



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda

Public Works and Services Committee

Chairman Gregory Holding, Alderman Ronald D. Hart, Alderman Sandy Weidner, Alderman Jeff Coe, Alderman Raymond DeHahn

Tuesday, July 28, 2009

5:30 PM

City Hall, Room 205

PUBLIC HEARING ON SPECIAL ASSESSMENTS FOR STREET IMPROVEMENT

July 28, 2009

5:30 P.M.

Room 205, Council Chambers

PUBLIC WORKS AND SERVICES COMMITTEE REVISED AGENDA

6:00 P.M.

Call To Order

Approval of Minutes for the July 14, 2009 Meeting.

1. [09-3861](#) **Subject:** (Direct Referral) Communication from Alderman Wisneski of the 12th District submitting a petition from the neighbors of the 700, 800 and 900 blocks of Lathrop Avenue regarding the lighting.
Alderman of the 12 District invited to meeting.

2. [09-3890](#) **Subject:** Communication from Vulcan Lands, Inc. proposing to donate 3.59 acres of real property to the City of Racine.
Lindsay L. Sinor and City Attorney invited to meeting.

3. [09-3701](#) **Subject:** Communication from Neil Thorpe and Ramona Thorpe, as successors to A & N Enterprises, a partnership, offering the real property located at 901 Ninth Street to the City of Racine.
Neil & Ramona Thorpe and City Attorney invited to meeting.

4. [09-3748](#) **Subject:** Communication from Racine Habitat for Humanity requesting extension of sanitary sewer to serve 1501 West Street.
Jan Roland invited to meeting.

5. [09-3757](#) **Subject:** Communication from Racine Habitat for Humanity requesting the extension of the storm drain one block east on 10th Street from Lockwood Avenue to accomodate four houses that will be completed by the end of 2010.

Jan Roland invited to meeting.

6. [09-3925](#) **Subject:** Communication from the Director of City Development requesting to establish a home weatherization and energy efficiency loan pilot program.

Director of City Development invited to meeting

7. [09-3809](#) **Subject:** Communication from the Alderman of the 7th District requesting to expand the low and moderate income loan program to include property owners receiving sidewalk replacement orders.

Alderman of 7th District invited to meeting.

8. [09-3948](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Engineering, on behalf of AECOM, Inc., to present streetscaping plans and roundabout animation at the Public Official's Meeting #2 for Seventh Street from Marquette Street to Main Street, State ID #2440-07-00.

9. [09-3928](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer wishing to discuss performance contracting as allowed by State Statute 66.0133, Energy Saving Performance Contracting.

10. [09-3940](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting bid results on Contract 52-09 (K9-053), Window Replacement at City Hall Annex.

11. [09-3941](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations requesting permission to apply for Focus on Energy Grants for insulating the Solid Waste Garage and installing LED lighting at 7 facilities.

12. [09-3938](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting Amendment No. 2 to Contract 36-07 (K7-042), Professional Services - City Hall Renovations - Phase II, ARC Architectural Group LLC, consultant.

13. [09-3852](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting Change Order No. 6 on Contract 53-08 (K8-061), City Hall Renovations-Phase II (R1), Absolute Construction Enterprises, Inc.

14. [09-3939](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting Change Order No. 1 on Contract 32-09 (K9-033), Police Impound Lot Renovations (R1), Rasch Construction & Engineering, Inc., contractor.

15. [09-3923](#) **Subject:** Communication from the Assistant Commissioner of Public Works/Engineering submitting the State/Municipal Agreement for Stage 2 Local ARRA 2010, State ID: 2703-02-03/73, Spring Street.

16. [09-3924](#) **Subject:** Communication from the Assistant Commissioner of Public Works/Engineering submitting the State/Municipal Agreement for Stage 2 Local ARRA 2010, State ID: 2703-02-02/72, N. Main Street.

Miscellaneous Business

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact Department of Public Works (262) 636-9121 at least 48 hours prior to this meeting.