



# City of Racine

## Meeting Agenda - Final

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

### Public Safety and Licensing Committee

*Chairman Q.A. Shakoor, II, Vice Chair Gregory Holding  
Alderman David L. Maack, Alderman Jim Kaplan, Alderman Robert Mozol*

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Monday, February 25, 2008

5:00 PM

City Hall, Room 205

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#### Call To Order

#### Approval of Minutes for the February 11, 2008 Meeting.

#### PUBLIC COMMENT

##### 08-1611

**Subject:** A communications from the Fire Chief requesting permission to accept \$2,552.41 from Kenosha County Emergency Management for reimbursement of expenses associated with the Full-Scale Terrorism Drill that was conducted on June 19th, 2007.

#### **Recommendation of the Finance and Personnel Committee on**

**1-21-08:** Recommend that reimbursement of \$2,552.41 be accepted from Kenosha County Emergency Management for expenses associated with the Full-Scale Terrorism Drill that was held in June 2007.

**Fiscal Note:** The reimbursement will be placed in account 101.300.7990, Fire Department Miscellaneous Revenues.

##### 08-1733

**Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting permission to enter in an agreement with Strass-Maguire Associates, Inc. to prepare plans and specifications for Washington Park Golf Course Suspension Bridge Repairs.

##### 08-1734

**Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting permission to enter in an agreement with Industrial Roofing Services, Inc. to prepare plans and specifications and project administration for Window and Door Replacement at Dr. King Community Center.

##### 08-1735

**Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting permission to enter in an agreement with Industrial Roofing Services, Inc. to prepare plans and specifications and project administration for Masonry Restoration at Graceland Cemetery War Memorial.

[08-1710](#)      **Subject:** Communication from the Chief Executive Officer of Lincoln Lutheran requesting a 15-year renewal of the agreement with City of Racine for use of the City parking lot proximate to their facility at 2000 Domanik Drive.

**Recommendation of the Public Safety & Licensing Committee on 02-11-08:** That the item be deferred to the next Public Safety & Licensing Committee Meeting February 25, 2008.

Fiscal Note: N/A

[08-1728](#)      **Subject:** Application of Fifth Street Yacht Club, LLC, James Robert Walters, Agent, for a Change of Agent for a "Class B" license for 761 Marquette Street.

[08-1739](#)      **Subject:** Application of The Tropical, Juan S. Jimenez, Agent for a "Class B" Fermented Malt Beverage and intoxicating Liquor License for 1510 Junction Avenue. (3rd District)

[08-1754](#)      **Subject: (Direct Referral)** Licensed **Premise** Report for January 2008.

[08-1791](#)      **Subject:** (Direct Referral) Applications for Operator's (Bartender's) Licenses.

### Miscellaneous Business

### Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at (262)636-9171 at least 48 hours prior to this meeting.**