



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Works and Services Committee

*Chairman Terry McCarthy*  
*Vice Chair Jason Meekma*  
*Mollie Jones*  
*John Tate II*  
*Sandy Weidner*

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Tuesday, August 8, 2017

5:30 PM

City Hall, Room 303

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### Call To Order

### Approval of Minutes for the July 25, 2017 Meeting.

[721-17](#)      **Subject:** Communication from Darryl Sturino, Sturino Funeral Home - 3014 Northwestern Avenue, requesting to acquire excess right-of-way from the City of Racine, for a small parcel of land adjoining their property. **Darryl Sturino invited to the meeting.**

**Attachments:**      [721-17 Sturino Funeral Home ROW.pdf](#)

[723-17](#)      **Subject:** Communication from the Alderwoman of the 6th District, on behalf of Al Hermann, requesting the street light removed from 1926 Prospect Street be reinstalled. **Al Hermann invited to the meeting.**

**Attachments:**      [723-17 Street Light 1926 Prospect St.pdf](#)

[722-17](#)      **Subject:** Communication from the Chief Building Inspector requesting the deletion of Chapter 22, Article XII - Electricians, in order to comply with changes in current State law. **Ken Plaski invited to the meeting.**

**Attachments:**      [722-17 Article XII - Electricians.pdf](#)  
                                 [722-17 Email.pdf](#)

[83-17](#)      **Subject:** Communication from the Alderwoman of the 15th District requesting to discuss sump pump discharges on Ruby Avenue. **Alderwoman Lemke invited to the meeting.**

**Recommendation of the Public Works and Services Committee on 02-14-17:** Defer until the July 25, 2017, Public Works and Services Committee meeting to perform a review of the situation.

**Attachments:**      [83-17 Ruby Avenue](#)  
                                 [83-17 Ruby Avenue Information.pdf](#)

[753-17](#)      **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations wishing to discuss the acceptance of a donation of RSW Street Light Luminaires from Cree

Lighting.

**Attachments:** [753-17 Cree Lighting Donation.pdf](#)

[767-17](#)

**Subject:** (Direct Referral) Change Order No. 2 on Contract 20170018, Festival Hall - New Outdoor Stage, Absolute Construction Enterprises, Inc., contractor.

**Attachments:** [767-17 CO2 Contract 20170018 FH Outdoor Stage.pdf](#)

## Public Comment

## Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works, (262) 636-9122, at least 48 hours prior to this meeting.**