



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Safety and Licensing Committee

*Alder Sam Peete  
Alder Melissa Kaprelian  
Alder Jeff Coe  
Alder Renee Kelly  
Alder Sandy Weidner*

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Wednesday, February 26, 2025

5:00 PM

City Hall, Room 207

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### Call To Order

### Approval of Minutes for the January 29, 2025 Meeting.

[0164-25](#)

**Subject:** Communication sponsored by Alder Weidner and Alder Kelly, requesting an update from the City Administrator on the status of the police contract.

**Recommendation of Alder Weidner and Alder Kelly:** To refer the communication to the Public Safety and Licensing Committee.

**Recommendation of the Common Council on 02-19-2025:** That the item be referred to the Finance and Personnel Committee and Public Safety and Licensing Committee.

**Staff Recommendation:** N/A

**Fiscal Note:** N/A

[0107-25](#)

**Subject:** Communication sponsored by Alderman Weidner requesting to review violation of Ordinance 2-206 and 2-207 regarding lack of mayoral appointment & council confirmation of members to the Civic Center Commission.

**Staff Recommendation:** N/A

**Fiscal Note:** N/A

**Attachments:**

[Civic Center Commission](#)

[0166-25](#)

**Subject:** Communication sponsored by Alder Kaprelian and Alderman Weidner presenting Ordinance 0001-25 - Common Council Committee Structure.

**Staff Recommendation:** To refer the communication to the executive

committee as past practice has always sent committee restructuring to the executive committee.

**Recommendation by Alder Kaprelian and Alderman Weidner:** To refer the communication to the Public Safety and Licensing Committee.

**Recommendation of the Common Council on 02-19-2025:** That the item be referred to the Public Safety and Licensing Committee.

**Fiscal Note:** None

**Attachments:**

[Ord 0001-25 - Common Council Committee Structure - PROPOSED](#)

[Ord 0001-25 - Common Council Committee Structure - ABM - Corrected](#)

**0896-24**

**Subject:** Communication sponsored by Mayor Mason, to adopt Ord.0007-24 - Mobile Food Establishments Hours of Operation.

**Recommendation of the Public Safety and Licensing Committee on 10-09-2024:** That the ordinance be deferred to be amended to include a permit fee for after hours.

**Recommendation of the Public Safety and Licensing Committee on 01-15-2025:** That the ordinance be Approved.

**Recommendation of the Common Council on 01-21-2025:** That the item be referred back to the Public Safety and Licensing Committee.

**Fiscal Note:** N/A

**Attachments:**

[Ord. 0007-24 - Mobile Food Establishment Hours \(002\)](#)

[Ord. 0007-24 - Mobile Food Establishment Hours - ABM](#)

[#Ord. 0007-24 - Mobile Food Establishments](#)

[#Ord. 0007-24 - Mobile Food Establishments 02.12.25](#)

**0114-25**

**Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a new massage establishment application for Charles Long DBA Douglas Ave Spa located at 3417 Douglas Ave, Charles Long, Agent (15th District)

**Staff Recommendation:** That the Public Safety and Licensing Committee review the application for approval or denial.

**Fiscal Note:** N/A

**Attachments:**

[Douglas Ave Spa application](#)

[Douglas Ave Spa - Letter to Appear 2.12.25](#)

[0143-25](#)

**Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a new change of hours application for Harold's Chicken and Ice Bar LLC DBA Harold's Chicken and Ice Bar located at 1521 Washington Ave, Gia Muhammad, Agent. (3rd District)

**Staff Recommendation:** That the Public Safety and Licensing Committee review the application for approval or denial.

**Fiscal Note:** N/A

**Attachments:**

[Harold's Chicken and Ice Bar Change of hours application](#)

[0744-24](#)

**Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a New application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Pub 41 LLC DBA Pub 41 Banquet Hall, located at 3701 Durand Ave, Arshdeep Singh, Agent. (11th District).

**Recommendation of the Public Safety and Licensing Committee on**

**09-09-2024:** That the application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Pub 41 LLC DBA Pub 41 Banquet Hall, located at 3701 Durand Ave, Sarah Aragon, Agent. (11th District), be Deferred.

**Recommendation of the Public Safety and Licensing Committee on**

**01-15-2025:** That the application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Pub 41 LLC DBA Pub 41 Banquet Hall, located at 3701 Durand Ave, Arshdeep Singh, Agent. (11th District), be Deferred.

**Recommendation of the Public Safety and Licensing Committee on**

**01-29-2025:** That the application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Pub 41 LLC DBA Pub 41 Banquet Hall, located at 3701 Durand Ave, Arshdeep Singh, Agent. (11th District), be Approved for the "Class B" license with the condition that the banquet hall side be open only when rented out by a private party for special events, and defer the cigarette tobacco application, public dance hall application, and the amusement devices application.

**Recommendation of the Common Council on 02/04/2025:** That the "Class B" License be Approved, and the cigarette tobacco application, public dance hall application, and the amusement devices application, be deferred back to Public Safety and Licensing Committee.

**Fiscal Note:** N/A

**Attachments:**     [GN report Pub 41 UPDATED 12.17](#)  
[GN report Pub 41](#)  
[Pub 41 application](#)  
[Pub 41 letter to appear September 09, 2024](#)  
[Amendment Pub 41 - not signed](#)  
[Pub 41 updated application 12.12.24](#)  
[Pub 41 letter to appear 01.15.25](#)  
[Pub 41 letter to appear 01.29.25](#)

**0110-25**     **Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a new application for a Waste Tire Generator License, L-A Tires LLC DBA J/L Used Tires 2, located at 1504 Douglas Ave, Luis Bautista, Owner. (4th District)

Staff Recommendation: That the Public Safety and Licensing Committee review the application for approval or denial.

Fiscal Note: N/A

**Attachments:**     [1504 Douglas J/L Tires 2 application](#)

**0111-25**     **Subject:** Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a renewal application for a Waste Tire Generator License, L-A Tires LLC DBA J/L Used Tires, located at 1626 Douglas Ave, Luis Bautista, Owner. (4th District)

Staff Recommendation: That the Public Safety and Licensing Committee review the application for approval or denial.

Fiscal Note: N/A

**Attachments:**     [1626 Douglas Ave J/L Tires application](#)

**0113-25**     **Subject:** Communication sponsored by Alder Peete, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police department report.

**Fiscal Note:** N/A

**Attachments:**     [Public Safety and Licensing 012424-020625 - updated](#)

**0150-25**     **Subject:** Communication sponsored by Alder Peete, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to

review and discuss the Police department report.

**Fiscal Note:** N/A

**Attachments:** [Public Safety and 0206-0224](#)

[0112-25](#)

**Subject:** Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police department report, and make and recommendation for consideration or concern.

**Fiscal Note:** N/A

[0149-25](#)

**Subject:** Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police department report, and make and recommendation for consideration or concern.

**Fiscal Note:** N/A

## Adjournment

**All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.**

**This meeting will be streaming live to City of Racine, On the Lake Facebook page.**