



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final

### Public Safety and Licensing Committee

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Wednesday, April 15, 2026

5:00 PM

City Hall, Room 303

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#### Call To Order

#### Approval of Minutes for the March 11, 2026 Meeting.

[0088-26](#)

**Subject:** Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615 Douglas Ave, Khalid Assad Agent. (4th District)

**Recommendation of the Public Safety and Licensing Committee on 2/25/26:** That the Communication sponsored by Alder Weidner, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Douglas Depot LLC DBA Douglas Tobacco, located at 1615 Douglas Ave, Khalid Assad Agent be Deferred.

**Recommendation of the Public Safety and Licensing Committee on 3/11/26:** To defer to the April 15, 2026 PSL meeting.

**Fiscal Note:** N/A

**Attachments:**

[Douglas Tobacco Letter to Appear 2.25.26](#)

[Douglas Tobacco Application 2.25.26](#)

[Douglas Tobacco Letter to Appear 3.11.26](#)

[Douglas Tobacco 4.15.26 Letter to Appear](#)

[0001-26](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Serenity and Peace LLC DBA Lotus Spa, located at 1118 Grove Ave., Anthony Buchanan Sr., Owner. (13th District)

**Recommendation of the Public Safety and Licensing Committee on 1/14/2026:** That the Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Serenity and Peace LLC DBA Lotus Spa, located at 1118 Grove Ave., Anthony Buchanan Sr., Owner be Deferred for 90 days.

**Fiscal Note:** N/A

**Attachments:**      [Lotus Spa Application](#)  
[Lotus Spa Letter to Appear 1.14.26](#)  
[Failed Occupancy - 2026-01-12T090053.126](#)  
[Lotus Spa 4.15.26 Letter to Appear](#)  
[JYSpa Ad \[Jan26\]](#)  
[Regarding - Lotus Spa Application](#)

**0155-26**      **Subject:**Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Class "B" Beer and "Class C" Wine license for Meet N Greetz Worldwide LLC DBA Meet N Greetz located at 614 6th St. Latricia Crockrom Agent. (1st District)

**Recommendation of the Public Safety and Licensing Committee on 3/11/26:** To defer to the April 29, 2026 PSL meeting.

**Fiscal Note:** N/A

**Attachments:**      [Meet N Greetz Amended Application 3.11.26](#)  
[Meet N Greetz Tobacco License Withdrawal 3.11.26](#)  
[Meet N Greetz Letter to Appear 03.11.26](#)  
[Meet N Greetz Publication](#)  
[GN Report - Meet N Greetz](#)  
[Meet N Greetz Letter to Appear 04.15.26](#)  
[Latricia Crockrom Background Packet](#)  
[IMG 4585](#)  
[IMG 4577](#)  
[IMG 4578](#)  
[IMG 4579](#)  
[IMG 4580](#)  
[IMG 4581](#)  
[IMG 4582](#)  
[IMG 4583](#)  
[IMG 4584](#)

**0190-26**      **Subject:** Communication sponsored by Alder Weidner, submitting a new application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Neighborhood Pantry Inc DBA Neighborhood Pantry, located at 1511 W 6th St, Sarabjit Randhawa, Agent. (8th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:**      [Neighborhood Pantry New Application 4.15.26](#)  
[Neighborhood Pantry Letter to Appear 04.15.26](#)  
[Neighborhood Pantry - Publication](#)

[0191-26](#)      **Subject:** Communication sponsored by Alder Weidner, for a new Petition to exceed geographical and quota restrictions for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Neighborhood Pantry Inc. DBA Neighborhood Pantry, located at 1511 W 6th St, Sarabjit Randhawa, Agent.(8th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:**      [Neighborhood Pantry Petition to Exceed Application 4.15.26](#)  
[Neighborhood Pantry Letter to Appear 04.15.26](#)  
[Neighborhood Pantry -Publication](#)  
[Neighborhood Pantry - Public Hearing Publication](#)

[0192-26](#)      **Subject:** Communication sponsored by Alder Weidner, submitting a Change of Agent application for a Class "A" Retail Fermented Malt Beverage License for Neighborhood Pantry Inc DBA Neighborhood Pantry Hotel located at 1511 W 6th St , Sarabjit Randhawa, Agent. (8th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:**      [Neighborhood Pantry Change of Agent Application 4.15.26](#)  
[Neighborhood Pantry Letter to Appear 04.15.26](#)  
[Neighborhood Pantry - Publication](#)

[0193-26](#)      **Subject:** Communication sponsored by Alder Weidner, for the licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Fiscal Note:** N / A

**Attachments:**      [Public Safety Licensing 4-15-2026](#)

[0194-26](#)      **Subject:** Communication sponsored by Alder Weidner, requesting any

consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Fiscal Note:** N/A

### Adjournment

**All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.**

**This meeting will be streaming live to City of Racine, Youtube.com COR - Public Safety and Licensing  
<https://www.youtube.com/@CORPSL>**