

**Department of Public Health**

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November 21, 2019

Honorable Mayor and Members of the Common Council  
City of Racine  
Racine City Hall  
730 Washington Avenue  
Racine, WI 53403

Dear Mayor and Council Members:

I hereby request permission for the Mayor and City Clerk to accept the Addendum to the contract agreement with the Wisconsin Department of Agriculture, Trade, and Consumer Protection authorizing the City of Racine Public Health Department to continue to act as an Agent as authorized by Section 97.41 and 97.615 and Wis. Admin. Code ch. ATCP 74 of the Wisconsin State statutes. This addendum is regarding licensing alterations for the retail food and recreational establishment program.

The contract period shall run from July 1, 2019 to June 30, 2022 and shall remain in effect unless specifically terminated, revoked, or suspended as indicated under Section XV.

There is no City match required.

Respectfully submitted,

Alder, Melissa Lemke