



# City of Racine

## Meeting Agenda - Final

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

### License and Welfare Committee

*Chairman David L. Maack, Vice Chair Q.A. Shakoor, II,  
Alderman Sandy Weidner, Alderman Gregory Holding,  
Alderman Tim Hermes*

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Monday, April 10, 2006

5:00 PM

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#### Call To Order

#### Approval of Minutes for the March 27, 2006 Meeting.

1. [06-1744](#) **Subject:** Communication from Police Chief Spenner, requesting authorization to accept the United States Department of Homeland Security Buffer Zone Protection Plan grant (City Grant Control No. 2005-031), in the amount of \$49,970. This will require no City funding. Application was approved by Resolution No. 6628, August 16, 2005.

#### **Recommendation of the Finance & Personnel Committee 04-10-06:**

That the Mayor and City Clerk be authorized and directed to enter into an agreement with the United States Department of Homeland Security Buffer Zone Protection Plan grant (Grant Control No. 2005-031), to be utilized for Regency Mall, in the amount of \$49,970.

**Fiscal Note:** No match required on the part of the City.

2. [06-1750](#) **Subject:** (Direct Referral) Bids for Contract 20-06 (K6-021) Electric Improvements at Lockwood Park.
3. [06-1734](#) **Subject:** Communication from the Rotary Foundation of Racine West, Inc., requesting permission to utilize Samuel Meyers Park for the use of selling beverages, beer, food items and providing live entertainment. The Rotary Foundation is also requesting traffic control between 14th and 16th Street for the dates: July 7 & 8, 2006.
4. [06-1724](#) **Subject:** Communication from Purchasing Agent requesting to discuss the proposals received, to Operate a Taxicab service for the City of Racine.

5. [06-1644](#) **Subject:** Application of Midtown Market, LLC, Jagtar Singh, Agent, for a Class "A" Retail Fermented Malt Beverage License for 1229 Eleventh Street. (1st District) (Alderman of the 1st District included in reference)

**Recommendation:** License be granted.

**Fiscal Note:** N/A

**(3-13-06 Meeting)**

Ayes: 3 - Q.A. Shakoor II, Sandy Weidner and Tim Hermes

Noes: 1 - Gregory Holding

Non-voting: 1 - David Maack

**(3-27-06 Meeting)**

**Recommendation:** Defer until 4-10-06 meeting License & Welfare meeting.

6. [06-1723](#) **Subject:** (Direct Referral) Application of Shuttlebug, for a Public Passenger Vehicle Provider's License.

7. [06-1730](#) **Subject:** (Direct Referral) Application for Gasoline Service Station Owner's License & Managers License, for Balark LLC, Mitan Pandya at 600 3 Mile Road (3 Mile Citgo).

8. [06-1731](#) **Subject:** (Direct Referral) Application for Gasoline Service Station Owner's License & Manager's License for Balark LLC, Mitan Pandya, at 2500 Lathrop Avenue (Lathrop Marathon).

9. [06-1773](#) **Subject:** The request of the Committee for the appearance of the following

license holder for incidents that appeared on the January - February /February - March 2006 Licensed Premises Report.

(a) Shocker's- Amer Assad, Agent  
1632 Douglas Avenue

10. [06-1737](#) **Subject:** The request of the committee for the appearance of the following license holder for an incident on the report of the Racine County Sheriff's Department on a November - December 2005 cigarette sting operation under the WINS Program.
- a. Angad Investment, LLC (deferred from last meeting)  
Syed Hussain, Agent - 2500 Lathrop Ave.
11. [06-1765](#) **Subject:** Request of the Committee for the appearance of Benjamin Bengston, regarding his application for an Operator's License.
12. [06-1766](#) **Subject:** (Direct Referral) Communication from the Purchasing Agent submitting bids for ninety-three (93) Abandoned Vehicles.
13. [06-1764](#) **Subject:** (Direct Referral) Applications for Operator's (Bartender) licenses.

### Miscellaneous Business

**If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.**