



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Waterworks Commission

Tuesday, January 18, 2022

4:00 PM

Virtual - Zoom

Roll Call

[0976-21](#)

Subject: Approval of Minutes for the November 16, 2021 Meeting

Attachments:

[water minutes](#)

[0030-22](#)

Subject: Budget Expenditures for November 2021 Totaling \$ 1,666,228.63

Attachments:

[nov water exp](#)

[0937-21](#)

Subject: Change Order No. 2 on Contract W-21-1, Perry Ave Tank Roof Replacement, General Construction Services. (Contractor)

Attachments:

[w21.1 co2](#)

[0003-22](#)

Subject: Change Order No. 2 on Contract W-21-8, 2021 Water Main Replacement, Willkomm Excavating & Grading. (Contractor)

Attachments:

[co2 w.21.8](#)

[0026-22](#)

Subject: Change Order No. 1 on Contract W-21-5, North Side Lead Service Replacements, Earth X. (Contractor)

Attachments:

[Change Order W-21-5](#)

[0004-22](#)

Subject: Request for Final Payment on Contract W-21-5, North Side Lead Service Replacements, Earth X. (Contractor)

Attachments:

[Final Pay W-21-5](#)

[w.21.5 rwp](#)

[0027-22](#)

Subject: Change Order No.1 on Contract W-21-6, South Side Lead

Service Replacements, Five Star Energy Services, LLC. (Contractor)

Attachments: [w.21.6 co1](#)

0005-22 **Subject:** Request for Final Payment on Contract W-21-6, South Side Lead Service Replacements, Five Star Energy Services, LLC. (Contractor)

Attachments: [Final Pay W-21-6](#)

0982-21 **Subject:** Bid Opening Results on Contract W-22-1, 2022 Water Main Replacement - Phase 1

Attachments: [w.22.1 memo](#)

0981-21 **Subject:** Bid Opening Results on Contract W-22-2, 2022 Water Main Replacement - Phase 2

Attachments: [w.22.2 memo](#)

0978-21 **Subject:** Bid Opening Results on Contract W-21-2, 42-inch Water Main Phase 2

Attachments: [w.21.2 bid opening](#)

0979-21 **Subject:** Bid Opening Results on Contract W-21-3, 42-inch Water Main Phase 3

Attachments: [w.21.3 bid opening](#)

0980-21 **Subject:** Bid Opening Results on Contract W-21-11, 42-inch Water Main Phase 4

Attachments: [w.21.11 bid opening](#)

0019-22 **Subject:** Proposal from Kapur & Associates to Perform Inspection Services for the Construction of the Enterprise Way Watermain

Attachments: [Enterprise Way Inspection Services City Revised 122221\[6028\]](#)

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the office of the General Manager at 262.636.9181 at least 48 hours prior to this meeting.

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Passcode: 116097

SIP: 88514378083@zoomcrc.com

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