



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Safety and Licensing Committee

Chairman Jeff Coe
Vice Chairman Raymond DeHahn
Alderman Sandy Weidner
Alderman Steve Smetana
Alderman Tracey Larrin

Tuesday, December 13, 2016

5:30 PM

City Hall, Room 307

Call To Order

Approval of Minutes for the November 22, 2016 Meeting.

[1007-16](#) **Subject: (Direct Referral) (Renewal)** Application of American Coin and Stamp Supply Inc., Cheryl Jean Spencer, Agent for a Secondhand Jewelry Dealer's license and a Secondhand Article Dealer license for 4625 Washington Ave. (2016-17) (12th District).

[0981-16](#) **Subject: (Direct Referral)** Communication requesting the appearance of the owner/agent of The Faccia Bella Club, 3422 Douglas Avenue, to give the committee a status update on the date the establishment plans on opening.

Recommendation of the Public Safety and Licensing Committee on 11-22-16: That the matter be deferred until our next meeting in three weeks, but the business must be open. The motion carried by the following voice vote:

AYES: Weidner, Smetana and Coe

NOES: Larrin

EXCUSED: DeHahn

[1002-16](#) **Subject:** Communication from the Racine Police Department and Municipal Court Judge to change the bond amount for Sec. 94-145 - Parking limited in subsection (b) of Sec. 94-17. -Traffic Violation Fine Schedule of the Municipal Code from \$15.50 to \$20.00 so as to be consistent with the Wisconsin Statutes.

[1024-16](#) **Subject: (Direct Referral)** Request the appearance of Mr. Moreno, Owner of Cackle Jacks located at 3620 Northwestern Ave, to discuss recent incidents occurring at this location.

[1025-16](#) **Subject:** Request the appearance of Stephanie Jones, Managing Editor

for the Racine Journal Times to inform committee members the reasoning for publishing licensed premise reports in the Racine Journal Times.

[1027-16](#)

Subject: (Direct Referral) Communication from the Purchasing Agent submitting the report on the bids received for the sale of Abandoned Vehicles, November 28, 2016.

[1067-16](#)

Subject: (Direct Referral) Licensed Premise Report

Public Comment

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at 262-636-9171 at least 48 hours prior to this meeting.