

# City of Racine Meeting Agenda - Final

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

## **Public Safety and Licensing Committee**

Chairman David L. Maack, Vice Chair Q.A. Shakoor, II, Alderman Gregory Helding, Alderman Tim Hermes, Alderman Jim Kaplan

Monday, November 27, 2006

5:00 PM

City Hall, Room 205

#### **Call To Order**

Approval of Minutes for the November 13, 2006 Meeting.

1. <u>06-2831</u>

**Subject:** Communication from the Fire Chief requesting to transfer funds to cover the acquisition of two-way radio equipment and thermo imaging cameras for emergency operations.

Also refer to Public Safety & Licensing Committee

#### Staff Recommendation to the Finance and Personnel Committee:

\$36,000 be transferred from account 101.300.5010, Fire Salaries, to account 101.300.5770, Fire Machinery and Equipment, for the purchase of Thermo Imaging Cameras. Further Recommend that \$32,500 be transferred from account 101.300.5010, Fire Salaries, to account 101.300.5770, Fire Machinery and Equipment, to cover the 25% Office of Justice Assistance Grant match in the purchase of two-way radios.

**Fiscal Note**: There are sufficient funds available for the transfers. \$97,500 of the two-way radio acquisition (\$130,000 total project) costs will be provided by the Office of Justice Grant and will be fronted through the 213 Fund until reimbursement is received.

2. 06-2600

**Subject:** The application of Peg & Lou's Junction Inn, Randall L. Larson, Agent, for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 1436 Junction Avenue. (3rd District)

Recommendation of the Public Safety & Licensing Committee of 10/23/06: That the license be granted with the following conditions:

- 1.) The previous license holder has to surrender the license.
- 2.) If the business hasn't been sold by June 30, 2007, the license holder has to re-apply as a "new" applicant.

3.) If Mr. Larson decides to operate the business, he will have to appear before the Committee.

Fiscal Note: N/A

3. <u>06-2807</u> **Subject:** October, 2006 License Premise Report.

Recommendation of the Public Safety & Licensing Committee of

11-13-06: That Scott Hansen of The Warning Track, 1301 Washington

Avenue be requested to appear at the November 27, 2006 meeting.

<u>Further Recommend</u>, The Racine Police Department on 10-7-06 conducted compliance checks at 15 establishments. The 5 establishments that **did not sell** to underage be sent a "thank you" letter and the remaining 10 establishments that did sell be requested to appear before the Public Safety & Licensing Committee on 11-27-06.

Fiscal Note: N/A

4. Subject: Request of the Committee for the appearance of the following license holder for incidents that occurred at his establishment:

Cackle Jack's Jack Moreno, Agent 3620 Northwestern Avenue

5. Subject: (New) Application of J & A, LLC, Jason Boesel, Agent, for a "Class B" Retail Fermented Malt Beverage and intoxicating Liquor License for 1300 N. Main Street. (4th District)

- 6. Subject: (New) Application of Rika, LLC, Richard J. Shawhan, Agent for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2 Christopher Columbus Causeway. (1st District)
- 7. 06-2809 Subject: (New)The application of Partners In Health, LLC for a Massage Establishment Permit for 1612 N. Main Street. (4th District)
- 8. Subject: (Direct Referral) Application of Calvin Plunkett for a Public Passenger Driver's License.
- 9. Subject: (Direct Referral) Application of Christopher H. Martin for a Public Passenger Driver's License.
- 10. <u>06-2827</u> **Subject: (Direct Referral)(Renewal)** Application of Bryan Zebroski for a Public Passenger Driver's License.

11.	<u>06-2860</u>	Subject: (Direct Referral) Communication from the Purchasing Agent
		submitting the monthly report for the sale of Abandoned Vehicles,
		November 21, 2006.

12. <u>06-2864</u> **Subject:** Applications for Operator's (Bartender's) Licenses.

### **Miscellaneous Business**

If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.