



# City of Racine Meeting Minutes

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Public Safety and Licensing Committee

*Chairman David L. Maack, Vice Chair Q.A. Shakoor, II,  
Alderman Gregory Holding, Alderman Tim Hermes,  
Alderman Jim Kaplan*

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Monday, November 27, 2006

5:00 PM

City Hall, Room 205

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### Call To Order

*Alderman Maack called the meeting to order at 5:00 P.M.*

**PRESENT:** 5 - David L. Maack, Q.A. Shakoor II, Gregory Holding, Tim Hermes and Jim Kaplan

### Public Comment

*Linda Stengel  
James Wuerker  
Ruben Fuentes  
Ghulan Alvi*

### Approval of Minutes for the November 13, 2006 Meeting.

*Minutes of the previous meeting were approved as printed on motion of Alderman Shakoor.*

1. [06-2831](#) **Subject:** Communication from the Fire Chief requesting to transfer funds to cover the acquisition of two-way radio equipment and thermo imaging cameras for emergency operations.

Also refer to Public Safety & Licensing Committee

#### **Recommendation of the Finance & Personnel Committee on**

**11-27-06:** \$36,000 be transferred from account 101.300.5010, Fire Salaries, to account 101.300.5770, Fire Machinery and Equipment, for the purchase of Thermo Imaging Cameras. Further Recommend that \$32,500 be transferred from account 101.300.5010, Fire Salaries, to account 101.300.5770, Fire Machinery and Equipment, to cover the 25% Office of Justice Assistance Grant match in the purchase of two-way radios.

#### **Staff Recommendation of the Public Safety & Licensing Committee on 11-27-06:** That the item be approved.

**Fiscal Note:** There are sufficient funds available for the transfers. \$97,500 of the two-way radio acquisition (\$130,000 total project) costs will be provided by the Office of Justice Grant and will be fronted through the 213 Fund until reimbursement is received.

*Chief Hansen appeared and informed the Committee the City will pay 25% of the*

*purchase of the thermo imaging cameras and two-way radio equipment.*  
**Recommended For Approval**

2. [06-2600](#)

**Subject:** The application of Peg & Lou's Junction Inn, Randall L. Larson, Agent, for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 1436 Junction Avenue. (3rd District)

**Recommendation of the Public Safety & Licensing Committee of**

**10-23-06:** That the license be granted with the following conditions:

- 1.) The previous license holder has to surrender the license.
- 2.) If the business hasn't been sold by June 30, 2007, the license holder has to re-apply as a "new" applicant.
- 3.) If Mr. Larson decides to operate the business, he will have to appear before the Committee.

**Staff Recommendation of the Public Safety & Licensing Committee**

**11-27-06:** That the license be granted, pending varification of outside fenced area.

**Fiscal Note:** N/A

*Randall Larson appeared and informed the Committee he is still trying to sell the business.*

**Recommended For Approval**

3. [06-2807](#)

**Subject:** October, 2006 License Premise Report.

**Recommendation of the Public Safety & Licensing Committee of**

**11-13-06:** That Scott Hansen of The Warning Track, 1301 Washington Avenue be requested to appear at the November 27, 2006 meeting.

**Further Recommend,** The Racine Police Department on 10-7-06 conducted compliance checks at 15 establishments. The 5 establishments that **did not sell** to underage be sent a "thank you" letter and the remaining 10 establishments that did sell be requested to appear before the Public Safety & Licensing Committee on 11-27-06.

**Staff Recommendation of the Public Safety & Licensing Committee**

**of 11-27-06:** That the item be received and filed.

**Fiscal Note:** N/A

*Capt. Pavalonis appeared and informed the Committee, Jason Hansen did suffer injuries as a result of the incident.*



for 2 Christopher Columbus Causeway. (1st District)

**Staff Recommendation of the Public Safety and Licensing Committee of 11-27-06:** That the license be granted, pending departmental approvals.

**Fiscal Note:** N/A

*Alderman Fair appeared before the Committee and stated he is in support of the license being granted.*

**Recommended For Approval**

7. [06-2809](#) **Subject: (New)**The application of Partners In Health, LLC for a Massage Establishment Permit for 1612 N. Main Street. (4th District)

**Staff Recommendation of the Public Safety and Licensing Committee of 11-27-06:** That the be received and filed.

**Fiscal Note:** N/A

*Linda Stengel appeared and informed the Committee she wanted to withdraw her application.*

**Received and Filed**

8. [06-2821](#) **Subject: (Direct Referral)** Application of Calvin Plunkett for a Public Passenger Driver's License.

**Staff Recommendation of the Public Safety & Licensing Committee of 11-27-06:** That the license be denied.

**Fiscal Note:** N/A

**Recommended For Denial**

9. [06-2823](#) **Subject: (Direct Referral)** Application of Christopher H. Martin for a Public Passenger Driver's License.

**Staff Recommendation of the Public Safety & Licensing Committee of 11-27-06:** That the license be granted.

**Fiscal Note:** N/A

**Recommended For Approval**

10. [06-2827](#) **Subject: (Direct Referral)(Renewal)** Application of Bryan Zebroski for a Public Passenger Driver's License.

**Staff Recommendation of the Public Safety & Licensing Committee of 11-27-06:** That the license be granted.

**Fiscal Note:** N/A  
**Recommended For Approval**

11. [06-2860](#) **Subject: (Direct Referral)** Communication from the Purchasing Agent submitting the monthly report for the sale of Abandoned Vehicles, November 21, 2006.

**Staff Recommendation of the Public Safety & Licensing Committee of 11-27-06:** That the item be received and filed.

**Fiscal Note:** This will generate \$4,877.03 in revenues.  
**Recommended to be Received and Filed**

12. [06-2864](#) **Subject:** Applications for Operator's (Bartender's) Licenses.

**Staff Recommendation of the Public Safety & Licensing Committee of 11-27-06:** That the Operator's (Bartender's) Licenses be granted.

**Fiscal Note:** N/A  
**Granted**

### **Miscellaneous Business**

*Attorney Weber informed the Committee the due process hearing sceduled for Wednesday, November 29, 2006 regarding the Cruise Inn, will have be rescheduled. He will contact the members with a different date and time.*

*Alderman Maack informed the Committee a tentative agreement has been reached with Shocker's (Lubna Investments, LLC), 1632 Douglas Avenue, Amer Assad, Agent.*