

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

## Meeting Agenda - Final Finance and Personnel Committee

Chair Marcus West
Vice Chair Maurice Horton
Alder Mary Land
Alder Amanda Paffrath
Alder Terry McCarthy

Monday, August 28, 2023

5:30 PM

City Hall, Room 303

Call To Order

**Roll Call** 

Approval of Minutes for the August 7, 2023 Meeting.

0857-23

**Subject:** Communication sponsored by Alder Horton, on behalf of the Finance Director, to approve a resolution authorizing the sale and issuance of \$18,045,000 of 2023 General Obligation Promissory Notes and the Issuance and Sale of \$18,045,000 Note Anticipate Notes in Anticipation Thereof.

**Staff Recommendation:** To approve a resolution authorizing the sale and issuance of \$18,045,000 of 2023 General Obligation Promissory Notes and the Issuance and Sale of \$18,045,000 of Note Anticipation Notes in Anticipation Thereof.

**Fiscal Note:** Long term capital projects of \$14,607,971 and equipment of \$3,402,664 have been approved and budgeted in 2023 through this borrowing.

Attachments:

prs plan of finance racine finance 082823

0800-23

**Subject:** Communication sponsored by Alder McCarthy, on behalf of the Waterworks Commission, requesting the approval of a Developer's Agreement for the 90th St. Water Main Extension Development Project (V. Mount Pleasant, developer).

Recommendation of the Waterworks Commission on 08-15-2023:

To Approve with Referral to Finance & Personnel Committee.

**Staff Recommendation:** That the Waterworks Commission be granted approval to accept a Developer's Agreement for the 90th St. Water Main Extension Development Project (V. Mount Pleasant, developer).

**Fiscal Note:** The developer pays all costs associated with the installation of the water main estimated at \$1,300,000.00.

Attachments:

developer's agreement 90th st wtr main ext

0787-23

**Subject:** Communication sponsored by Alder West, on behalf of the Director of City Development, requesting the transfer of vacant property owned by the City of Racine, located at 1633 West Boulevard to the Community Development Authority of the City of Racine (CDA) for the purpose of blight elimination and redevelopment and that the Community Development Authority of the City of Racine acquire such property notwithstanding that it is not in an existing redevelopment plan.

Staff Recommendation: That the transfer of the property at 1633 West Boulevard from the City of Racine to the Community Development Authority be approved, and that it be found that a comprehensive redevelopment plan is not necessary to determine the need for the acquisition of the property at 1633 West Boulevard, the uses of the property after acquisition, and the relation of the acquisition to other property redevelopment by the Community Development Authority of the City of Racine. Further, that the City of Racine transfer such real estate to the Community Development Authority of the City of Racine and that the Community Development Authority of the City of Racine be permitted to acquire such real estate notwithstanding that it is not within an existing redevelopment plan. Finally, that the Mayor, City Clerk, and Executive Director of the CDA, or their designee(s), be authorized and directed to sign and execute all documents necessary to complete the property transfer.

**Fiscal Note:** Transfer of the property will require \$30 in recording fees. Funding from the American Rescue Plan Act (ARPA) will support the construction of the new home.

Attachments:

ABM 1633 West Blvd (FP)

0859-23

**Subject:** Communication sponsored by Alder Horton, on behalf of the Interim Police Chief Ramirez, requesting to apply for, and if awarded, accept the 2023 JAG (Grant Control #00528).

**Staff Recommendation:** That the Interim Police Chief Ramirez be granted permission to apply for, and if awarded, accept the 2023 JAG (Grant Control #00528). Grant is shared with the RCSO and the Racine Police Department funds will be utilized for Gray Key Software.

**Fiscal Note:** The grant total is for \$42,330 (\$21,165 each) with no City match required.

Appearance Request - 2023 JAG Grant

Grant Control Number Request - 2023 JAG Grant

<u>0858-23</u> **Subject:** Communication sponsored by Alder Horton, on behalf of the

Chief Information Officer, requesting permission to award contract #2023228 to Complex Security Solutions, Inc. for Fiber Contracting

Services.

**Staff Recommendation:** That the Mayor and City Clerk be authorized to execute and sign contract #2023228 to Complex Security Solutions,

Inc. for Fiber Contracting Services.

**Fiscal Note:** The estimated cost for 2023 is \$165,760. Funds are available in account #70113-57355 for FY 2023 and costs for subsequent years will be appropriated during the annual budget

process.

Attachments: ABM Fiber 2023 Updated

<u>0855-23</u> **Subject:** Communication sponsored by Alder Horton, on behalf of the

Director of Parks, Recreation & Cultural Services, requesting permission for the Mayor and City Clerk to enter into a MOU with RUSD to provide entry-level recreation activities for the following programs: "Middle School 7v7 Football Skills & Drills-League Play", "Youth Basketball

Camp", "Volleyball Camps", and "Skills & Drills Basketball".

**Staff Recommendation**: That the Mayor and City Clerk be authorized to enter into a MOU with RUSD to provide entry-level recreation

activities for the following programs: "Middle School 7v7 Football Skills & Drills-League Play", "Youth Basketball Camp", "Volleyball Camps", and

"Skills & Drills Basketball".

Fiscal Note: Program Budget totals approximately \$121,146.

Expenditures will include salaries, supplies and transportation and will

be fully reimbursed by RUSD at the end of the program.

Attachments: ABM-RUSD Fall Winter 2023

Park And Rec MOU 2023-2024

Re Request for Sponsorship-FP 828

<u>0844-23</u> **Subject:** Communication sponsored by Alder West, on behalf of the

City Attorney's Office, submitting the claim of Frank Coulter for

consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

Fiscal Note: N/A

<u>Attachments:</u> <u>Disallowance Memo-Coulter</u>

**ABM-Coulter** 

0845-23 Subject: Communication sponsored by Alder West, on behalf of the

City Attorney's Office, submitting the claim of Winetta Kolen for

consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

<u>Attachments:</u> Disallowance Memo-Kolen

ABM-Kolen

**Subject:** Communication sponsored by Alder West, on behalf of the

City Attorney's Office, submitting the claim of Myeshah Hollis for

consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

Attachments: Disallowance Memo-Hollis

**ABM-Hollis** 

**Subject:** Communication sponsored by Alder West, on behalf of the

City Attorney's Office, submitting the claim of RaeAnn DeGroot for

consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

<u>Attachments:</u> <u>Disallowance Memo</u>

ABM-DeGroot

0848-23 Subject: Communication sponsored by Alder West, on behalf of the

City Attorney's Office, submitting the claim of Christian Jones for

consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

Fiscal Note: N/A

<u>Attachments:</u> Disallowance Memo-Jones

**ABM-Jones** 

0849-23 Subject: Communication sponsored by Alder West, on behalf of the

City Attorney's Office, submitting the claim of NH Lakeville, LLC for

consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

<u>Attachments:</u> Disallowance Memo-NH Lakeville

ABM-NH Lakeville

## **Adjournment**

All persons, including alders, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including alders, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.

If you are disabled and have accessibility needs or need information interpreted for you, please contact the Finance Department at (262) 636-9148 at least 48 hours prior to this meeting.

This meeting will not be streamed live to the City of Racine, On the Lake Facebook page. Video will be posted on Tuesday, August 29, 2023.