

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

# Meeting Agenda - Final Finance and Personnel Committee

Chairman Q.A. Shakoor, II Vice Chairman Terry McCarthy Dennis Wiser Jeff Coe Ronald D. Hart

Wednesday, July 9, 2014 5:00 PM City Hall, Room 303

#### Call To Order & Roll Call

Approval of Minutes for the June 23, 2014 Meeting.

1. 14-10327

**Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting to accept a \$1,000.00 donation from the Volunteer Center of Racine for the cemeteries.

**Staff Recommendation to the Finance and Personnel Committee on 7-9-14:** To authorize the Director of Parks, Recreation & Cultural Services to accept a \$1,000.00 donation from the Volunteer Center of Racine for the cemeteries and that an appropriate letter of thanks be sent.

Fiscal Note: N/A

<u>Attachments:</u> Donation from Volunteer Center

2. <u>14-10334</u>

**Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting a budget transfer of \$2,000.00 for a survey for the North Beach area from 993.650.5010 to 993.700.5140.

**Staff Recommendation to the Finance and Personnel Committee on 7-9-14:** That \$2,000 be transferred from account 993.650.5010, Humble Park - LED Lighting Upgrades, to newly created account 993.700.5140, North Beach-Survey.

Fiscal Note: There are sufficient funds available for the transfer.

Attachments: Transfer for NB Survey

3. 14-10335

**Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting to accept a \$2,000.00 donation from SC Johnson to support the Juneteenth Celebration held at the Dr. John Bryant Community Center.

## Staff Recommendation to the Finance and Personnel Committee on

**7-9-14:** To authorize the Director of Parks, Recreation & Cultural Services to accept a \$2,000.00 donation from SC Johnson to support the Juneteenth Celebration held at the Dr. John Bryant Community Center and that an appropriate letter of thanks be sent.

Fiscal Note: N/A

<u>Attachments:</u> <u>SCJ Donation Juneteenth</u>

## 4. <u>14-10299</u>

**Subject:** Communication from the Fire Chief requesting Section 38-22 of the City Ordinance be repealed and recreated as follows to update our ambulance billing structure.

**Staff Recommendation to the Finance and Personnel Committee on 7-9-14:** To approve the updates to Section 38-22 of the City Ordinance for the ambulance billing structure.

**Fiscal Note:** Updated charges for services will be reflected in the 2015 budget.

Attachments: Updating, Changing EMS Fees 2014

Updating, Changing EMS Fees 2014-RFD 2014 Rate Survey

## 5. <u>14-10349</u>

**Subject:** (Direct Referral) Request by the Assistant Executive Director of the Redevelopment Authority to accept a \$400,000 US-EPA Brownfield Site Assessment Grant to aid in the investigation of brownfield properties in the City of Racine (Grant Control #2014-032).

## Staff Recommendation to Finance & Personnel Committee on

**7-9-14:** Permission be granted to the Assistant Executive Director of the Redevelopment Authority to accept a \$400,000 US-EPA Brownfield Site Assessment Grant to aid in the investigation of brownfield properties in the City of Racine (Grant Control #2014-032).

Further, that the Executive Director of City Development or his authorized agent act on the behalf of the Authority to implement the grant, sign documents, and take necessary action to undertake, direct and complete approved activities.

**Fiscal Note:** No local match is required for this grant (Grant Control #2014-032).

Attachments: Item#14-10349 Grant Reg 2014-032

6. <u>14-10348</u> **Subject:** (Direct Referral) Request by the Assistant Executive Director

of the Redevelopment Authority to accept a \$200,000 US-EPA Brownfield Cleanup Grant for 1425 North Memorial Drive (a.k.a. Racine Steel Casting property) (Grant Control #2014-031).

#### Staff Recommendation to Finance & Personnel Committee on

**7-9-14:** Permission be granted to the Assistant Executive Director of the Redevelopment Authority to accept a \$200,000 US-EPA Brownfield Cleanup Grant for 1425 North Memorial Drive (a.k.a. Racine Steel Casting property) (Grant Control #2014-031).

Further, that the Executive Director of City Development or his authorized agent act on the behalf of the Authority to implement the grant, sign documents, and take necessary action to undertake, direct and complete approved activities.

**Fiscal Note:** A 20% local match or \$40,000 is required. Funds are available in the Intergovernmental Shared Revenue Account and from the City of Racine US-EPA Brownfield Clean-up Revolving Loan Fund (Grant Control #2014-031).

Attachments: Item# 14-0348 Grant Req 2014-031

### 7. 14-10318

**Subject:** Communication from the Public Health Administrator requesting permission to accept funding from the Wisconsin Coastal Management Program (WCMP) in the amount of \$50,000. (Grant Control #2013-032)

**Staff Recommendation to the Finance and Personnel Committee on 7-9-14:** To authorize the Public Health Administrator to accept funding from the Wisconsin Coastal Management Program (WCMP) in the amount of \$50,000. (Grant Control #2013-032)

**Fiscal Note:** The is a soft City match required of \$125,000.00. (Grant Control #2013-032)

Attachments: 2014 WCMP Enhancing Public Access at Samuel Myers Park

#### 8. 14-10360

**Subject:** (Direct Referral) Communication from the City Administrator presenting an addendum to the contract with Venue Works for 2015/2016.

**Staff Recommendation to the Finance and Personnel Committee on 7-9-14:** To approve the contract addendum with Venue Works for 2015/2016.

Fiscal Note: No additional cost to the City.

Attachments: VenuWorks Addendum

9. 14-10317

**Subject:** Communication from the City Attorney submitting the claim of Deborah Yocco for consideration.

**Staff Recommendation to the Finance and Personnel Committee on 7-9-14:** The claim of Deborah Yocco for a door allegedly damaged during the execution of a search warrant by Racine officers on May 1,

2014 be denied.

Fiscal Note: N/A

Attachments: yocco 001

10. <u>14-10170</u>

**Subject:** Communication from the City Attorney submitting the claim of Eulogia Guardiola for consideration. (Res No. 14-0255)

Recommendation of the Finance & Personnel Committee on 6-9-14:

The claim of Eulogia Guardiola for damages after her aging water service pipe allegedly broke during the replacement of the water meter in her home on or about February 17, 2014 be approved.

**Fiscal Note:** Reimbursement in the amount of \$3,705.00.

**Recommendation of the Waterworks Commission on 6-24-14:** That the claim of Eulogia Guardiola be denied.

**Staff Recommendation to the Finance and Personnel Committee on 7-9-14:** The claim of Eulogia Guardiola for damages after her aging water service pipe allegedly broke during the replacement of the water meter in her home on or about February 17, 2014 be denied.

Fiscal Note: N/A

Attachments: quardiola 001

11. Res.14-0255

Claim of Eulogia Guardiola

Resolved, that the claim of Eulogia Guardiola for damages after her aging water service pipe allegedly broke during the replacement of the water meter in her home on or about February 17, 2014 is approved.

Fiscal Note: Reimbursement in the amount of \$3,705.00.

**Recommendation of the Waterworks Commission on 6-24-14**: That this be denied

Staff Recommendation to the Finance & Personnel Committee on 7-9-14: Receive and file the resolution.

## Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact Human Resources at 262-636-9176 at least 48 hours prior to this meeting.