

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

# Meeting Agenda - Final Common Council

Alder Jeff Coe
Alder Mollie Jones
Alder Olivia Davis
Alder Amanda Paffrath
Alder Melissa Kaprelian
Alder Jeffrey Peterson
Alder Maurice Horton
Alder Marcus West
Alder Terry McCarthy
Alder Sam Peete
Alder Mary Land
Alder Henry Perez
Alder Renee Kelly
Alder Alicia Jarrett
Alder Cory Sebastian

Tuesday, September 5, 2023

6:00 PM

City Hall, Room 205

- A. Call To Order
- B. Pledge of Allegiance To The Flag
- C. Approval of Journal of Council Proceedings (Minutes)
  August 15, 2023
- D. Proclamations
  Hispanic Heritage Month
- E. Public Comments
- F. Committee Reports

Finance and Personnel Committee Report, by Ald. West

0778-23

**Subject:** Communication sponsored by Alder West, on behalf of the Human Resources Benefits Manager, presenting the United Healthcare (UHC) Medicare Advantage plan renewal agreement for approval.

Recommendation of the Finance and Personnel Committee on 08-07-2023: That the Human Resources Dept. be authorized to approve the United Healthcare (UHC) Medicare Advantage plan renewal agreement as presented.

**Fiscal Note:** Renewal includes a premium increase of 3.8%. The proposed premium will be \$283.21 per member per month. Total annual cost for approximately 726 City members is \$2,467,325.52 and the total annual cost for approximately 103 members of the Utilities is \$350,047.56. Funds will be proposed in the 2024 budget.

Attachments: 2024 UHC MAPD Renewal - City of Racine (002)

#0778-23 Resolution

<u>0787-23</u> **Subject:** Communication sponsored by Alder West, on behalf of the

Director of City Development, requesting the transfer of vacant property owned by the City of Racine, located at 1633 West Boulevard to the Community Development Authority of the City of Racine (CDA) for the purpose of blight elimination and redevelopment and that the Community Development Authority of the City of Racine acquire such property notwithstanding that it is not in an existing redevelopment plan.

Recommendation of the Finance and Personnel Committee on

**08-28-2023:** That the transfer of the property at 1633 West Boulevard from the City of Racine to the Community Development Authority be approved, and that it be found that a comprehensive redevelopment plan is not necessary to determine the need for the acquisition of the property at 1633 West Boulevard, the uses of the property after acquisition, and the relation of the acquisition to other property redevelopment by the Community Development Authority of the City of Racine. Further, that the City of Racine transfer such real estate to the Community Development Authority of the City of Racine and that the Community Development Authority of the City of Racine be permitted to acquire such real estate notwithstanding that it is not within an existing redevelopment plan. Finally, that the Mayor, City Clerk, and Executive Director of the CDA, or their designee(s), be authorized and directed to sign and execute all documents necessary to complete the property transfer.

**Fiscal Note:** Transfer of the property will require \$30 in recording fees. Funding from the American Rescue Plan Act (ARPA) will support the construction of the new home.

Attachments: ABM 1633 West Blvd (FP)

#0787-23 Resolution

<u>0844-23</u> **Subject:** Communication sponsored by Alder West, on behalf of the City

Attorney's Office, submitting the claim of Frank Coulter for consideration

for disallowance.

Recommendation of the Finance and Personnel Committee on

08-28-2023: That the claim be disallowed.

Fiscal Note: N/A

<u>Attachments:</u> <u>Disallowance Memo-Coulter</u>

ABM-Coulter

<u>0845-23</u> **Subject:** Communication sponsored by Alder West, on behalf of the City

Attorney's Office, submitting the claim of Winetta Kolen for consideration

for disallowance.

Recommendation of the Finance and Personnel Committee on

08-28-2023: That the claim be disallowed.

Fiscal Note: N/A

<u>Attachments:</u> <u>Disallowance Memo-Kolen</u>

ABM-Kolen

**Subject:** Communication sponsored by Alder West, on behalf of the City

Attorney's Office, submitting the claim of Myeshah Hollis for consideration

for disallowance.

Recommendation of the Finance and Personnel Committee on

08-28-2023: That the claim be disallowed.

Fiscal Note: N/A

<u>Attachments:</u> <u>Disallowance Memo-Hollis</u>

ABM-Hollis

**Subject:** Communication sponsored by Alder West, on behalf of the City

Attorney's Office, submitting the claim of RaeAnn DeGroot for

consideration for disallowance.

Recommendation of the Finance and Personnel Committee on

08-28-2023: That the claim be disallowed.

Fiscal Note: N/A

<u>Attachments:</u> <u>Disallowance Memo</u>

ABM-DeGroot

<u>0848-23</u> **Subject:** Communication sponsored by Alder West, on behalf of the City

Attorney's Office, submitting the claim of Christian Jones for consideration

for disallowance.

Recommendation of the Finance and Personnel Committee on

**08-28-2023:** That the claim be disallowed.

Fiscal Note: N/A

<u>Attachments:</u> <u>Disallowance Memo-Jones</u>

ABM-Jones

<u>0849-23</u> **Subject:** Communication sponsored by Alder West, on behalf of the City

Attorney's Office, submitting the claim of NH Lakeville, LLC for

consideration for disallowance.

Recommendation of the Finance and Personnel Committee on

08-28-2023: That the claim be disallowed.

Fiscal Note: N/A

<u>Attachments:</u> <u>Disallowance Memo-NH Lakeville</u>

ABM-NH Lakeville

<u>0855-23</u> **Subject:** Communication sponsored by Alder Horton, on behalf of the

Director of Parks, Recreation & Cultural Services, requesting permission for the Mayor and City Clerk to enter into a MOU with RUSD to provide entry-level recreation activities for the following programs: "Middle School 7v7 Football Skills & Drills-League Play", "Youth Basketball Camp",

"Volleyball Camps", and "Skills & Drills Basketball".

Recommendation of the Finance and Personnel Committee on

**08-28-2023:** That the Mayor and City Clerk be authorized to enter into a MOU with RUSD to provide entry-level recreation activities for the following programs: "Middle School 7v7 Football Skills & Drills-League Play", "Youth Basketball Camp", "Volleyball Camps", and "Skills & Drills Basketball".

**Fiscal Note:** Program Budget totals approximately \$121,146.

Expenditures will include salaries, supplies and transportation and will be

fully reimbursed by RUSD at the end of the program.

<u>Attachments:</u> <u>ABM-RUSD Fall Winter 2023</u>

Park And Rec MOU 2023-2024

Re Request for Sponsorship-FP 828

#0855-23 Resolution

<u>0857-23</u> **Subject:** Communication sponsored by Alder Horton, on behalf of the

Finance Director, to approve a resolution authorizing the sale and issuance of \$18,045,000 of 2023 General Obligation Promissory Notes and the Issuance and Sale of \$18,045,000 Note Anticipate Notes in Anticipation

Thereof.

Recommendation of the Finance and Personnel Committee on

**08-28-2023:** To approve a resolution authorizing the sale and issuance of \$18,045,000 of 2023 General Obligation Promissory Notes and the Issuance and Sale of \$18,045,000 of Note Anticipation Notes in Anticipation Thereof.

**Fiscal Note:** Long term capital projects of \$14,607,971 and equipment of \$3,402,664 have been approved and budgeted in 2023 through this borrowing.

<u>Attachments:</u> <u>prs plan of finance\_racine finance 082823</u>

#0857-23 Resolution

<u>0858-23</u> **Subject:** Communication sponsored by Alder Horton, on behalf of the

Chief Information Officer, requesting permission to award contract #2023228 to Complex Security Solutions, Inc. for Fiber Contracting

Services.

Recommendation of the Finance and Personnel Committee on

**08-28-2023:** That the Mayor and City Clerk be authorized to execute and sign contract #2023228 to Complex Security Solutions, Inc. for Fiber

Contracting Services.

**Fiscal Note:** The estimated cost for 2023 is \$165,760. Funds are

available in account #70113-57355 for FY 2023 and costs for subsequent

years will be appropriated during the annual budget process.

Attachments: ABM Fiber 2023 Updated

#0858-23 Resolution

<u>0859-23</u> **Subject:** Communication sponsored by Alder Horton, on behalf of the

Interim Police Chief Ramirez, requesting to apply for, and if awarded,

accept the 2023 JAG (Grant Control #00528).

Recommendation of the Finance and Personnel Committee on

**08-28-2023:** That the Interim Police Chief Ramirez be granted permission to apply for, and if awarded, accept the 2023 JAG (Grant Control #00528). Grant is shared with the RCSO and the Racine Police Department funds

will be utilized for Gray Key Software.

**Fiscal Note:** The grant total is for \$42,330 (\$21,165 each) with no City

match required.

Attachments: Appearance Request - 2023 JAG Grant

Grant Control Number Request - 2023 JAG Grant

#0859-23 Resolution

#### Public Works and Services Committee Report, by Ald. Jones

0850-23 Subject: Communication sponsored by Mayor Mason, on behalf of the

Downtown Racine Corporation, requesting use of City right-of-way for

the annual Holiday Parade on Saturday, November 11, 2023.

Recommendation of the Public Works and Services Committee

on 08.29.23: That permission be granted to the Downtown Racine Corporation to close Ontario Street, State Street between Ontario Street and Main Street, Main Street from State Street to Sixth Street, Sixth Street from Main Street to City Hall, on Saturday, November 11,

2023, for the Holiday Parade with the following attached stipulations:

Departments, on a regular shift basis, to assist in implementing this

**Fiscal Note:** There will be nominal costs to the various City

event.

Attachments: Parade Street Request 2023

Holiday Parade Stipulations

#0850-23 Resolution

0852-23 Subject: Communication sponsored by Alder Jones, on behalf of the City

Engineer, submitting Change Order No.3 to Contract 2022070 - 2022

Sidewalk Replacement, RAZA of Racine LLC, Contractors.

Recommendation of the Public Works and Services Committee on

**08.29.23:** That Change Order 3 to Contract 2022070 - 2022 Sidewalk Replacement, RAZA of Racine LLC, Contractors, be approved in the

amount of \$13,107.74

**Fiscal Note:** Funding for this change order is credited in the following

Org-Object: 40104 57515 - Sidewalks.

Attachments: CCO 3 Memo 2022070

CCO 3 2022070 Signed

#0852-23 Resolution

0853-23 Subject: Communication sponsored by Alder Jones, on behalf of the

Commissioner of Public Works, submitting a Professional Services Agreement between the City of Racine and AECOM Technical Services,

Inc. in the not to exceed amount of \$166,095.00.

Recommendation of the Public Works and Services Committee on

**08.29.23**: That the Public Works and Services Committee approve the professional services agreement and direct the Mayor and the City Clerk to sign the agreement between the City of Racine and AECOM Technical

Services Inc. for the 2024 Sewer Management, in the not to exceed amount of \$166,095.00.

**Fiscal Note:** Funding is available in following Org-Objects:

\$40,951 22640 52100 Sanitary Sewer \$36,320 22640 57560 Sanitary Sewer \$59,334 60484 52100 Storm Sewer \$29,490 60484 57570 Storm Sewer

\$166,095 Total

AECOM 2023 Sewer Management Memo Attachments:

2023 Sewer Management PSA

#0853-23 Resolution

0860-23 **Subject:** Communication from the Commissioner of Public Works

> submitting a two-party agreement for the (STH 32) Connecting Highway rescission (#298) - State Street to 6th Street/7th Street (Concurrent) to

Washington Avenue.

Recommendation of the Public Works and Services Committee on

**8.29.23:** That the Mayor and City Clerk be authorized and directed to enter into a 2-party agreement with the Wisconsin Department of Transportation for a connecting highway rescission State Street to 6th Street/7th Street

(Concurrent) to Washington Avenue.

Fiscal Note: N/A

Attachments: CH RESCISSION STH32 20 Racine

#0860-23 Resolution

0861-23 **Subject:** Communication from the Commissioner of Public Works

> submitting a two-party agreement for the (STH 32) Connecting Highway designation (#299) - Main Street to Marquette Street to Washington

Avenue.

Recommendation of the Public Works and Services Committee on

08.29.23: That the Mayor and City Clerk be authorized and directed to enter into a 2-party agreement with the Wisconsin Department of Transportation for a connecting highway designation Main Street to

Marquette Street to Washington Avenue.

Fiscal Note: N/A

CH DESIGNATION Marquette St. STH32 20 Attachments:

#0861-23 Resolution

0862-23 Subject: Communication from the Commissioner of Public Works

submitting a two-party memorandum of understanding for the STH 32/20

Connecting Highway change between Main Street and Marguette Street

**Recommendation of the Public Works and Services Committee on 08.29.23:** That the Mayor and City Clerk be authorized and directed to enter into a 2-party agreement with the Wisconsin Department of Transportation for a connecting highway change Main Street to Marquette Street to Washington Avenue - Segment length = 1.07 miles.

**Fiscal Note:** WisDOT requires a Cost to Cure for the Marquette Street Bridge in the amount of \$455,000. Funding will be provided for in the 2024-2033 Capital Improvement Plan.

Attachments: MOU ConnectingHighwayChange WIS32 20

#0862-23 Resolution

<u>0863-23</u> **Subject:** Communication sponsored by Alder Jones, on behalf of the

Transit and Mobility Director, submitting a professional services agreement between the City of Racine and Kueny Architects LLC., in the

not-to-exceed amount of \$114,400.00.

Recommendation of the Public Works and Services Committee on

**08.29.23:** That the Public Works and Services Committee approve the professional services agreement and direct the Mayor and City Clerk to sign the agreement between the City of Racine and Kueny Architects, LLC, for the design of transit building improvements, in the not-to-exceed

amount of \$114,400.00.

**Fiscal Note:** Funding is available in the following Org-Objects: \$114,400.00 - 60282011 57200 - Building Improvements

<u>Attachments:</u> Racine Transit Facility Consultant BID Review Award Letter

ABM - Transit Facility Architecture and Engineering Services - 1900 Kentucky S

#0863-23 Resolution

#### Public Safety and Licensing Committee Report, by Ald. Peete

<u>0789-23</u> **Subject:** Communication sponsored by Alder Peete submitting an

application for a Sidewalk Café w/ Alcohol for The Main Attraction LLC DBA Hotel Verdant, located at 500 Main St Racine WI 53403, Emily

Garofalo, Agent. (1 District)

Recommendation of the Public Safety and Licensing Committee on

**08-28-2023:** That the application for a Sidewalk Café w/ Alcohol for The Main Attraction LLC DBA Hotel Verdant, located at 500 Main St Racine WI

53403, Emily Garofalo, Agent. (1 District), be Approved.

Fiscal Note: N/A

<u>Attachments:</u> Hotel Verdant Sidewalk Cafe Application

Hotel Verdant Lettter to Appear 08.28.2023

<u>0790-23</u> **Subject:** Communication sponsored by Alder Peete submitting an

application for a Change of Agent, with a "Class B" Fermented Malt

Beverage and Intoxicating Liquor License, for American Legion Post #546 Inc. DBA American Legion Post #546 located at 1234 Douglas Ave. Terry

Jackson, Agent. (4th District)

Recommendation of the Public Safety and Licensing Committee on

**08-28-2023:** That the application for a Change of Agent, with a "Class B" Fermented Malt Beverage and Intoxicating Liquor License, for American Legion Post #546 Inc. DBA American Legion Post #546 located at 1234

Douglas Ave. Terry Jackson, Agent. (4th District), be Approved.

Fiscal Note: N/A

<u>Attachments:</u> Change of Agent Application

Letter to Appear

<u>0804-23</u> **Subject**: Communication sponsored by Alder Peete submitting a renewal

application for a Massage Establishment License, Racine Fani Inc DBA Partners N Design, located at 506 Goold Street Racine WI 53402, Frank

P. Fani, Agent. (4 District)

Recommendation of the Public Safety and Licensing Committee on

**08-28-2023:** That the renewal application for a Massage Establishment License, Racine Fani Inc DBA Partners N Design, located at 506 Goold Street Racine WI 53402, Frank P. Fani, Agent. (4 District), be Approved.

Fiscal Note: N/A

<u>Attachments:</u> Partners 'n Design renewal application

0820-23 Subject: Communication sponsored by Alder Peete, on behalf of the

Public Safety and Licensing Committee, requesting the appearance of Rebecca McCray, agent for Taste of Soul located at 501 6th St, pursuant to a formal expression of concern and also requesting consideration of

rescinding the formal expression of concern (1st District)

Recommendation of the Public Safety and Licensing Committee on

**08-28-22:** That the appearance of Rebecca McCray, agent for Taste of Soul at 501 Sixth St, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern (1st District), to Rescind the formal expression of concern.

Fiscal Note: N/A

Attachments: Taste of Soul - 501 6th St 08.10.23

0854-23 Subject: Communication sponsored by Alder Peete submitting a renewal

application for a Massage Establishment License, Wellness Within, Inc. DBA Skin & Body Therapy by Ella located at 1036 Kentucky Street,

Elzibieta Molendowska Kubica, Owner. (12th District)

Recommendation of the Public Safety and Licensing Committee on

**08-28-2023:** That the renewal application for a Massage Establishment License, Wellness Within, Inc. DBA Skin & Body Therapy by Ella located at 1036 Kentucky Street, Elzibieta Molendowska Kubica, Owner. (12th

District), be Approved.

Fiscal Note: N/A

Attachments: Skin & Body by Ella renewal application

#### Community Development Block Grant Report, by Ald. West

<u>0828-23</u> **Subject:** Communication sponsored by Mayor Mason requesting an

allocation of \$16,625 from the CDBG Loan Fund to fill the financial gap for

the rehab cost of the 1637 Packard Street overall project.

Recommendation of CDBG Advisory Board on 08-22-23: That the

request to use CDBG Loan Funds to payout the balance on the 1637

Packard Street project be approved

Fiscal Note: There are sufficient funds in the CDBG Loan Fund

ACCOUNT # 2040452200 to fund the \$16,625 request.

Attachments: ABM 1637 Packard

#0828-23 Resolution

<u>0829-23</u> **Subject:** Communication sponsored by Mayor Mason requesting an

allocation of up to \$13,443.23 from FY23 Public Service Category to close

the Housing Resource Inc. remaining FY22 contract balance.

Recommendation of CDBG Advisory Board on 08-22-23: That the

request to fund the \$13,443.23 balance using FY2023 CDBG Public

Service funds be approved.

**Fiscal Note:** There are sufficient CDBG funds to fund the staff recommendation of Housing Resource Inc. up to \$13,443.23.

Attachments: ABM HRI 2023

#0829-23 Resolution

<u>0830-23</u> **Subject:** Communication sponsored by Mayor Mason requesting to fund

Legal Action of Wisconsin: Economic Mobility through Civil Legal Aid Program with Community Development Block Grant (CDBG) Public

Service FY23 funds.

**Recommendation of CDBG Advisory Board on 08-22-23:** That the request to fund the \$48,086.18 balance from FY2023 CDBG Public Service funds be approved.

**Fiscal Note:** There are sufficient CDBG funds to fund the staff recommendation of the Legal Action of Wisconsin (LAW) up to \$48,086.18.

<u>Attachments:</u> <u>ABM Legal Action\_2023</u>

#0830-23 Resolution

<u>0831-23</u> **Subject:** Communication sponsored by Mayor Mason to fund Racine

Literacy Councils Adult Basic Education Program using FY 23 Public

Service Community Development Block Grant (CDBG) funds.

**Recommendation of CDBG Advisory Board on 08-22-23:** That the request to approve funding the \$10,423.59 balance fusing FY2023 CDBG

Public Service funds be approved.

**Fiscal Note:** There are sufficient CDBG funds to fund the staff recommendation of the Racine Literacy Council up to \$10,423.59.

Attachments: ABM RLC 2023

#0831-23 Resolution

<u>0832-23</u> **Subject:** Communication sponsored by Mayor Mason requesting an

allocation of up to \$175,000 for Community Development Block Grant

(CDBG) funded economic development activities.

**Recommendation of CDBG Advisory Board on 08-22-23:** That the request to fund WWBIC \$175,000 using FY2022 CDBG Micro-Enterprise

funds be approved.

Fiscal Note: There are sufficient CDBG funds to fund the staff

recommendation of WWBIC up to \$175,000.

Attachments: ABM WWBIC 2023

#0832-23 Resolution

#### Planning Heritage and Design Report, by Ald. Peete

<u>0824-23</u> **Subject:** Consideration of a request from Saul Sanchez seeking to

change the comprehensive plan land use map from High-Density

Residential to Industrial for the purpose of establishing a contractor shop

and yard at the property addressed as 921 S. Memorial Drive.

 $\label{eq:Recommendation} \textbf{Recommendation of the Planning, Heritage, and Design}$ 

Commission on 08-14-23: That the request be denied.

Fiscal Note: None.

Attachments: Review & Recommendation

**Applicant Submittal** 

#### Office of the Mayor Report, by Ald. McCarthy

0871-23 Subject: (Direct Referral) Communication sponsored by Mayor Mason

presenting the following appointment for approval:

Alder Terry McCarthy to the Due Process Board for a term expiring April

14, 2025

Janet Gill Hernandez to the Due Process Board for a term expiring April

30, 2025

Kevin Coey to the Due Process Board as the Tavern League

Representative for a term expiring April 30, 2024

#### G. Consent Agenda

#### H. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

#### I. Adjourn

### Office of The City Clerk

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.