



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Safety and Licensing Committee

Chairman Q.A. Shakoor, II, Vice Chair Aron Wisneski, Alderman Jim Kaplan, Alderman Robert Mozol, Alderman Terry McCarthy

Monday, January 12, 2009

5:00 PM

City Hall, Room 205

Call To Order

Approval of Minutes for the December 8, 2008 Meeting.

PUBLIC COMMENT

08-3038

Subject: Communication from the Fire Chief requesting permission to accept a donation from RAMAC and the St. Luke's Hospital Trustees Advised Fund to acquire and install radio equipment for an Emergency Medical Services Communications System within the Racine Area Emergency Medical Services Group.

Staff recommendation to the Finance and Personnel Committee on 01-12-09: That permission be granted for the Fire Chief to accept a donation from RAMAC and the St. Luke's Hospital Trustees Advised Fund to acquire and install radio equipment for an Emergency Medical Services Communications System within the Racine Area Emergency Medical Services Group.

Fiscal Note: There is no cost to the City.

08-3057

Subject: Communication from the Director of Parks, Recreation & Cultural Services requesting permission to enter in an agreement with Industrial Roofing Services, Inc. to prepare plans and specifications and project administration for Window and Door Replacement at Tyler-Domer Community Center.

08-3058

Subject: (Direct Referral): Final payment for engineering services for Masonry Restoration at Graceland Cemetery War Memorial by Industrial Roofing Services Inc.

08-3059

Subject: (Direct Referral): Final Payment on Contract 36-08 (K8-040), War Memorial Restoration at Graceland Cemetery by Holton Brothers, Inc.

[08-3009](#) **Subject:** (New)Application of Asiana Restaurant Kyo Soon Yoon, Agent for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 423 Sixth Street. (1st District)

[08-3026](#) **Subject:** (**Direct Referral**) (**Renewal**) Application of It's Yours! for a Secondhand Article Dealer's license for 3120 Washington Avenue. (9th District)

[08-3048](#) **Subject:** (Direct Referral) Renewal application of Thomas Kroll for a Public Passenger Vehicle Driver's License.

[08-2840](#) **Subject:** Communication from West Sixth Street Neighborhood wishing to discuss concerns regarding the Neighborhood Pantry at 1511 West Sixth Street.

Recommendation of the Public Safety and Licensing Committee on 11-24-08: That the item be deferred until 12-08-08 meeting.

Recommendation of the Public Safety and Licensing Committee on 12-08-08: That the police department verify the video system is working inside and outside of the business and records are on premises for at least 7 days, and that police department report back to the committee with their findings.

[08-2937](#) **Subject:**Communication from Jensen Towing requesting to appear before the appropriate committee to discuss a rate increase.

Recommendation of the Public Safety and Licensing Committee on 11-24-08: That the item be deferred and the clerks office contact the towing companies to appear before the next committee meeting.

Recommendation of the Public Safety and Licensing Committee on 12-08-08: That the item be deferred while additional information is gathered.

[08-3046](#) **Subject:** (Direct Referral) Request of the Committee for the appearance of Tommy Daniels, Agent for Cash Money, 901 S. Memorial Drive, due to recent incidents at your establishment.

[08-3047](#) **Subject:** (Direct Referral) Request of the Committee for the appearance of Omar Mansoon, Agent for Total 24, 930 Washington Avenue, to discuss security measures used at your establishment.

[09-3084](#) **Subject:(Direct Referral)** Licensed Premise Report for 12-4-08 to 12-17-08

[09-3085](#) **Subject:** (DIRECT REFERRAL) SPECIAL REPORT - TOBACCO COMPLIANCE CHECKS

[08-3043](#) **Subject:** (Direct Referral) Applications for Operator's (Bartender's) Licenses.

Miscellaneous Business

Update from Chairman on Fireworks Enforcement

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact Clerk/Treasure's Office at (262) 636-9171 at least 48 hours prior to this meeting.