



City of Racine

Meeting Agenda - Final

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Public Safety and Licensing Committee

*Chairman David L. Maack, Vice Chair Q.A. Shakoor, II,
Alderman Gregory Holding, Alderman Tim Hermes,
Alderman Jim Kaplan*

Monday, November 27, 2006

5:00 PM

City Hall, Room 205

Call To Order

Approval of Minutes for the November 13, 2006 Meeting.

1. [06-2831](#) **Subject:** Communication from the Fire Chief requesting to transfer funds to cover the acquisition of two-way radio equipment and thermo imaging cameras for emergency operations.

Also refer to Public Safety & Licensing Committee

Staff Recommendation to the Finance and Personnel Committee:

\$36,000 be transferred from account 101.300.5010, Fire Salaries, to account 101.300.5770, Fire Machinery and Equipment, for the purchase of Thermo Imaging Cameras. Further Recommend that \$32,500 be transferred from account 101.300.5010, Fire Salaries, to account 101.300.5770, Fire Machinery and Equipment, to cover the 25% Office of Justice Assistance Grant match in the purchase of two-way radios.

Fiscal Note: There are sufficient funds available for the transfers. \$97,500 of the two-way radio acquisition (\$130,000 total project) costs will be provided by the Office of Justice Grant and will be fronted through the 213 Fund until reimbursement is received.

2. [06-2600](#) **Subject:** The application of Peg & Lou's Junction Inn, Randall L. Larson, Agent, for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 1436 Junction Avenue. (3rd District)

Recommendation of the Public Safety & Licensing Committee of

10/23/06: That the license be granted with the following conditions:

- 1.) The previous license holder has to surrender the license.
- 2.) If the business hasn't been sold by June 30, 2007, the license holder has to re-apply as a "new" applicant.

11. [06-2860](#) **Subject: (Direct Referral)** Communication from the Purchasing Agent submitting the monthly report for the sale of Abandoned Vehicles, November 21, 2006.

12. [06-2864](#) **Subject:** Applications for Operator's (Bartender's) Licenses.

Miscellaneous Business

If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.