc.                      3225 Rapids Drive  
(Infusino's Restaurant)  
Emilio Infusino, Agent

Infusino Pizzeria & Restaurant, Inc.                      3201 Rapids Drive  
(Infusino's Italian Village)  
Emilio Infusino, Agent

Bucket's Pub, Inc.                      2031 Lathrop Avenue  
Charles F. Brandt, Agent

WHG Real Estate South, LLC                      2521 S. Green Bay Road  
(Applebee's Neighborhood Grill)  
Timothy Geniesse, Agent

Thang D. Pham                      3616 Northwestern Avenue

Castle Lanes of Southeastern WI, Inc.                      5615 Castle Lanes  
Castle Lanes  
Phillip G. Ontko, Agent

Coy & Diane Investments, Inc                      5200 Washington Avenue  
Coy Peterson, Agent

Harbor Lite Yacht Club, Inc.                      559 State Street  
John Whaley, Agent

**Recommendation of the Public Safety & Licensing Committee on  
5-26-09:** The renewal application(s) for "Class B" Retail Fermented  
Malt Beverage and Intoxicating Liquor License for 2009-2010 as listed  
above be approved.

Fiscal Note: N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3570](#)

**Subject:** The following renewal application(s) for a Class "B" Retail Fermented Malt Beverage License for 2009-2010:

Shannon J. Curtin                      100 Kewaunee Street

Clifford Wolosek                      301 Hamilton Street

Racine Raiders Football Club, Inc.                      1648 N. Memorial Drive  
(Horlick Concessions)  
Lawrence Benjamin, Agent

**Recommendation of the Public Safety & Licensing Committee on 5-26-09:** The renewal application(s) for a Class "B" Retail Fermented Malt Beverage License for 2009-2010 as listed above be approved with the exception of Shannon J. Curtin, 100 Kewaunee Street, and Mr. Curtin be requested to appear at the next Public Safety & Licensing Committee meeting.

Fiscal Note: N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3598](#)

**Subject:** The following renewal applications for a "CLASS B" **CLUB** Retail Fermented Malt Beverage and intoxicating Liquor License for 2009-2010.

Somerset Club, Inc.                      201 Sixth Street  
(Somerset Club)  
David M. Perkins, Agent

**Recommendation of the Public Safety & Licensing Committee on 5-26-09:** The renewal application(s) for a "Class B" Club Retail Fermented Malt Beverage and Intoxicating Liquor License for 2009-2010 as listed above be approved.

Fiscal Note: N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3599](#)

**Subject:** Application of Speedway #2089, Timothy D. Justus, Agent,



for a Change of Agent for a Class "A" license for 4620 Washington Avenue. (14th District)

**Recommendation of the Public Safety & Licensing Committee on 5-26-09:** That the application of Timothy D. Justus, for a Change of Agent for a Class "A" license for 4620 Washington Avenue, Speedway #2089 be approved.

Fiscal Note: N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

#### Council Action

**A motion was made by Alderman David L. Maack that this be Considered as Reported to Adopt the Report. Adopted by the following vote:**

**AYES:** 14 - Coe, Anderson, Shields, Kaplan, Maack, Weidner, McCarthy, DeHahn, Shakoor, II, Holding, Spangenberg, Hart, Mozol and Friedel

**EXCUSED:** 1 - Wisneski

#### 09-3605

**Subject:** (Direct Referral) Re-visit one year Keg Ordinance

**Recommendation of the Public Safety and Licensing Committee on 11-24-08:** That the clerks office contact the Focus on Community Group to appear at the next committee meeting.

**Recommendation of the Public Safety and Licensing Committee on 12-08-08:** That the ordinance be extended for six months and revisited at that time.

**Recommendation of the Public Safety & Licensing Committee on 5-26-09:** That the ordinance continue to remain in effect.

Fiscal Note: N/A

*Alderman Maack requested that item 09-3605 be considered separately.*

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED by the following vote:**

**AYES:** 8 - Kaplan, Maack, Weidner, DeHahn, Shakoor, II, Holding, Mozol and Friedel

**NOES:** 6 - Coe, Anderson, Shields, McCarthy, Spangenberg and Hart

**EXCUSED:** 1 - Wisneski

#### Traffic Commission Report, by Ald. Holding

#### 08-2983

**Subject:** Communication from the Alderman of the 11th District, on behalf of Robert Lewis - 2045 Deane Blvd., requesting a 4-way stop at

Deane Blvd. and 20th Street.

**Recommendation (01-19-09):** Defer

**Recommendation (05-18-09):** Receive and file.

**Fiscal Note:** N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3313](#)

**Subject:** Communication from Jose Arteaga wishing to discuss handicap parking spaces at 1330 State Street.

**Recommendation (04-20-09):** Defer

**Recommendation (05-18-09):** Receive and file.

**Fiscal Note:** N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3325](#)

**Subject:** Communication from St. Paul Missionary Baptist Church requesting current "No Parking" signs be changed to "Loading Zone" signs at 1100 Grand Avenue.

**Recommendation (04-20-09):** Defer

**Recommendation (05-18-09):** Receive and file.

**Fiscal Note:** N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3494](#)

**Subject:** Communication from the Alderman of the 13th District, requesting "No Parking" signs be installed in the alley behind 3121 Washington Avenue. This is a T-alley, bounded by Grove Avenue on the west.

**Recommendation:** The request to install "No Parking at Any Time" in the east-west alley south of Washington Avenue, east of Grove Avenue, both sides, be granted.

**Fiscal Note:** The estimated cost of this signage will result in an installation cost of \$200 and an annual maintenance cost of \$80.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

09-3499

**Subject:** Communication from the Assistant Commissioner of Public Works/Engineering wishing to designate a westbound left turn lane at 16th Street and Taylor Avenue. (Ord.13-09)

**Recommendation:** The request to install a mandatory left turn lane on 16th Street, westbound, to Taylor Avenue, southbound; be granted.

Further recommends that Section 94-93, Mandatory left turns, be amended to include; The operator of a vehicle proceeding westerly on 16th Street and approaching Taylor Avenue in the lane furthest to the left shall turn left onto Taylor Avenue and shall not proceed in any other direction.

**Fiscal Note:** The nominal cost to sign, pavement mark and modify the signal heads at this location is budgeted in the 2009 Capital Improvement Program.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

09-3533

**Subject:** Communication from the Alderman of the 6th District, on behalf of the Riverwood Condo Association, requesting a "Not a Through Street" sign be placed in the 2700 block of Old Mill Drive.

**Recommendation:** The request to install a "Not a Through Street" sign in the 2700 block of Old Mill Drive, be granted.

**Fiscal Note:** The estimated cost of this signage will result in an installation cost of \$100 and an annual maintenance cost of \$40.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

09-3543

**Subject:** Communication from David Beach, on behalf of Olympia Brown Unitarian Universalist Church, requesting a handicap crosswalk ramp on Seventh Street, across from the church (625 College Avenue).

**Recommendation:** Receive and file.

**Fiscal Note:** N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

09-3544

**Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting a No Parking sign on Lockwood Avenue across from the Park Service Center at 1420 - 13th Street.

**Recommendation:** The request to install No Parking at Any Time on

Lockwood Avenue across from the Park Service Center at 1420 - 13th Street, be granted.

**Fiscal Note:** The estimated cost of this signage will result in an installation cost of \$100 and an annual maintenance cost of \$40.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3656](#)

**Subject:** In accordance with Section 2-95 of the Municipal Code of the general ordinances of the City of Racine, recommends that the following requests for changes in traffic code be granted:

**A. Recommends that Section 94-141 (1) of Schedule F of the Municipal Code of the General Ordinances of the City of Racine relative to "No Parking at Any Time" be amended:**

**By Including:**

1. Lockwood Avenue, west side, from 40 feet north of 13th Street north 40 feet.

**B. Recommends that Section 94-141 (2) of Schedule F of the Municipal Code of the General Ordinances of the City of Racine relative to "No Parking in Alleys" be amended:**

**By Including:**

1. East-west alley south of Washington Avenue, east of Grove Avenue, both sides.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

Council Action

**A motion was made by Alderman Gregory Holding that this be Considered as Reported to Adopt the Report. Adopted by the following vote:**

**AYES:** 14 - Coe, Anderson, Shields, Kaplan, Maack, Weidner, McCarthy, DeHahn, Shakoor, II, Holding, Spangenberg, Hart, Mozol and Friedel

**EXCUSED:** 1 - Wisneski

**Transit and Parking Commission Report, by Ald. DeHahn**

[09-3498](#)

**Subject:** Communication from the Monument Square Art Fair Board of Directors requesting permission to rent Lakefront Lot No. 5 for the Monument Square Art Fair on Saturday, June 13, 2009 and Sunday June 14, 2009. (Res.09-1425)

**Recommendation:** The Monument Square Art Fair be granted permission to lease Lakefront Lot No. 5 on Saturday, June 13, 2009 and Sunday, June 14, 2009, subject to payment of the lease costs for the parking lot in accordance with existing policies, and subject to the execution of a hold harmless agreement with the City.

**Fiscal Note:** The agreement will generate \$360 for the Parking System.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

09-3502

**Subject:** Communication from the Executive Director of PTMR requesting the City of Racine accept Wisconsin State 8521 grant funding in the amount of \$30,000 from Racine County for the provision of disabled and senior transportation in 2009. (Res.09-1426)

**Recommendation:** Approval to accept Wisconsin State 8521 grant funding from Racine County for the provision of disabled and senior transportation in 2009.

**Fiscal Note:** The City of Racine will receive \$30,000 from Racine County.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

09-3503

**Subject:** Communication from the Executive Director of PTMR requesting the City of Racine accept Wisconsin State 8521 grant funding in the amount of \$184,232 from Racine County for the provision of disabled and senior transportation in 2008. (Res.09-1427)

**Recommendation:** Approval to accept Wisconsin State 8521 grant funding from Racine County for the provision of disabled and senior transportation in 2008.

**Fiscal Note:** The City of Racine will receive \$184,232 from Racine County.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

Council Action

**A motion was made by Alderman Raymond DeHahn that this be Considered as Reported to Adopt the Report. Adopted by the following vote:**

**AYES:** 14 - Coe, Anderson, Shields, Kaplan, Maack, Weidner, McCarthy, DeHahn, Shakoor, II, Holding, Spangenberg, Hart, Mozol and Friedel

**EXCUSED:** 1 - Wisneski

**09-3504**

**Subject:** Communication from the Executive Director of PTMR requesting that a City of Racine P-card be issued to BUS staff for the purchase of bus parts.

**Recommendation:** Approval of P-card use by the BUS staff.

(Further recommend to refer this item to the Finance and Personnel Committee for their approval.)

**Fiscal Note:** N/A

This Communication was Referred to the Finance and Personnel Committee

**City Plan Commission Report, by Ald. Holding****09-3674**

**Subject:** (Res.09-1401) Vacation of alley from 20th Street/DeKoven Avenue; Jay Eye See/Phillips Avenue.

**Recommendation of the City Plan Commission on 5-27-09:** That the request is not in conflict with existing city plans and programs, and recommends that the alley be vacated and the Resolution adopted.

**Fiscal Note:** N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED by the following vote:**

**AYES:** 14 - Coe, Anderson, Shields, Kaplan, Maack, Weidner, McCarthy, DeHahn, Shakoor, II, Holding, Spangenberg, Hart, Mozol and Friedel

**EXCUSED:** 1 - Wisneski

**Community Development Committee Report, by Ald. Shakoor, II****09-3595**

**Subject:** Allocation of Community Development Block Grant Recovery Funds. (Res.09-1440)

**Recommendation of the Community Development Committee on 5-28-09:** That Community Development Block Grant - Recovery funds be allocated as follows: Summer Youth Green Jobs Training Program - \$72,500; Urban League of Racine and Kenosha Math Refresher Class and T.A.B.E. Test Preparation - \$7,500; Streetlight Retrofit - \$350,946; Family Service of Racine Handicap Access Improvements - \$50,000; Program Administration - \$53,438.

**Fiscal Note:** The City of Racine will receive a Community Development Block Grant - Recovery grant of \$534,384.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3596](#)

**Subject:** Request from the Downtown Racine Corporation for CDBG funding for repairs of the Festival Park playground.

**Recommendation of the Community Development Committee on 5-28-09:** That the item be received and filed.

**Fiscal Note:** N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3606](#)

**Subject:** Request for authorization to use HOME funds for a home improvement matching grant program. (Res.09-1442)

**Recommendation of the Community Development Committee on 5-28-09:** That \$340,000 in HOME Housing Investment Partnership funds be allocated to the Racine Housing Department to establish a home improvement matching grant program for income-qualified owner-occupants.

**Fiscal Note:** There are sufficient HOME funds available for this request.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3620](#)

**Subject:** (Direct Referral) Request by HALO (Homeless Assistance Leadership Organization) to amend their 2008 ESG line item budget. (Res.09-1443)

**Recommendation of the Community Development Committee on 5-28-09:** That the Homeless Assistance Leadership Organization (HALO) be permitted to amend their 2008 Emergency Shelter Grant budget to allow the purchase of a new server and related software.

**Fiscal Note:** N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3655](#)

**Subject:** (Direct Referral) Request of Racine Vocational Ministry for Local Option Funding. (Res.09-1441)

**Recommendation of the Community Development Committee on 5-28-09:** That \$34,948 be allocated from the Local Option Fund to Racine Vocational Ministry, Inc. for its Community Re-entry Program.

**Fiscal Note:** There are sufficient funds in the Local Option Fund for this request.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

[09-3658](#)

**Subject:** (Direct Referral) Request of OIC of Racine County, Inc. for an extension to their Community Development Block Grant agreement. (Res.09-1444)

**Recommendation of the Community Development Committee on 5-28-09:** That OIC of Racine County's 2008 Community Development Block Grant agreement be extended to June 30, 2009.

**Fiscal Note:** N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED.**

Council Action

**A motion was made by Alderman Q.A. Shakoor, II that this be Considered as Reported to Adopt the Report. Adopted by the following vote:**

**AYES:** 14 - Coe, Anderson, Shields, Kaplan, Maack, Weidner, McCarthy, DeHahn, Shakoor, II, Holding, Spangenberg, Hart, Mozol and Friedel

**EXCUSED:** 1 - Wisneski

**Office of the Mayor Report, by Ald. Q. A. Shakoor, II**

[09-3669](#)

**Subject:** Communication from Mayor Dickert nominating appointments/reappointments to the following committees, boards and/or commissions:

Access Corridor Development Review Committee:

Reappoint Mitch Wemmert, 2101 Douglas Ave for a three year term ending 5/01/2012.

Reappoint Mark Madsen, 1339 Washington Ave for a three year term ending 5/01/2012.

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED by the following vote:**

**AYES:** 14 - Coe, Anderson, Shields, Kaplan, Maack, Weidner, McCarthy, DeHahn, Shakoor, II, Holding, Spangenberg, Hart, Mozol and Friedel

**EXCUSED:** 1 - Wisneski

**Water Works Committee Report, by Ald Hart**

[09-3621](#)

**Subject:** Racine/Sturtevant Joint Pavement Agreement

**Recommendation of the Waterworks Commission of 5/26/09:** That



the Racine/Sturtevant Joint Pavement Agreement be approved and referred to the Finance and Personnel Committee.

**Fiscal Note:** The Agreement provides for a credit for temporary asphalt pavement restoration

**This Communication was Referred to the Finance and Personnel Committee**

### **Board of Health Report, by Ald. Mozol**

[08-2907](#)

**Subject:** The 15th District Alderman requesting to appear before the Finance & Personnel Committee to discuss requiring a mandatory yearly physical for all city employees who operate city-owned vehicles.

(Item also referred to the Board of Health)

**Recommendation to the Finance & Personnel Committee on 11-24-08:** Defer the item.

**Recommendation of the Finance & Personnel Committee on 12-08-08:** The item be deferred.

**Recommendation of the Board of Health on 01-13-08:** The item be deferred.

**Recommendation of the Board of Health on 02-10-08:** The item be deferred.

**Recommendation of the Board of Health on 04-14-09:** That the City of Racine require a mandatory yearly physical for all city employees who operate city-owned vehicles.

**Recommendation of the Finance & Personnel Committee on 5-26-09:** The item to be received and filed.

**Fiscal Note:** N/A

**A motion was made that this Communication be Received and Filed as Reported. The motion was APPROVED by the following vote:**

**AYES:** 9 - Coe, Anderson, Shields, Weidner, McCarthy, Shakoor, II, Spangenberg, Hart and Friedel

**NOES:** 5 - Kaplan, Maack, DeHahn, Holding and Mozol

**EXCUSED:** 1 - Wisneski

### **Civic Centre Commission Report, by Ald. Jeff Coe**

[09-3366](#)

**Subject:** Communication from Tc3Telecom.neT requesting to expand

wireless coverage from North Beach, Reef Point Harbor area, the Root River in the area of Pugh's Marina, the area around Festival Hall, through Pershing Park to Samuel Myers Park.

**Recommendation of the Board of Parks, Recreation & Cultural Services 4-15-09:** that the request be approved.

**Recommendation of the Civic Centre Commission on May 27, 2009:** Civic Centre Commission recommends approval and that the item be referred to **Public Works & Services** for further consideration.

**Fiscal note:** No cost to the City

**Referred to the Public Works and Services Committee**

## **G. Consent Agenda - Resolutions**

### [Res.09-1421](#)

City enter into amended agreement with State of Wisconsin Dept. of Health Services for WIC Program

Resolved, that the Mayor and City Clerk be authorized and directed to enter into an amended agreement to accept \$27,879 additional funding from the State of Wisconsin Department of Health Services (Grant Control #2006-049) for the period of January 1, 2009 through December 31, 2009. \$2,298 will be for the Farmer's Market Program and \$25,581 for the operation of the WIC Program.

Fiscal Note: \$2,298 for the Farmer's Market Program and \$25,581 for the operation of the WIC Program. No match required from the City.

Sponsors: James T. Spangenberg

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

### [Res.09-1422](#)

Permission granted to waive certain fees for new crypts and niches in Mound Cemetery

Resolved, that permission be granted to waive the fees for opening and closing the crypt entombment and niche inurnment cost up to December 31, 2009 to promote advance sales of crypts and niches.

Fiscal Note: The waived fees will be as follows: crypt entombment resident \$760, nonresident \$990; niche inurnment resident \$520 and nonresident \$650.

Sponsors: James T. Spangenberg

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

**Res.09-1423**

Permission granted to amend the 2009 budget to add to the Fire Protection Charge

Resolved, that permission be granted to amend the 2009 budget to add \$365,214 to the Fire Protection Charge as approved by the Public Service Commission on March 25, 2009.

Fiscal Note: Funds to be appropriated from the Unreserved Undesignated General fund balance.

Sponsors: James T. Spangenberg

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

**Res.09-1424**

Permission to carry forward remaining 2007 Facade Grant Program funding from fiscal year 2007 to fiscal year 2008

Resolved, that permission be granted to carry forward the remaining 2007 Facade Grant Program funding in the amount of \$87,649.68 from fiscal year 2007 to fiscal year 2008.

Fiscal Note: The Facade Grant Program is in the Intergovernmental Revenue Sharing fund (919). Because this is a "budgeted" fund in the Capital Projects section of the adopted budget book, there must be formal action taken to carry forward any unencumbered balances at year end. This line item was not included in the Carry forward resolution in spring 2008. The retroactive carry forward from 2007 to 2008 is needed to comply with audit requirements.

Sponsors: James T. Spangenberg

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

**Res.09-1425**

Permission for Monument Square Art Fair Board to lease Lakefront Lot No. 5 for Monument Square Art Fair

Resolved, that the Monument Square Art Fair be granted permission to lease Lakefront Lot No. 5 on Saturday, June 13, 2009 and Sunday, June 14, 2009, subject to payment of the lease costs for the parking lot in accordance with existing policies, and subject to the execution of a hold harmless agreement with the City.

Fiscal Note: The agreement will generate \$360 for the Parking System.

Sponsors: Raymond DeHahn

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

Res.09-1426

City of Racine be granted permission to accept Wisconsin State 8521 Grant Funding from Racine County

Resolved, that permission be granted to accept Wisconsin State 8521 grant funding from Racine County for the provision of disabled and senior transportation in 2009.

Fiscal Note: The City of Racine will receive \$30,000 from Racine County.

Sponsors: Raymond DeHahn

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

Res.09-1427

City of Racine be granted permission to accept Wisconsin State 8521 Grant Funding from Racine County

Resolved, that permission be granted to accept Wisconsin State 8521 grant funding from Racine County for the provision of disabled and senior transportation in 2008.

Fiscal Note: The City of Racine will receive \$184,232 from Racine County.

Sponsors: Raymond DeHahn

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

Res.09-1428

Permission granted to Iglesia Evangelica Pentecostal Alarma Int. to close street for church event

Resolved, that permission be granted to Iglesia Evangelica Pentecostal Alarma Int. to close 17th Street, between Grand Avenue and Villa Street, on Sunday, June 20, 2009, from 10:00 a.m. to 8:00 p.m., for a church event.

Further resolved, that permission be granted with the following stipulations:

- A. A hold harmless agreement be executed.
- B. Proof of liability insurance be filed prior to this event.
- C. Any overtime costs incurred by any City department be charged to the sponsor.
- D. The sponsor shall notify all abutting property owners seventy-two (72) hours in advance of this event.
- E. The sponsor shall pay a \$250.00 special event fee.

Further resolved, that the Commissioner of Public Works/City Engineer and Chief of Police provide limited assistance, in the interest of public safety, to implement this event.

Fiscal Note: There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event.

**Sponsors:** Gregory Holding

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

**Res.09-1429**

Racine Civic Centre be granted permission to reserve lots and close turnarounds for the Jam for Uncle Sam event on July 4

Resolved, that the Racine Civic Centre be granted permission to close the turnarounds adjacent to Festival Park Drive and Christopher Columbus Causeway, on July 4, 2009, in accordance with their request.

Further resolved, that permission be granted to close Festival Park Drive, from 5th Street to Sam Johnson Parkway.

Further resolved, that permission be granted with the following stipulations:

- A. A hold harmless agreement be executed.
- B. Proof of liability insurance be filed prior to this event.
- C. Any overtime costs incurred by any City Department be charged to the sponsor.
- D. The sponsor shall pay a \$250.00 special event fee.

Further resolved, that the Racine Civic Centre be granted permission to use Lakefront Lot No. 4 and Lakefront Lot No. 5 on July 4, 2009 subject to lease costs for the parking lots in accordance with existing policies, and subject to the execution of a hold harmless agreement with the City.

Further resolved, that the Commissioner of Public Works/City Engineer and Chief of Police provide limited assistance, in the interest of public safety, to implement this event.

Fiscal Note: There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event. The agreement will generate \$306 for the Parking System.

**Sponsors:** Gregory Holding

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

**Res.09-1430**

Preliminary - Ten (10) Year Benefits and Damages

Resolved, by the Common Council of the City of Racine, Wisconsin:

1. The Common Council hereby declares its intention to exercise its power under §. 66.0703, Wisconsin Statutes, to levy special assessments upon property within the following described area for benefits conferred upon such property by improvement of the following street(s):

All property fronting upon both sides:

**PORTLAND CEMENT CONCRETE PAVING**

Alley bounded by Main Street/Wisconsin Avenue; Fourth Street/Fifth Street

2. Said public improvement shall consist of **PORTLAND CEMENT CONCRETE PAVING**.
3. The total amount assessed against such district shall not exceed the total cost of the improvements and the amount assessed against any parcel shall not be greater than the benefits accruing thereto from said improvements.
4. The assessments against any parcel may be paid in cash or in ten (10) annual installments.
5. The Commissioner of Public Works is directed to prepare a report consisting of:
  - a. Preliminary or final plans and specifications for said improvement.
  - b. An estimate of the entire cost of the proposed work or improvement.
  - c. An estimate, as to each parcel of property within the assessment district, of:
    - (1) The assessment of benefits to be levied.
    - (2) The damages to be awarded for property taken or damaged.
    - (3) The net amount of such benefits over damages or the net amount of such damages over benefits.

Upon completing such report, the Commissioner of Public Works is directed to file a copy thereof on the City Clerk's Office for public inspection.

6. Upon receiving the report of the Commissioner of Public Works, the City Clerk is directed to give a Class 1 notice of a public hearing on such report as specified in §. 66.60(7), Wisconsin Statutes.

The hearing shall be held at the Council Chambers in the City Hall at a time set by the Clerk in accordance with §. 66.0703 (7)(a), Wisconsin Statutes.

**Sponsors:** Gregory Holding

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

**Res.09-1431**

Amendment No. 2 to Contract 14-09 (K9-014), PS-Design of Parks Paving Projects, be approved

Resolved, that Amendment No. 2 to Contract 14-09 (K9-014), Professional Services - Design of Parks Paving Projects, Nielsen Madsen & Barber, consultant, as submitted, be approved in the amount of \$2,500.00.

Further resolved, that funding to defray the cost of these professional services be appropriated from the following accounts:

\$1,000.00 - Account 988.700.5020, Lincoln Parking Lot  
\$1,250.00 - Account 107.000.5750, Johnson Parking Lot  
\$ 250.00 - Account 106.989.5750, Parking Lot Repairs  
\$2,500.00 - Total

Fiscal Note: Funds are available as herein delineated.

Sponsors: Gregory Holding

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

[Res.09-1432](#)

Amendment No. 3 to Contract 14-09 (K9-014), PS - Design of Parks Paving Projects, be approved

Resolved, that Amendment No. 3 to Contract 14-09 (K9-014), Professional Services - Design of Parks Paving Projects, Nielsen Madsen & Barber, consultant, as submitted, be approved in the amount of \$18,800.00.

Further resolved, that funding to defray the cost of these professional services be appropriated from the following accounts:

\$ 5,057.00 - Account 107.000.5750, Johnson Parking Lot  
\$ 2,572.00 - Account 207.000.5750, Cemetery Roads & Walks  
\$ 6,729.00 - Account 988.700.5030, Lockwood Parking Lots  
\$ 1,091.00 - Account 988.740.5020, Zoo Asphalt Paths  
\$ 963.00 - Account 988.700.5020, Lincoln Parking Lot  
\$ 807.00 - Account 989.690.5010, Lakeview Basketball Court  
\$ 829.00 - Account 786.000.5900, Lockwood Basketball Court  
\$ 752.00 - Account 106.989.5750, Parking Lot Repairs  
\$18,800.00 - Total

Fiscal Note: Funds are available as herein delineated.

Sponsors: Gregory Holding

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

[Res.09-1433](#)

Change Order No. 3 on Contract 2-08 (K8-002), Belle Urban System Administrative Office Expansion, be approved

Resolved, that Change Order No. 3 on Contract 2-08 (K8-002), Belle

Urban System Administrative Office Expansion, Absolute Construction Enterprises, contractor, as submitted, be approved in the deduct amount of \$15,504.00.

Fiscal Note: Change Order No. 3 will result in a decrease in contract price.

Sponsors: Gregory Holding

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

**Res.09-1434**

Work accepted and final payment authorized to Absolute Construction Enterprises for Contract 2-08 (K8-002), Belle Urban System Administrative Office Expansion

Resolved, that the work done by Absolute Construction Enterprises under Contract 2-08 (K8-002), Belle Urban System Administrative Office Expansion, be accepted and final payment authorized for a total contract amount of \$489,877.00.

Fiscal Note: Contract was authorized under Resolution No. 08-0706, dated March 20, 2008.

Sponsors: Gregory Holding

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

**Res.09-1435**

Contract 39-09 (K9-040), Asbestos Abatement - North Osborne Boulevard Ravine, be awarded to Dirty Ducts Cleaning, Environmental, and Insulation, Inc.

Resolved, that Contract 39-09 (K9-040), Asbestos Abatement - North Osborne Boulevard Ravine, be awarded to Dirty Ducts Cleaning, Environmental, and Insulation, Inc., Madison, WI, at its bid price of \$53,560.00, it being the lowest responsible bidder.

Further resolved, that funding to defray the cost of this public works project be appropriated from Account 287.989.5310, Sanitary Sewer, Various Locations.

Fiscal Note: Funds are available as herein delineated.

Sponsors: Gregory Holding

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

**Res.09-1436**

Contract 40-09 (K9-041), 2009 Storm Sewer Rehabilitation (R1), be awarded to A.W. Oakes & Son

Resolved, that Contract 40-09 (K9-041), 2009 Storm Sewer Rehabilitation



(R1), be awarded to A.W. Oakes & Son, Inc., Racine, WI, at its bid price of \$419,764.00, it being the lowest responsible bidder.

Further resolved, that funding to defray the cost of this public works project be appropriated from the Account 104.900.5420, Storm Sewers, Miscellaneous Locations.

Fiscal Note: Funds are available as herein delineated.

Sponsors: Gregory Holding

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

**Res.09-1437**

Proposal from RouteSmart Technologies for purchase of RouteSmart software be approved

Resolved, that the Director of Management Information Systems be authorized and directed to implement the purchase of RouteSmart software from RouteSmart Technologies, Inc. at a not-to-exceed cost of \$60,500.00.

Further resolved, that funding to defray the cost of this purchase is available in the following accounts:

\$58,500.00 - Account 289.000.5830, Routing Software  
\$ 2,000.00 - Account 101.090.5640, Training  
\$60,500.00 - Total

Fiscal Note: Funds are available as herein delineated.

Sponsors: Gregory Holding

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

**Res.09-1438**

Amendment No. 1 to the 5 year agreement with AT&T for centrex telephone service be approved

Resolved, that Amendment No. 1 to the 5 year agreement with AT&T for centrex telephone service, previously approved under Resolution No. 08-2236, dated May 29, 2008, which will result in an estimated annual savings of \$2,400.00, be approved.

Fiscal Note: Amendment No. 1 will result in an estimated annual savings of \$2,400.00.

Sponsors: Gregory Holding

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

**Res.09-1440**

Allocation of Community Development Block Grant Recovery Funds

Resolved, that Community Development Block Grant - Recovery funds be allocated as follows: Summer Youth Green Jobs Training Program - \$72,500; Urban League of Racine and Kenosha Math Refresher Class and T.A.B.E. Test Preparation - \$7,500; Streetlight Retrofit - \$350,946; Family Service of Racine Handicap Access Improvements - \$50,000; Program Administration - \$53,438.

Fiscal Note: The City of Racine will receive a Community Development Block Grant - Recovery grant of \$534,384.

Sponsors: Q.A. Shakoor, II

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

[Res.09-1441](#)

Racine Vocational Ministry allocation of funds for Community Re-entry Program

Resolved, that \$34,948 be allocated from the Local Option Fund to Racine Vocational Ministry, Inc. for its Community Re-entry Program.

Fiscal Note: There are sufficient funds in the Local Option Fund for this request.

Sponsors: Q.A. Shakoor, II

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

[Res.09-1442](#)

Allocation of HOME Housing Investment Partnership funds to Racine Housing Department

Resolved, that \$340,000 in HOME Housing Investment Partnership funds be allocated to the Racine Housing Department to establish a home improvement matching grant program for income-qualified owner-occupants.

Fiscal Note: There are sufficient HOME funds available for this request.

Sponsors: Q.A. Shakoor, II

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

[Res.09-1443](#)

Permission for HALO to amend the 2008 Emergency Shelter Grant budget

Resolved, that the Homeless Assistance Leadership Organization (HALO) be permitted to amend their 2008 Emergency Shelter Grant budget to allow the purchase of a new server and related software.

Fiscal Note: N/A

**Sponsors:** Q.A. Shakoor, II

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

**Res.09-1444**

Permission granted to OIC to extend their Community Development Block Grant Agreement

Resolved, that OIC of Racine County 2008 Community Development Block Grant Agreement be extended to June 30, 2009.

**Fiscal Note:** N/A

**Sponsors:** Q.A. Shakoor, II

**A motion was made that this Resolution be Adopted. The motion was APPROVED.**

Council Action

**A motion was made by Alderman Q.A. Shakoor, II that this be Considered as Reported to Adopt the Report. Adopted by the following vote:**

**AYES:** 14 - Coe, Anderson, Shields, Kaplan, Maack, Weidner, McCarthy, DeHahn, Shakoor, II, Holding, Spangenberg, Hart, Mozol and Friedel

**EXCUSED:** 1 - Wisneski

## H. Resolutions

**Res.09-1439**

Final - Ten (10) Year Benefits & Damages

WHEREAS, the Public Works & Services Committee of the Common Council of the City of Racine, Wisconsin, held a public hearing at the Council Chambers in the City Hall at 5:30 P.M. on the 26th day of May, 2009, for the purpose of hearing all interested persons concerning the preliminary resolution and report of the Commissioner of Public Works on the proposed improvement of:

**PORTLAND CEMENT CONCRETE PAVING**

**Virginia Street** from Twenty-first Street to Olive Street

**Lombard Avenue** from Chatham Street to Michigan Boulevard

**Flower Lane** from Ruby Avenue to the Cul-de-sac

**Melvin Avenue** from North Main Street to Chatham Street

**St. Clair Street** from Monticello Drive to Sydney Drive

**SEWER AND WATER**

**Flower Lane** from Ruby Avenue to the Cul-de-sac

**Melvin Avenue** from Monticello Drive to Sydney Drive

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Racine as follows:

1. That the report of the Commissioner of Public Works pertaining to the construction of the above described public improvements, including plans and specifications therefore, as modified, is hereby adopted and approved.
2. That the Commissioner of Public Works is directed to advertise for bids and to carry out the work of such improvement in accordance with the report of the Commissioner of Public Works.
3. That payment for said improvements be made by assessing the cost to the property benefited as indicated in said report.
4. That benefits and damages shown on the report, as modified, are true and correct, have been determined on a reasonable basis; do not exceed the value accruing to the property therefrom; and are hereby confirmed.
5. That the assessments for all projects included in said report are hereby combined as a single assessment, but any interested property owner shall be entitled to object to each assessment separately or both assessments jointly for any purpose or purposes.
6. That the assessments may be paid in cash or if any assessments are over \$200.00 it may be paid in ten (10) annual installments to the City Treasurer, deferred payments to bear interest at the rate of 8% per annum on the unpaid balance. Installments or assessments not paid when due shall bear additional interest on the amount due at the rate of 9.6% per annum.
7. The City Clerk is directed to publish this resolution in the official newspaper of the City of Racine as a Class I notice in the assessment district.
8. The Clerk is further directed to mail a copy of this resolution and a statement of the final assessment against his property, to every property owner whose name appears on the assessment roll, whose post office address is known or can with reasonable diligence be ascertained.

Dated \_\_\_\_\_

Signed \_\_\_\_\_

Mayor

Published \_\_\_\_\_

Attest \_\_\_\_\_

City Clerk

**Sponsors:** Gregory Holding

**A motion was made Referred to the Public Works and Services Committee**

**I. Ordinances**

Ord.13-09

Ordinance No. 13-09

To amend Section 94-93 of the Municipal Code of the City of Racine, Wisconsin relating to Mandatory left turn.

The Common Council of the City of Racine do ordain as follows:

Part 1:

Section 94-93 of the Municipal Code of the City of Racine is hereby amended by adding the following at the end of the section:

“(f) The operator of a vehicle proceeding westerly on 16th Street and approaching Taylor Avenue in the lane farthest to the left shall turn left onto Taylor Avenue and shall not proceed in any other direction.”

Part 2:

This ordinance shall take effect upon passage and the day after publication.

Passed by the Common Council:

\_\_\_\_\_

Approved: \_\_\_\_\_

\_\_\_\_\_

Mayor

Attest:

\_\_\_\_\_

City Clerk

Fiscal Note: N/A

Sponsors: Gregory Holding

**Referred to Traffic Commission**

Ord.14-09

Ordinance No. 14-09

To create Section 6-24 of the Municipal Code of the City of Racine, Wisconsin relating to Alcoholic Beverages - Acts constituting offenses under chapter; penalties.

The Common Council of the City of Racine do ordain as follows:

Part 1:

Section 6-24 of the Municipal Code of the City of Racine is hereby created to read as follows:

“Sec. 6-24. Acts constituting offenses under chapter; penalties.

(a) *Definition.* A person is concerned in the commission of the offense under this chapter if he:

- (1) Directly commits the offense.
- (2) Intentionally aids and abets the commission of the offense.
- (3) Is the holder of a license as defined in section 6-97, 6-98 or 6-99, or other applicable section in this Chapter, if the offense concerns the sale of alcohol to a person under the age of 21.

(b) *Party to offense.* Whoever is concerned in the commission of any offense under this chapter is a principal and may be charged with and convicted of the commission of the offense although he did not directly commit such offense and although the person who directly committed such offense has not been convicted or has been convicted of some other degree of the offense or of some other offense based on the same act.

(c) *Penalties.* Upon conviction in court, any person found to be in violation as a party to an offense under this chapter shall forfeit the same amount under the penalties section of this chapter as if he directly committed the offense. In lieu of a court appearance, any person who is party to an offense under this chapter shall pay the forfeiture as enumerated for the applicable offense under section 6-14.”

Part 2:

This ordinance shall take effect upon passage and the day after publication.

Passed by the Common Council:

\_\_\_\_\_

Approved: \_\_\_\_\_

\_\_\_\_\_

Mayor

Attest:

\_\_\_\_\_

City Clerk

Fiscal Note: N/A

Sponsors: Aron Wisneski

**Referred to the Public Safety and Licensing Committee**

**J. Miscellaneous Business**

**K. Adjourn**

*The meeting was adjourned at 8:15p.m. by Alderman Shakoor. The next scheduled meeting of the Council is June 16, 2009.*

ATTEST: JANICE M. JOHNSON-MARTIN  
CITY CLERK