



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Agenda - Final Public Safety and Licensing Committee

*Alder Terry McCarthy*  
*Alder Melissa Kaprelian*  
*Alder Alicia Jarrett*  
*Alder Jeff Coe*  
*Alder Jeffrey Peterson*

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Monday, March 27, 2023

5:00 PM

City Hall, Room 303

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### Call To Order

### Approval of Minutes for the March 13, 2023 Meeting.

[0290-23](#)      **Subject:** Communication sponsored by Alder McCarthy submitting an application for a Change of Agent, with a "Class A" Fermented Malt Beverage and Intoxicating Liquor License, for Liquor Depot 1401 Inc DBA Liquor Depot, located at 1401 Washington Ave, Najar Singh Bath, Agent. (3rd District)

**Attachments:**      [liquor depot change of agent application](#)

[0299-23](#)      **Subject:** Communication sponsored by Alder McCarthy submitting a Change of Ownership application for a Class "A" Fermented Malt Beverage for High St Investments LLC, DBA High Street Food Mart, located at 704 High St, Yes Patel, Agent. (4th District)

**Attachments:**      [High Street Investments, LLC application](#)  
[High Street Food Mart letter to appear](#)

[0286-23](#)      **Subject:** Communication sponsored by Alder McCarthy on behalf of the Public Safety and Licensing Committee requesting the appearance of Douglas E. Nicholson, agent for The Brick House at 316 Main St, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern (1st District).

**Attachments:**      [The Brick House - 316 Main Street letter to appear](#)

[0287-23](#)      **Subject:** Communication sponsored by Alder McCarthy on behalf of the Public Safety and Licensing Committee requesting the appearance of David Lewis, agent for Duo Bar & Grill at 1102 Mound Ave, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern (8th District)

**Attachments:**      [Duo Bar and Grill-1102 Mound Ave letter to appear](#)

[0303-23](#)      **Subject:** Communication sponsored by Alder McCarthy on behalf of the

City of Racine Police Department, for the licensed premise report.

**Attachments:**

[Public Safety and Licensing 3-27-23](#)

[0304-23](#)

**Subject:** Communication sponsored by Alder McCarthy, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

## Adjournment

**All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.**

**This meeting will be streaming live to City of Racine, On the Lake Facebook page.**