



# City of Racine

## Meeting Agenda - Final

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

### Public Safety and Licensing Committee

*Chairman David L. Maack, Vice Chair Q.A. Shakoor, II,  
Alderman Gregory Holding, Alderman Tim Hermes,  
Alderman Jim Kaplan*

---

Monday, September 11, 2006

5:00 PM

City Hall, Room 205

---

#### Call To Order

#### Approval of Minutes for the August 28, 2006 Meeting.

1. [06-2373](#) **Subject:** Communication from the Fire Chief requesting to enter into a professional service agreement for one year with J.H. Meyer and Associates for consulting services.

**Recommendation of the Finance & Personnel Committee 09-11-06:**

The Mayor and City Clerk be authorized and directed to sign a professional services agreement with J.H. Meyer and Associates to enable the City to receive consulting services related to the Wisconsin Regional Hazardous Materials Response Team.

**Fiscal Note:** The cost of the one-year extension is \$6,000 in Account 268.000.5610 State Haz Mat Consulting Fees.

**Attachments:** [legistar communication document 8 14 06](#)

2. [06-2376](#) **Subject:** The Fire Chief requests to accept a donation from S.C. Johnson & Son, Inc. in the amount of \$1,000 to be utilized for the Public Education Fund.

**Recommendation of the Finance & Personnel Committee 09-11-06:**

Permission granted to accept \$1,000 from S.C. Johnson, Inc. to be utilized for the Racine Fire Department's Public Education fund and that an appropriate letter of thanks be sent.

**Fiscal Note:** \$1,000 donation to be utilized for the Fire Department's Public Education fund.

**Attachments:** [scj 1000 donation 8 15 06](#)

3. [06-2465](#) **Subject:** Communication from Fire Chief Hansen to request permission to appear before the License and Welfare Committee to request that formal

bidding be waived and that the Purchasing Agent be authorized and directed to negotiate with Jefferson Fire and Safety for the procurement of a Bauer Breathing Air Compressor. Funds for this purchase are available in account 101.300.5770, Machinery and Equipment, Fire.

Item also referred to the Finance and Personnel Committee.

**Recommendation of the Finance & Personnel Committee 09-11-06:**

The formal bidding procedures be waived and that the Purchasing Agent be authorized and directed to purchase a Bauer Breathing Air Compressor from Jefferson Fire and Safety with the stipulation that the equipment be competitively priced.

**Fiscal Note:** Funds are available in Account 101.300.5770, Machinery and Equipment, Fire.

**Attachments:** [Request to Waive Formal Bidding-Jefferson Fire and Safety.doc](#)

4. [06-2442](#)

**Subject:** Communication from Fire Chief Hansen to request permission to accept the Homeland Security/Mutual Aid Interoperability OJA Grant HS-05-IC-0399 dated August 18, 2006. Also requesting permission for the Mayor and City Clerk to be authorized to sign on behalf of the City for the grant. This grant will provide funding to reprogram radios in the police and fire department with SIEC interoperability frequencies, and to purchase new radio equipment replacing outdated equipment. Total for the grant is \$97,290 after applying the local match. Grant Control #2006-25.

**Recommendation of the Finance & Personnel Committee 09-11-06:**

The Mayor and City Clerk be authorized and directed to enter into a \$97,290 agreement with the Office of Justice Assistance, Homeland Security/Mutual Aid Interoperability Grant (Grant Control No. 2006-025) to be utilized to reprogram and purchase radios for the Racine Fire and Police Departments.

**Fiscal Note:** 10% match required on \$20,000 and 25% match required on \$77,290 on the part of the City.

**Attachments:** [Accept the Homeland Security Mutual Aid Interoperability OJA Grant HS-05-IC-](#)

5. [06-2441](#)

**Subject:** Communication from Fire Chief Hansen requesting permission to accept \$122,500 from the State of Wisconsin - Wisconsin Emergency Management for services to be rendered as part of the State of Wisconsin Level A Regional Hazardous Materials Team. Funds are to be deposited into the State Revenue Funds account 268.000.6810.

**Recommendation of the Finance & Personnel Committee 09-11-06:**

The City apply for and accept \$122,500 grant from the State of Wisconsin, Wisconsin Emergency Management (Grant Control No. 2006-040) for services to be rendered as part of the State of Wisconsin Level A Regional Hazardous Materials Team.

**Fiscal Note:** No match required on the part of the City.

**Attachments:** [Accept Funds from the State of WI-WI Emergency Management \\$122,500.doc](#)  
[Annual Subsidy for Regional Hazardous Material Response Team Services.tif](#)

6. [06-2489](#) **Subject: (Direct Referral)** Final payment for Professional Services for the redesign of Monument Square by MSA.  
**Attachments:** [Monu. Sq. final pay. MSA](#)
7. [06-2424](#) **Subject: (Direct Referral)** Change Order #2 on contract 27-05 (K5-034), Monument Square Site and Landscape Improvement.  
**Attachments:** [Monu. Sq. Change Order #2](#)
8. [06-2452](#) **Subject: (New)** Application for a Class "B" Retail Fermented Malt Beverage License for Phoenix Tap, Michael A. Draves, Agent, for 1600 Douglas Avenue. (4th District)
9. [06-2455](#) **Subject: (New)** Application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for DeRose Bar & Restaurant, LLC, Sandra Barz, Agent, at 1444 Blake Avenue. (8th District)
10. [06-2393](#) **Subject: (New)** Application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License, for Cera's Tequila Bar, Cerafin Davalos, Agent, at 607 Sixth Street. (1st District)
11. [06-2423](#) **Subject:** Communication from Veterans Club Inc., Steven R. Heather, Agent, requesting to amend the premises description at 820 Main Street.  
**Attachments:** [DOC060824Vets premises descr](#)
12. [06-2433](#) **Subject:** Communication from MPDT Partnership, Mario Passarelli, Agent, requesting to amend the premises description at 303 Dodge.  
DOC060825MPDT Part
13. [06-2348](#) **Subject:** Application of PH Green Bay, LLC., Michael Marcinkus, for a Change of Agent for a Class "B" Retail Fermented Malt Beverage License for 5000 Washington Avenue. (12th District)

**Recommendation of the License & Welfare Committee of 08/28/06:**

That the item be deferred until the September 11, 2006 meeting.

14. [06-2395](#) **Subject:** The application of Lone Star Steakhouse & Saloon, David P. Buckett, for a Change of Agent for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 5880 Durand Avenue. (14th District)
15. [06-2319](#) **Subject: (Direct Referral) (New)** Application a Class "A" Retail Fermented Malt Beverage License for Mead Street Food, Patricia A. Morones, for 1801 Mead Street. (2nd District)

**Recommendation of the License & Welfare Committee of 08/28/06:**

That the item be deferred.

**Fiscal Note:** N/A

16. [06-2462](#) **Subject: (Direct Referral)** Licensed Premise Report July, 2006. Request of the Committee for the appearance of the following license holders regarding an incident that appeared on the July, 2006 Licensed Premise Report.

The Blue Rock Lounge & Eatery      306 Sixth Street  
Mark R. Thomas, Agent

Nine, Inc. (Benny's on Sixth)      213 Sixth Street  
Benjamin Nelson, Agent

**Attachments:** [DOC060901July License Premise Report](#)

17. [06-2466](#) **Subject: (New)** The application of Terry L. Jackson for a Secondhand Article Dealer's License for 949 Washington Avenue. (1st District)
18. [06-2467](#) **Subject: (New) (Direct Referral)** Application of Jennafer Jackson for a Amusement Center License, at 2501 Douglas Avenue. (5th District)
19. [06-2341](#) **Subject: (New)** Application for a Sidewalk Cafe Permit for Lush Life, Inc. (Henry & Wanda's), 501 Sixth Street. (1st District)

**Recommendation of the License & Welfare Committee of 08/28/06:**

That the item be deferred, .

**Fiscal Note:** N/A

20. [06-2484](#) **Subject: (Direct Referral)** Application of Beverly J. Holmes for a Public Passenger Driver's License.

21. [06-2485](#) **Subject:** Communication from Alderman Holding wishing to discuss a moratorium on pawnbrokers in the City of Racine.  
**Attachments:** [DOC060908Moratorium Pawnbroker](#)
22. [06-2477](#) **Subject: (Direct Referral)** Discussion of "New" and "Change of Agent" Questionnaire Form.  
**Attachments:** [DOC060909Questannaire](#)
23. [06-2479](#) **Subject: (Direct Referral)** Licensed Premise Report August, 2006.  
**Attachments:** [DOC060907Licensed Premise Rep Aug](#)
24. [06-2480](#) **Subject: (Direct Referral)** Special License Premise Report September, 2006.

Sabrina's - 1436 Junction Avenue - "Class B" License  
DOC060907Spec Lic Prem Rep Aug

25. [Ord.34-06](#) ORDINANCE NO. 34-06 relating to Operator's Licenses.  
  
To amend Secs. 6-9, 6-131, repeal and recreate Sec. 6-132, repeal Sec. 6-134 and amend Sec. 6-136 of the Municipal Code of the City of Racine, Wisconsin relating to Operator's licenses.

The Common Council of the City of Racine do ordain as follows:

Part 1:

Sec. 6-9 of the Municipal Code of the City of Racine is hereby amended by deleting in the first sentence the phrase, "or provisional operator's licenses."

Part 2:

Sec. 6-131 of the Municipal Code of the City of Racine is hereby amended by changing the title to read: "**Operator's license required.**" and by deleting the words "or provisional operator's license" in two places in the paragraph.

Part 3:

Sec. 6-132 of the Municipal Code of the City of Racine is hereby repealed and recreated to read as follows:

*"Operator's license.* An operator's license shall authorize the holder to serve or purvey those alcohol beverages for which sale is authorized at the premises where the operator is employed. The licenses shall expire on the second June 30 following issuance. The fee for an operator's license will be prorated as follows:

12-24 months	\$75.00
9-12 months	\$40.00
3 months or less	\$75.00 for the next licensing period and the three months would not be charged."

Part 4:

Sec. 6-134 of the Municipal Code of the City of Racine is hereby repealed.

Part 5:

Sec. 6-136 of the Municipal Code of the City of Racine is hereby amended by deleting the words "or provisional operator's license."

Part 6:

This ordinance shall take effect upon passage and the day after publication.

Passed by the Common Council:

\_\_\_\_\_

Approved:

\_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

FISCAL NOTE: N/A

26. [06-2434](#) **Subject: (Direct Referral)** Communication from the Purchasing Agent submitting the monthly report for the sale of Abandoned Vehicles, August 24, 2006.

DOC060825Abandoned Veh

27. [06-2475](#) **Subject: (Direct Referral)** Communication from the Purchasing Agent submitting the monthly report for the sale of Abandoned Vehicles, September 5, 2006.

DOC060906Abandoned Veh Sept

28. [06-2478](#) **Subject:** Applications for Operator's (Bartender's) Licenses.

**Miscellaneous Business**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at 636-9171, at least 48 hours prior to this meeting.**