



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Community Development Committee

*Mayor John Dickert,  
Alderman Q.A. Shakoor II,  
Alderman Greg Holding, Alderman Henry Perez,  
Alderman Jim Kaplan, Alderman Raymond DeHahn,  
Alderman Krystyna Sarrazin, Joey LeGath,  
Anna Clementi, Tony Martinez, Victor Frasher,  
Sharon Campbell, Cecilia Anguiano,  
Shana Henderson*

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Thursday, June 18, 2015

6:00 PM

City Hall, Room 205

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### Call To Order

Approval of Minutes for the April 30, 2015 Meeting.

Approval of Minutes for the May 27, 2015 Meeting.

[15-00565](#)

**Subject:** (Direct Referral) Request by the Department of Parks, Recreation and Cultural Services for an extension for time of its grant for the Main Gallery program.

**Attachments:** [Main Gallery amend memo May15](#)

[Main Gallery Dec 14 budget](#)

[Main Gallery revised budget](#)

[15-00566](#)

**Subject:** (Direct Referral) Request by the Department of Parks, Recreation and Cultural Services for an extension for time of its grant for the Dr. M.L. King Jr. Center GED/HSED program.

**Attachments:** [King Center amend memo May15](#)

[King Center GED May 15 budget](#)

[GED Revised Budget May15](#)

**Presentations by Applicants for 2015 CDBG and ESG Funding**

A representative of each agency applying for funding is invited to speak to the committee regarding its application. Each applicant will have three minutes to speak and may bring additional material (program one-sheets, brochures, etc.) to distribute to the committee members.

The order of the presentations will be by subject and then in order of sign-up at the meeting. The order by subject will be:

1. Microenterprise Assistance Program (MAP)
2. Emergency Solutions Grant (ESG)
3. Public Facilities and Infrastructure
4. Public Services

[15-00567](#)

**Subject:** (Direct Referral) Review of applications for 2015 CDBG and ESG funding.

**Attachments:** [2015 CDBG Allocation Staff Reccom](#)  
[Staff recommendation ESG](#)

### Administrative Business

**Next Meeting: July 16, 2015**

### Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of City Development (262) 636-9151 at least 48 hours prior to this meeting.**