



# City of Racine

## Legislative Report

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

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**File Number: Res. 0990-25**

**Agenda Date: 11/04/2025**

**File Type: Resolution**

\$26,400 from Wisconsin Coastal Management Program

Resolved, that the Public Health Department is authorized to enter into an agreement and accept \$26,400 from the Wisconsin Coastal Management Program for Samuel Myers Park improvements. (Grant Control # 00647)

Fiscal Note: City soft match provided through personnel compensation, supplies, and equipment.