

# **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

# Meeting Agenda - Final Finance and Personnel Committee

Chairman Q.A. Shakoor, II Vice Chairman Terry McCarthy Dennis Wiser Jeff Coe Ronald D. Hart

Monday, July 21, 2014 5:00 PM City Hall, Room 303

#### Call To Order

Approval of Minutes for the July 9, 2014 Meeting.

1. 14-10394

**Subject:** (Direct Referral) Communication from the Finance Director requesting to have a representative from Robert W. Baird & Company appear to discuss issuing note anticipation notes to fund the budgeted 2014 Capital Projects and possible refunding of prior issues.

Staff Recommendation to the Finance & Personnel Committee on 7-21-14: Approve the issuance of note anticipation notes and refunding bonds as presented.

Fiscal Note: N/A

Attachments: 14-10394

prs 2014 capital financing plan racine 072114

2. 14-10363

**Subject:** Communication from the Racine County Economic Development Corporation requesting the semi-annual plan certification for the City Revolving Loan Fund.

**Staff Recommendation to the Finance & Personnel Committee on 7-21-14:** To approve the March 31, 2014 semi-annual City Revolving Loan Fund Plan Certification.

Fiscal Note: N/A

<u>Attachments:</u> Communication to Mayor and CC- March Certs

March 31 2014-Plan Certification FINAL

3. <u>14-10372</u>

**Subject:** Communication from the Police Chief, requesting to appear before the appropriate committee to accept the Special Alarm Units from Racine Amusement and Racine Tavern League.

### Staff Recommendation to the Finance & Personnel Committee on

**7-21-14:** Permission be granted to the Police Chief to accept the Special Alarm Units from Racine Amusement and Racine Tavern League.

Fiscal Note: Unknown at this time.

Attachments: C2C-SpcIAIrmUnts

#### 4. 14-10339

**Subject:** Communication from the Police Chief, requesting to apply for and accept the 2015 DOJ Youth Gang Diversion Grant in the amount of \$81,900. There is no city match required. (Grant Control #2014-030)

#### Staff Recommendation to the Finance & Personnel Committee on

**7-21-14:** Permission be granted to the Police Chief to apply for and accept the 2015 DOJ Youth Gang Diversion Grant in the amount of \$81,900. (Grant Control #2014-030)

**Fiscal Note:** No City match required.

<u>Attachments:</u> c2c2014DOJ-YthGngDiv

#### 5. 14-10354

**Subject:** Communication from the Director of Parks, Recreation and Cultural Services requesting to apply for \$100,000.00 in grant funds from the WI DNR, Great Lakes Restoration Initiative to mitigate impacts from EAB. (Grant Control #2014-033)

#### Staff Recommendation to the Finance & Personnel Committee on

**7-21-14:** Permission be granted to the Director of Parks, Recreation and Cultural Services requesting to apply for \$100,000.00 in grant funds from the WI DNR, Great Lakes Restoration Initiative to mitigate impacts from EAB. (Grant Control #2014-033)

Fiscal Note: No City match required.

Attachments: Apply WI DNR Great Lakes Restoration Initiative

#### 6. <u>14-10332</u>

**Subject:** (Direct Referral) Review of proposals to conduct the Manree Park Area Reconnaissance Survey and photographic record update.

## Recommendation of the Landmarks Preservation Commission on

**7-14-14:** That the firm of Legacy Architecture, Inc. be retained to conduct the Manree Park area reconnaissance survey, and the Wisconsin Historical Society photograph inventory update.

Further, that the Mayor and City Clerk be authorized and directed to enter into an agreement with Legacy Architecture, Inc. to conduct the Manree Park are reconnaissance survey, and the Wisconsin Historical Society photograph inventory update.

### Staff Recommendation to the Finance & Personnel Committee on

**7-21-14:** To approve retention of Legacy Architecture, Inc. to conduct the Manree Park area reconnaissance survey, and the Wisconsin Historical Society photograph inventory update.

Further, that the Mayor and City Clerk be authorized and directed to enter into an agreement with Legacy Architecture, Inc. to conduct the Manree Park are reconnaissance survey, and the Wisconsin Historical Society photograph inventory update.

**Fiscal Note:** All consulting costs are to be reimbursed by a Wisconsin Historical Society sub-grant totaling \$19,000.00. (Grant Control Number: 2013-33, Manree Park, 798 fund)

### 7. <u>14-10111</u>

**Subject:** (Direct Referral) Communication from the Assistant Executive Director of the Redevelopment Authority requesting authorization to apply for a Wisconsin Economic Development Corporation Site Assessment Grant for the property at 1505 High Street. (Grant Control # 2014-018) (Res. No. 14-0208)

**Recommendation of the Redevelopment Authority on 5-5-14:** That the Authority requests funds and assistance available from the WEDC under the assessment grant and complies with rules for the program.

Further, that Brian F. O'Connell, Executive Director, or his authorized agent, act on the behalf of the Authority to: submit an application to Wisconsin Economic Development Corporation to aid in the site assessment of 1505 High Street, sign all documents, and take necessary action to undertake, direct, and complete approved grant activities.

#### Recommendation of the Finance & Personnel Committee on

**5-12-14:** Permission be granted to the Assistant Executive Director of City Development to apply for a Wisconsin Economic Development Corporation Site Assessment Grant for the property at 1505 High Street. (Grant Control # 2014-018) Further, that Brian F. O'Connell, Executive Director, or his authorized agent, act on the behalf of the Authority to: submit an application to Wisconsin Economic Development Corporation to aid in the site assessment of 1505 High Street, sign all documents, and take necessary action to undertake, direct, and complete approved grant activities.

Recommendation of the Finance & Personnel Committee on 6-9-14: The item be referred to the Redevelopment Authority.

Recommendation of the Redevelopment Authority on 7-7-14: That the Authority requests funds and assistance available from the WEDC

under the assessment grant, subject to the amended fiscal note, and complies with the rules for the program.

Further, that Brian F. O'Connell, Executive Director, or his authorized agent, act on the behalf of the Authority to: submit an application to Wisconsin Economic Development Corporation to aid in the site assessment of 1505 High Street, sign all documents, and take necessary action to undertake, direct, and complete approved grant activities.

Further, that this item be referred to the Finance and Personnel Committee for their review and recommendation.

#### Staff Recommendation to the Finance & Personnel Committee on

**7-21-14:** Permission be granted to the Redevelopment Authority to request funds and assistance available from the WEDC under the assessment grant, subject to the amended fiscal note, and complies with the rules for the program.

Further, that Brian F. O'Connell, Executive Director, or his authorized agent, act on the behalf of the Authority to: submit an application to Wisconsin Economic Development Corporation to aid in the site assessment of 1505 High Street, sign all documents, and take necessary action to undertake, direct, and complete approved grant activities.

**Fiscal Note:** The grant request is for \$100,000 with a match requirement between 20% and 50%. The City's portion of the project's match will be from the City's new FY14 EPA Site Assessment Grant. City General Revenue funds of \$2,000 will be used for preparation of the site workplan and to fulfill the technical reporting under the grant.

Attachments: RDA Res. 14-12 (1505 High Street)

WEDC 1505 High grant request-submit 14-10111

8. <u>14-10359</u> **Subject:** Communication from the City Attorney submitting the claim of Leslie Brown for consideration.

**Staff Recommendation to the Finance & Personnel Committee on 7-21-14:** The claim of Leslie Brown for alleged damages to her parked car after an incident involving a recycling cart on June 24, 2014 be

denied.

Fiscal Note: N/A

Attachments: brown 001

9. <u>14-10049</u> **Subject:** Communication from the City Attorney submitting the claim of John Longo for consideration.

Staff Recommendation to the Finance & Personnel Committee on

7-21-14: Receive and file.

Fiscal Note: N/A

Attachments: longo 001

10. <u>14-10047</u>

**Subject:** Communication from the Deputy City Attorney and Human Resources Manager requesting to present information in response to the request of the Aldermen of the 9th and 11th Districts that staff develop a cafeteria benefits plan including vacation and sick time, providing flexibility to employees and cost certainty to the City.

Recommendation of the Finance & Personnel Committee on 5-12-14: Defer the item until the July 21, 2014 Finance & Personnel meeting.

Staff Recommendation to the Finance & Personnel Committee on 7-21-14: No Recommendation at this time.

Fiscal Note: N/A

# Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact Human Resources at 262-636-9175 at least 48 hours prior to this meeting.