



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Agenda - Final Public Safety and Licensing Committee

*Alder Terry McCarthy  
Alder Melissa Kaprelian  
Alder Alicia Jarrett  
Alder Jeff Coe  
Alder Jeffrey Peterson*

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Monday, January 30, 2023

5:00 PM

City Hall, Room 207B

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### Call To Order

### Approval of Minutes for the January 09th, 2023 Meeting.

### Commercial E-Scooter Pilot Program Presentation by Transit and Mobility Director Jung

[0875-22](#)

**Subject:** Communication sponsored by Alder Jones requesting to adopt Ord. 0017-22 - Amendment to Commercial Electric Scooters Ordinance.

**Attachments:**

[Agenda Briefing Memorandum - Commercial Electric Scooters Ord. 0017-22.do](#)  
[Ord. 0017-22 - Ch. 22, Art. XXXV - Amendments to Commercial Electric Scooter](#)  
[#Ordinance 0017-22 - Ch. 22 Art. XXXV - Commercial Electric Scooter Ordinance](#)

[0903-22](#)

**Subject:** Communication sponsored by Alder McCarthy requesting the appearance of Keneshia Henry for an operator's license.

**Recommendation of the Public Safety and Licensing Committee on 01-09-2023:** That the appearance of Keneshia Henry for an operator's license, be Approved.

**Fiscal Note:** N/A

**Attachments:**

[Keneshia Henry application](#)  
[Keneshia Henry Letter to Appear](#)  
[Keneshia Henry Letter to appear 2](#)

[0904-22](#)

**Subject:** Communication sponsored by Alder McCarthy requesting the appearance of Marc Spang for an operator's license.

**Recommendation of the Public Safety and Licensing Committee on 01-09-2023:** That the appearance of Marc Spang for an operator's license, be Approved.

**Fiscal Note:** N/A

**Attachments:**      [Spang application](#)  
[Spang Operator's Letter to appear](#)  
[Marc Spang Operator's Letter 2](#)

[0554-22](#)      **Subject:** Communication sponsored by Alder McCarthy submitting an application for a Reserved "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for The Green Room Lounge Inc. DBA The Green Lounge located at 3717 Douglas Ave Racine, WI 53402, Woodie Mogaka, Agent. (7th District)

**Recommendation of the Public Safety and Licensing Committee on**

**11-28-2022:** That the application for a Reserved "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for The Green Room Lounge Inc. DBA The Green Lounge located at 3717 Douglas Ave Racine, WI 53402, Woodie Mogaka, Agent. (7th District), be Deferred.

**Recommendation of the Public Safety and Licensing Committee on**

**01-09-2023:** That the application for a Reserved "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for The Green Room Lounge Inc. DBA The Green Lounge located at 3717 Douglas Ave Racine, WI 53402, Woodie Mogaka, Agent. (7th District), be Deferred.

**Fiscal Note:** N/A

**Attachments:**      [GN report Green Room Lounge](#)  
[The Green Lounge Application](#)  
[Letter to Appear](#)  
[Letter to appear 01.09.23](#)  
[The Green Lounge letter to appear 01.30.23](#)

[0752-22](#)      **Subject:** Communication sponsored by Alder McCarthy submitting an application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for DouglasBar LLC DBA Liquor Time, located at 1717 Douglas Ave, Karim Qedan, Agent. (4th District)

**Recommendation of the Public Safety and Licensing Committee on**

**10-10-2022:** That the Communication sponsored by Alder McCarthy submitting an application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for DouglasBar LLC DBA Liquor Time, located at 1717 Douglas Ave, Karim Qedan, Agent be Deferred.

**Recommendation of the Public Safety and Licensing Committee on**

**10-24-2022:** That the Communication sponsored by Alder McCarthy submitting an application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for DouglasBar LLC DBA Liquor Time,

located at 1717 Douglas Ave, Karim Qedan, Agent be Deferred.

**Fiscal Note:** N/A

**Attachments:** [GN report UPDATE for Liquor Time \(1.17.23\)](#)  
[01.17.23 Liquor Time application \(updated\)](#)  
[Liquor Time 01.30.23 letter to appear](#)  
[GN report Liquor Time.pdf](#)  
[Liquor Time application](#)  
[Liquor Time letter/email to appear](#)  
[Liquor Time updated business plan and map](#)  
[Signed Amendment](#)  
[Wisconsin-Alcohol-Server-Seller-Certificate karim.pdf](#)  
[Liquor Time Letter To Appear 10.24.22](#)

[0883-22](#)

**Subject:** Communication sponsored by Alder McCarthy submitting an application for a New "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for The Main Attraction, LLC DBA Hotel Verdant, located at 500 Main St, Emily Garofalo, Agent. (1st District)

**Attachments:** [GN report The Main Attraction \(1.17.23\)](#)  
[Hotel Verdant application](#)  
[Hotel Verdant Maps](#)  
[Hotel Verdant letter to appear](#)

[0027-23](#)

**Subject:** Communication sponsored by Alder McCarthy, on behalf of the City Attorney's Office, submitting an ordinance change to Section 22-291 through 22-298 of the Municipal Code to update the Cigarette and Tobacco License process.

**Attachments:** [Agenda Briefing Memorandum Cigarette and Tobacco Products Retailers](#)  
[Ordinance 0001-23 Cigarette and tobacco products retailers \(REDLINE 1.17.23\)](#)  
[Ordinance 0001-23 Cigarette and Tobacco \(FINAL 1.17.23\).](#)

[0797-22](#)

**Subject:** Communication sponsored by Alder Coe, on behalf of the City Attorney's Office, submitting an ordinance change to Section 22-838 of the Municipal Code to update towing rates as attached.

**Recommendation of the Public Safety and Licensing Committee on 01-09-2023:** That the ordinance change to Section 22-838 of the Municipal Code to update towing rates as attached, be Deferred.

**Fiscal Note:** N/A

**Attachments:**      [Agenda Briefing Memorandum Towing Rates.pdf](#)  
                                 [Ord. 0010-22 - Sec 22-838 Towing Rates](#)

[0073-23](#)              **Subject:** Communication sponsored by Alder McCarthy on behalf of the City of Racine Police Department, for the licensed premise report.

**Attachments:**      [Public Safety and Licensing 01-01 through 01-24-23](#)

[0074-23](#)              **Subject:** Communication sponsored by Alder McCarthy, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

### Adjournment

All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.

This meeting will be streaming live to City of Racine, On the Lake Facebook page.