



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Loan Board of Review

*David Brown*  
*Marcia Fernholz*  
*Robert Weber*  
*Brian O'Connell*  
*Alderman Dennis Wisner*  
*Ken Plaski*

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Thursday, September 18, 2014

10:00 AM

City Hall, Room 106

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### Call to Order

Approval of Minutes for July 17, 2014 meeting.

**14-10216**

Subject:  
Reports  
A. Delinquency Report  
C. Financial Report  
    1. Available Loan Fund  
    2. Program Loan Fund  
D. Monthly Activity Report  
E. Property Disposition Report  
F. Administrative Business

**Attachments:** [Monthly Activity Report](#)

### Old Business

### New Business

**14-10560**

Subject: (Direct Referral) Request of the Director of City Development to accept the offer of Marina M. Slack to purchase 1721 Villa, an NSP property.

**Attachments:** [Offer of Marina Slack](#)

**14-10578**

Subject: Request from the HOME Company regarding 26 rental units in the TowerView Neighborhood for a non-federal loan in the amount of \$120,000.

**Attachments:** [Home Company](#)

**CLOSED SESSION**

**IT IS INTENDED THAT THE LOAN BOARD OF REVIEW WILL CONVENE IN CLOSED SESSION PURSUANT TO WISCONSIN STATUTES §19.85(1)(f), TO DELIBERATE OR NEGOTIATE REGARDING THE PERSONAL NON-PUBLIC FINANCIAL AND CREDIT INFORMATION OF HOMEOWNERS REQUESTING HOME IMPROVEMENT LOANS BECAUSE PRIVACY REASONS REQUIRE A CLOSED SESSION.**

**HOME IMPROVEMENT / RA/ NF LOANS**

[14-10579](#) Subject: Request from Annette Harpole of 1030 Wisconsin Street for a loan increase to her non-federal loan.

[14-10586](#) Subject: Request from Cynthia L. Celmer of 1242 Hayes Avenue for a home improvement loan.

[14-10587](#) Subject: Request from Tracy & Katherine Roberson of 1304 West Blvd. for a home improvement loan.

**OPEN SESSION**

Next Meeting date is October 16, 2014.

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please call the Department of Housing Office at 636-9197 at least 48 hours prior to this meeting.