



City of Racine

Meeting Agenda - Final

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

License and Welfare Committee

*Chairman David L. Maack, Vice Chair Q.A. Shakoor, II,
Alderman Gregory Holding, Alderman Tim Hermes,
Alderman Jim Kaplan*

Monday, July 10, 2006

5:00 PM

City Hall, Room 205

Call to Order

Approval of Minutes for the June 26, 2006 Meeting.

1. [06-2179](#) **Subject:** Communication from the Fire Chief Hansen requesting permission to accept a \$1,000 donation from the Racine Community Foundation to be utilized for the Racine Fire Department Public Education Fund. (Grant Control #2006-013)

Refer to the Finance and Personnel Committee

2. [06-2154](#) **Subject:** Communication from the Fire Chief requesting permission to accept a \$1,000 donation from the Racine Municipal Employees Credit Union to be utilized for the Racine Fire Department Public Education Fund.

Also refer to License & Welfare Committee.

3. [06-2193](#) **Subject:** Request of the Committee for the appearance of the following license holder for an incident that appeared on the May, 2006 License Premise Report.

Viper's Lounge Wilbur Jones
501 High Street

4. [06-2185](#) **Subject:** The following **(New)** Application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License, to include Sidewalk Cafe Permit for Tango Bar, Gloria Horbatenko, Agent, at 509

Sixth Street.

5. [06-2123](#) **Subject:** The following **(Renewal)** Application for a 2006-2007 "Class C" and Class "B" Retail Fermented Malt Beverage and Wine license for:

 Asiana, LLC 423 Sixth Street
 HaeYoung Choi, Agent

6. [06-2178](#) **Subject:** (Direct Referral) **(New)** Application of Ada Brumby for a Public Passenger Vehicle Driver's License.

7. [06-2161](#) **Subject:** Communication from Alderman Holding proposing the License and Welfare committee change the name to the "Public Safety and Licensing" Committee.

8. [06-2162](#) **Subject:** Communication from Alderman Shakoor requesting to have the License and Welfare Committee name changed to the "Public Protection and License Committee.

9. [06-2083](#) **Subject:** Applications for Operator's (Bartender's) Licenses.

10. [06-2192](#) **Subject: (Direct Referral)** Communication from the Purchasing agent submitting the report on bids received for the sale of Abandoned Vehicles, July 3, 2006.

Miscellaneous Business

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at 636-9171, at least 48 hours prior to this meeting.