



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Jeff Coe  
Alder Maurice Horton  
Alder Melissa Lemke  
Alder Sandy Weidner  
Alder Carrie Glenn*

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Tuesday, August 13, 2019

5:30 PM

City Hall, Room 307

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### Call To Order

### Approval of Minutes for the July 23, 2019 Meeting.

[0908-19](#)      **Subject:** Communication sponsored by Alder Coe for a renewal application of As Time Goes By, Pamela LeVeille- Agent, for Secondhand Article Dealer's License at 223 6th St. (1st District)

**Attachments:**      [As Time Goes By Application](#)

[0836-19](#)      **Subject:** Communication sponsored by Alder Coe submitting an application for a "Class A" Fermented Malt Beverage and Intoxicating Liquor License for Jay Goga Maharaj INC. DBA Odd Fellows Food & Liquor, located at 821 Main Street, Sneha Patel, Agent. (1st District)

**Attachments:**      [Good Neighbors Meeting Report](#)  
[ODD FELLOWS FOOD LIQUOR PACKET](#)

[0870-19](#)      **Subject:** Communication sponsored by Alder Coe submitting an application for a Reserve "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Kafana LLC DBA Kafana, located at 3001 Douglas Ave, Biljana Kirilov, Agent. (7th District)

**Attachments:**      [Good Neighbor Meeting Report](#)  
[Kafana Packet](#)

[0820-19](#)      **Subject:** Communication sponsored by Alder Coe on behalf of the Public Safety and Licensing Committee requesting the appearance of Blanca Webers, Agent for Casablanca De Mexico Restaurant & Lounge, located at 230 Main St, to discuss continuation of business (1st District).

**Recommendation of the Public Safety and Licensing Committee on 07-23-19:** That the appearance of Blanca Webers, Agent for Casablanca De Mexico Restaurant & Lounge, located at 230 Main St, be deferred until

the next Public and Safety Licensing Committee meeting.

**Fiscal Note:** N/A

**Attachments:** [Casablanca.docx](#)  
[Casablanca letter to appear 2](#)

[0874-19](#) **Subject:** Communication sponsored by Alder Coe on behalf of the Public Safety and Licensing Committee requesting the appearance of Eriberto Malacara, Agent for La Esquina at 2005 Taylor Ave. (3rd District)

**Attachments:** [La Esquina letter to appear](#)

[0875-19](#) **Subject:** Communication sponsored by Alder Coe on behalf of the Public Safety and Licensing Committee requesting the appearance of Dorothy Lee, Agent for Tropical Paradise, located at 1600 Douglas Ave. (4th District)

**Attachments:** [Tropical Paradise letter to appear](#)

[0877-19](#) **Subject:** Communication sponsored by Alder Coe on behalf of the Public Safety and Licensing Committee requesting the appearance of Christina Sanchez, Agent of Game On, located at 1743 State St. (8th District)

**Attachments:** [Game On letter to appear](#)

[0805-19](#) **Subject:** Communication sponsored by Alder Coe requesting the appearance of Kari Pavia, applicant for a Operator's License. (Working in the 4th District)

**Recommendation of the Public Safety and Licensing Committee on 07-23-19:** That the appearance of Kari Pavia, applicant for a Operator's License, be deferred until the next Public Safety and Licensing Committee meeting.

**Fiscal Note:** N/A

**Attachments:** [Pavia Application](#)  
[Pavia letter 2](#)

[0808-19](#) **Subject:** Communication sponsored by Alder Coe requesting the appearance of Andre Jedkins, applicant for a Operator's License. (Working in the 1st District)

**Recommendation of the Public Safety and Licensing Committee on 07-23-19:** That the appearance of Andre Jedkins, applicant for a Operator's License, be deferred until the next Public Safety and Licensing Committee meeting.

**Fiscal Note:** N/A

**Attachments:** [Jedkins Application](#)  
[Jedkins letter to appear](#)

[0810-19](#) **Subject:** Communication sponsored by Alder Coe requesting the appearance of Kevin Fuller, applicant for a Operator's License. (Working in the 7th District)

**Recommendation of the Public Safety and Licensing Committee on 07-23-19:** That the appearance of Kevin Fuller, applicant for a Operator's License, be deferred until the next Public Safety and Licensing Committee meeting.

**Fiscal Note:** N/A

**Attachments:** [Fuller Application](#)  
[Fuller 2](#)

[0860-19](#) **Subject:** Communication sponsored by Alder Coe requesting the appearance of Tracy Schuster, applicant for a Operator's License. (Working in the 4th District)

**Attachments:** [Schuster Application](#)

[0862-19](#) **Subject:** Communication sponsored by Alder Coe requesting the appearance of Thomas Peterson, applicant for a Operator's License. (Working in the 13th District)

**Attachments:** [Peterson Application](#)

[0863-19](#) **Subject:** Communication sponsored by Alder Coe requesting the appearance of Raven Rogers, applicant for a Operator's License. (Working in the 5th District)

**Attachments:** [Rogers Application](#)

### Closed Session

**It is intended that the Public Safety and Licensing Committee convene in closed session pursuant to Wisconsin Statutes Sec. 19.85(1)(a), for the purpose of deliberating a case which was the subject of a quasi-judicial hearing before the Committee.**

[0736-19](#) **Subject:** Communication sponsored by Alder Coe on behalf of the Public Safety and Licensing Committee conducting a hearing for the renewal cigarette and tobacco license for Midtown Market located at 1229 Eleventh

St.

**Recommendation of the Public Safety and Licensing Committee on 07-09-19:** That the hearing for the renewal cigarette and tobacco license for Midtown Market be deferred for two weeks.

**Recommendation of the Public Safety and Licensing Committee on 07-23-19:** That the hearing for the renewal cigarette and tobacco license for Midtown Market be deferred until the next Public Safety and Licensing Committee meeting, contingent solely upon City Clerk Office scheduling DOR and Interpreter.

**Fiscal Note:** N/A

**Attachments:** [letter to appear at hearing.docx](#)  
[Midtown Market Subpoena Letter \(2\)](#)  
[Midtown Market Subpoena Letter \(3\)](#)

## Open Session

**Discussion regarding the preparation of any reports/notices necessary, following the Committee's decision.**

[Ord.0020-19](#) Ordinance 0020-19 - Ch. 22 & Ch. 66 Cigarette, Tobacco and Nicotine Products

**Sponsors:** Jeff Coe

**Attachments:** [Ordinance 0020-19 - Ch. 22 & Ch. 66 Cigarette, Tobacco and Nicotine Products](#)

[0910-19](#) **Subject:** License Premise Report for August 13, 2019.

## Adjournment

**All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.**