



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Library Board

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Thursday, February 15, 2024

4:30 PM

Racine Public Library, Emily Lee Room

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### Call To Order

### Roll Call

### Public Comment

*Information and comments may be received from the public by the Library Board, but solely as to matters that appear on the Agenda for that meeting. The public comment session shall last no longer than 15 minutes and individual presentations are limited to (3) minutes per speaker. These time limits may be extended at the discretion of the Board President. The Library Board may have limited discussion on the information received, however, no action will be taken on issues raised during the public comment session unless they are otherwise on the agenda for that meeting. Public comments should be addressed to the Library Board as a body. Presentations shall not deal in personalities or personal attacks on members of the Board, the applicant for any Project, or Library employees. Comments, questions and concerns shall be presented in a respectful and professional manner. Any questions to an individual member of the Library Board or Staff will be deemed out of order by the Board President.*

### Press Mentions

[0130-24](#)

**Subject:** Highlights From Our Press Mentions

**Attachments:**

[Business Spotlights Revisited](#)

[Racine Library Offering Computer Workshops for Kids](#)

[Designated Winter Warming Centers](#)

[Club Calendar Week of January 14th](#)

[Unusual Things You Can Check Out From Wis PL](#)

[RPL Receives \\$45K Grant From SCJ](#)

### Approval of Minutes

[0111-24](#)

**Subject:** Approve Minutes from the January 18th Regular Board Meeting

**Attachments:**

[RPL Board Minutes 01 18 24](#)

### Communications

[0131-24](#)

**Subject:** Update on RPL Board Roster

[0132-24](#)      **Subject:** Presentation From Steve Ohs on Prairie Lakes Library System  
Upcoming Board Opening

[0128-24](#)      **Subject:** Resource Library Contract 2024

**Attachments:**      [Resource Library Contract 2024](#)

[0138-24](#)      **Subject:** Updates & potential action regarding the next steps in the hiring  
process for the RPL Executive Director

[1104-23](#)      **Subject:** Approve Credit Card Purchases From January 2024

**Attachments:**      [Approve Credit Card Purchases From January 2024](#)

[1105-23](#)      **Subject:** Financial Executive Summary Reports

**Attachments:**      [Financial Executive Summary Report 2023](#)  
[Financial Executive Summary Report 2024](#)

[0133-24](#)      **Subject:** Interim Executive Director Report

**Attachments:**      [Interim Executive Director Report for February](#)

[0134-24](#)      **Subject:** Committee & Liaison Reports

[0135-24](#)      **Subject:** Foundation Report

[0136-24](#)      **Subject:** Request for Board Officers (President, Vice-President, &  
Secretary) to have authority to approve the final Annual Report for  
submission to the Department of Public Instruction by or before February  
29th

[0127-24](#)      **Subject:** Revised Vacation Formula Schedule

**Attachments:**      [Revised Vacation Formula Schedule](#)

[0129-24](#)      **Subject:** Final Payment for 2nd Floor Contract

**Attachments:**      [Final Payment for 2nd Floor Contract](#)

[0137-24](#)      **Subject:** Request from the Interim Executive Director to tentatively close  
the Library to the public on Friday, May 17th, for the purpose of an annual  
all-staff training day

**Confirmation of Next Meeting: Thursday, March 14th at 4:30 pm**

**Adjournment**

**If you are disabled and have accessibility needs or if you need information interpreted for you, please call the Library's Administrative Office at (262) 636-9170 at least 3 business days prior to the meeting.**

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*tk=3vZuK6p6q3vZFJ6KYVJ7Bze2Js8HOWsvzxBdtwZWjJ0.DQYAAAAT230AhxZNdG11VHY2U1J6UzR1TFNiWidPVHIRAA&pwd=COpbtV8Dk0XU8tSEIC3MXEzJblhRru.1*

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